



Dr. Mike Fabarez • Compass Bible Church • October 10, 2019 • Apologetics week 6 • Msg. 19-56

| 1. Considering Options About Jesus A.  1) 2) 3) 4) B. 1) 2) 3) C. 1) 2) 3) 2. The Need for a Messiah A.   Χριστός  Τ'Ψ'  Τ'  Τ'  Τ'  Τ'  Τ'  Τ'  Τ'  Τ' | 1 Conci | daring Options About los | NII O |  |
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| 2. The Need for a Messiah A. $X\rho \iota \sigma \tau \acute{o}\varsigma$   |         |                          |       |  |
| <b>Α</b> .<br>Χριστός   |         |                          |       |  |
| Χριστός   |         | eed for a Messiah        |       |  |
|   | A.      |                          |       |  |
| בְישִׁיתַ   |         | Χριστός                  |       |  |
|   |         | מַשִּׁיתַ                |       |  |
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| B.                                    |  |
|---------------------------------------|--|
| C.                                    |  |
| D.                                    |  |
|                                       |  |
| Fulfillment of Messianic Prophecy A.  |  |
| В.                                    |  |
| C.                                    |  |
| Demonstrating that Jesus is God<br>A. |  |
| B.                                    |  |
| C.                                    |  |
| D.                                    |  |
| E.                                    |  |
| F.                                    |  |
| G.                                    |  |

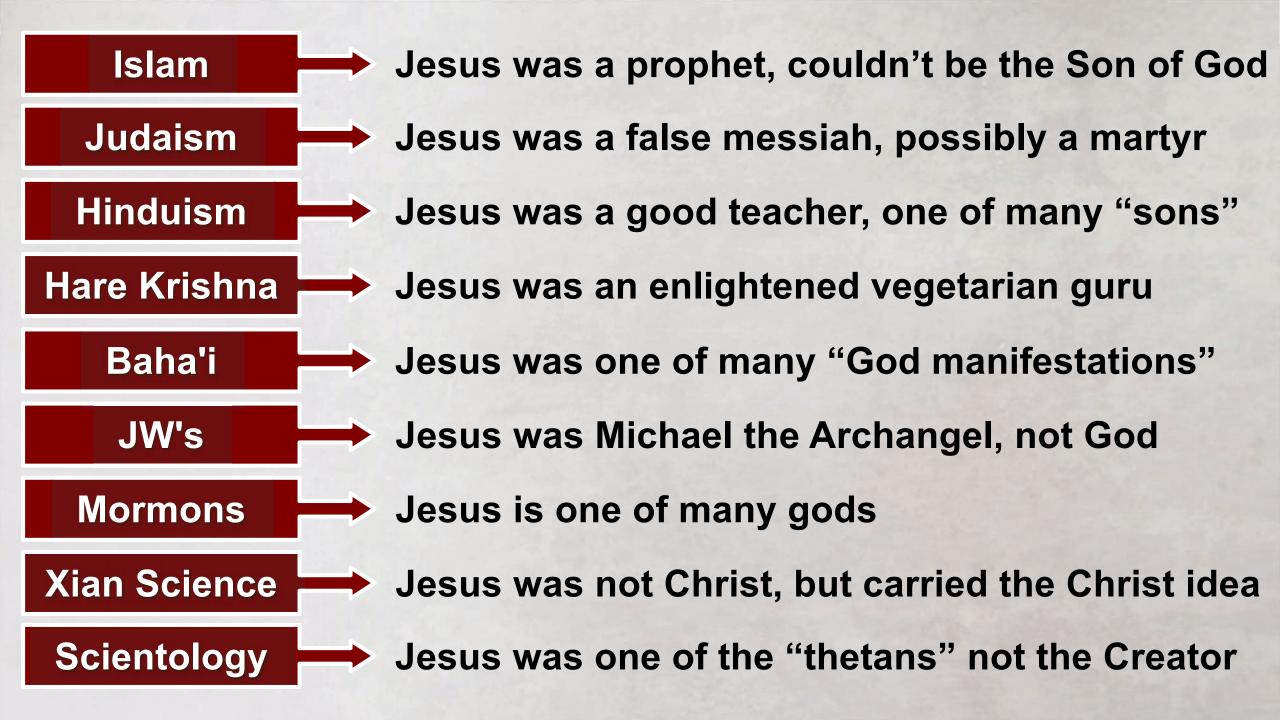
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4.



# 1. Considering Options About Jesus





locus was a prophet couldn't be the Son of God Islam Matthew 16:13–15 Jesus asked his disciples, Hi "Who do people say that the Son of Man is?" Hare And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." M He said to them, "But who do you say that I am?" Xian dea

- 1. Considering Options About Jesus
  - A. Remember (we have established)
    - 1) God Exists
    - 2) Our Bible is What Was Written
    - 3) Bible is God's Word
    - 4) God Can Intervene in His Creation

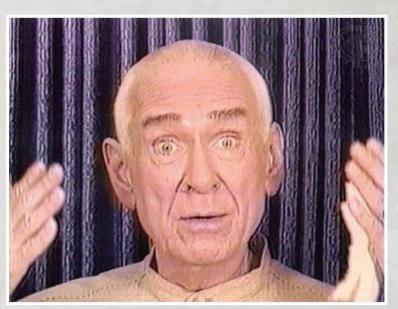


- 1. Considering Options About Christ
  - **B.** The Bible Records
    - 1) The Need for a Messiah
    - 2) Jesus Fulfilling Messianic Prophecy
    - 3) Proofs that Jesus is God





Jose Luis de Jesus Miranda (Florida)



Marshall Applewhite (California)



Sergey Torop (Russia)



Laszlo Toth (Australia)



Ayah Pin (Thailand)



Wayne Bent (New Mexico)

- 1. Considering Options About Christ
  - C. Our Reasonable Choices
    - 1) Jesus was Delusional
      - Few are Willing to Go Here
      - His Teaching was Cogent
      - His Wisdom was Remarkable

Luke 20:39-40

Then some of the scribes answered, "Teacher, you have spoken well." For they no longer dared to ask him any question.



- 1. Considering Options About Christ
  - C. Our Reasonable Choices
    - 1) Jesus was Delusional
      - Few are Willing to Go Here
      - His Teaching was Cogent
      - · His Wisdom was Remarkable

Luke 2:46-47

After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers.

<u>Apologetics</u>

- 1. Considering Options About Christ
  - C. Our Reasonable Choices
    - 1) Jesus was Delusional
      - Few are Willing to Go Here
      - His Teaching was Cogent
      - His Wisdom was Remarkable

Matthew 22:34-35

But when the Pharisees heard that he had silenced the Sadducees, they gathered together. And one of them, a lawyer, asked him a question to test him.



- 1. Considering Options About Christ
  - C. Our Reasonable Choices
    - 1) Jesus was Delusional
      - Few are Willing to Go Here
      - His Teaching was Cogent
      - · His Wisdom was Remarkable

Matthew 22:46

And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.



- 1. Considering Options About Christ
  - C. Our Reasonable Choices
    - 1) Jesus was Delusional
      - Few are Willing to Go Here
      - His Teaching was Cogent
      - · His Wisdom was Remarkable

**Luke 14:6** 

And they could not reply to these things.



- 1. Considering Options About Christ
  - C. Our Reasonable Choices
    - 2) Jesus was Deceptive
      - Few Want to Accuse Him of This
      - He Had Truthful Reputation

Matthew 22:16

And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances.



- 1. Considering Options About Christ
  - C. Our Reasonable Choices
    - 2) Jesus was Deceptive
      - Few Want to Accuse Him of This
      - He Had Truthful Reputation

Mark 7:37

And they were astonished beyond measure, saying, "He has done all things well."



- 1. Considering Options About Christ
  - C. Our Reasonable Choices
    - 2) Jesus was Deceptive
      - Few Want to Accuse Him of This
      - He Had Truthful Reputation

John 14:6

Jesus said to him, "I am the way, and the truth, and the life."



- 1. Considering Options About Christ
  - C. Our Reasonable Choices
    - 2) Jesus was Deceptive
      - Few Want to Accuse Him of This
      - He Had Truthful Reputation

John 18:37

Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice."

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- 1. Considering Options About Christ
  - C. Our Reasonable Choices
    - 3) Jesus was Divine
      - Big Implications!
      - Listen to Him... and Do What He Says

**Hebrews 1:1–2** 

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.



"You can shut him up for a fool, you can spit at him and kill him as a demon; or you can fall at his feet and call him Lord and God. But let us not come with any patronizing nonsense about his being a great human teacher. He has not left that open to us. He did not intend to."



C.S. Lewis



Professor of Literature, Oxford University

# 2. The Need for a Messiah A. The Title



cristo,j

transliterated

"Christ"

מְעִיהַ

transliterated

"Messiah"

Christ / Messiah

translated

**Anointed** 

**To Anoint** 

synonyms

Pour, Smear, Sprinkle, Rub



<u>Apologetics</u>

#### Anointing Office **Title** 1Kgs.19:16b Ps.105:15 Prophet **Priest** Num.3:3 Ex.30:30 1Sam.16:13 2Sam.23:1 King



## **B.** A Perfect Prophet

Deuteronomy 18:14–19

for these nations, which you are about to dispossess, listen to fortune-tellers and to diviners. But as for you, the LORD your God has not allowed you to do this. "The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—



## **B.** A Perfect Prophet

Deuteronomy 18:14–19
just as you desired of the LORD your God at Horeb on the
day of the assembly, when you said, 'Let me not hear
again the voice of the LORD my God or see this great fire
any more, lest I die.' And the LORD said to me, 'They are
right in what they have spoken.



## **B.** A Perfect Prophet

Deuteronomy 18:14–19

I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.



## **B.** A Perfect Prophet

Deuteronomy 34:8–12

And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended. And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. And there has



## **B.** A Perfect Prophet

Deuteronomy 34:8–12

not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.



## C. A Perfect Priest

Psalm 110:1–4
The LORD says to my Lord: "Sit at my right hand, until I make your enemies your footstool." The LORD sends forth from Zion your mighty scepter. Rule in the midst of your enemies! Your people will offer themselves freely on the day of your power, in holy garments;



## C. A Perfect Priest

Psalm 110:1–4
from the womb of the morning, the dew of your youth will be yours. The LORD has sworn and will not change his mind, "You are a priest forever after the order of Melchizedek."



#### C. A Perfect Priest

Genesis 14:18-20

And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) And he blessed him and said, "Blessed be Abram by God Most High, Possessor of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him a tenth of everything.



#### C. A Perfect Priest

Hebrews 7:11-19

Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in



#### C. A Perfect Priest

Hebrews 7:11-19

the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not on the basis

Apologetics

#### C. A Perfect Priest

Hebrews 7:11-19

of a legal requirement concerning bodily descent, but by the power of an indestructible life. For it is witnessed of him, "You are a priest forever, after the order of Melchizedek." For on the one hand, a former commandment is set aside because of its weakness and uselessness (for the law made nothing perfect); but on the other hand, a better hope is introduced Apologetics

# D. A Perfect King

Isaiah 9:6-7

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

# 2. The Need for a Messiah D. A Perfect King

Jeremiah 23:5

"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land."



#### 2. The Need for a Messiah

#### D. A Perfect King

Daniel 7:13-14

behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.



#### 2. The Need for a Messiah

#### D. A Perfect King

Isaiah 40:10-11

Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.



Luke 9:34-35

As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!"



**Hebrews 1:1–2** 

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.



**John 1:1** 

In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.



John 14:6–7
Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him."



Hebrews 2:16-17

For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.



Hebrews 6:17-20

So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong



Hebrews 6:17-20 encouragement to hold fast to the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.



Hebrews 4:14-16

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.



# 3. Fulfillment of Messianic Prophecy C. The King

Luke 1:31-33

And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end."



# 3. Fulfillment of Messianic Prophecy C. The King

Luke 22:67-69

"If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God."



# 3. Fulfillment of Messianic Prophecy C. The King

Revelation 11:15

Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever."



- A. Divine Titles
  - 1) I Am / Yahweh / LORD

John 8:56-59

Your father Abraham rejoiced that he would see my day. He saw it and was glad." So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

- 4. Demonstrating that Jesus is God
  - A. Divine Titles
    - 1) I Am / Yahweh / LORD

Luke 6:46

"Why do you call me 'Lord, Lord,' and not do what I tell you?"



- A. Divine Titles
  - 2) First & Last

Isaiah 44:6-7

Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god. Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen.

- 4. Demonstrating that Jesus is God
  - A. Divine Titles
    - 2) First & Last

Isaiah 48:11-12

For my own sake, for my own sake, I do it, for how should my name be profaned? My glory I will not give to another. "Listen to me, O Jacob, and Israel, whom I called! I am he; I am the first, and I am the last.



- 4. Demonstrating that Jesus is God
  - A. Divine Titles
    - 2) First & Last

Revelation 1:17-18

When I [John] saw him [Jesus], I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.



- 4. Demonstrating that Jesus is God
  - A. Divine Titles
    - 2) First & Last

Revelation 22:12-13

"Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end."



- A. Divine Titles
  - 2) Son of Man

Daniel 7:13-14

there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

- A. Divine Titles
  - 2) Son of Man

Daniel 7:13-14

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- A. Divine Titles
  - 2) Son of Man

Matthew 26:64-65

Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy.

- A. Divine Titles
  - 2) Son of Man

Matthew 25:31-32

When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats.



- A. Divine Titles
  - 3) Our Shepherd

**Psalm 23:1** 

The LORD is my shepherd; I shall not want.

**Psalm 80:1** 

Give ear, O Shepherd of Israel, you who lead Joseph like a flock. You who are enthroned upon the cherubim, shine forth.



- A. Divine Titles
  - 3) Our Shepherd

John 10:11

I am the good shepherd.

John 10:14

I am the good shepherd. I know my own and my own know me

Luke 18:19

And Jesus said to him, "Why do you call me good? No one is good except God alone."

John 5:22-23

...that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.



**Matthew 2:1–2** 

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him."



Exodus 34:14 for you shall worship no other god, for the LORD, whose name is Jealous, is a jealous God



#### **B.** Divine Worship

Acts 14:14-15

But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out, "Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.

#### **B.** Divine Worship

Revelation 22:8-9

I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, but he said to me, "You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God."



Matthew 28:9-10

And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."



Hebrews 1:6

And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."



Revelation 5:12-14

"Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" and the elders fell down and worshiped.



#### 4. Demonstrating that Jesus is God C. Divine Creativity

John 5:21-23

For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. For the Father judges no one, but has given all judgment to the Son, that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.



#### 4. Demonstrating that Jesus is God C. Divine Creativity

John 5:21-23

For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. For the Father judges no one, but has given all judgment to the Son, that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.



#### 4. Demonstrating that Jesus is God C. Divine Creativity

John 11:39-44

Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that



John 11:39-44

you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go.

John 1:1–5
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men.



John 2:7-9

Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew)



Matthew 12:10-14

a man was there with a withered hand. And they asked him, "Is it lawful to heal on the Sabbath?"—so that they might accuse him. ... Then he said to the man, "Stretch out your hand." And the man stretched it out, and it was restored, healthy like the other. But the Pharisees went out and conspired against him, how to destroy him.



Luke 22:49-51

And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?" And one of them struck the servant of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him.



Luke 5:18-26

And behold, some men were bringing on a bed a man who was paralyzed, and they were seeking to bring him in and lay him before Jesus, but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus. And when he saw their faith, he said, "Man,



Luke 5:18-26 your sins are forgiven you." And the scribes and the Pharisees began to question, saying, "Who is this who speaks blasphemies? Who can forgive sins but God alone?" When Jesus perceived their thoughts, he answered them, "Why do you question in your hearts? Which is easier, to say, 'Your sins are forgiven you,' or to



Luke 5:18-26 say, 'Rise and walk'? But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the man who was paralyzed—"I say to you, rise, pick up your bed and go home." And immediately he rose up before them and picked up what he had been lying on and went home, glorifying God. And amazement seized them



Luke 5:18–26 all, and they glorified God and were filled with awe, saying, "We have seen extraordinary things today."



Psalm 51:3-4

For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.



John 5:22-23

For the Father judges no one, but has given all judgment to the Son, that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.



Psalm 98:9 the LORD comes to judge the earth. He will judge the world with righteousness, and the peoples with equity.



Matthew 8:29

And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"



Matthew 25:40-41

And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.' "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.



Matthew 28:18

And Jesus came and said to them, "All authority in heaven and on earth has been given to me.



Luke 4:36

And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!"



Matthew 8:25-27

And they went and woke him, saying, "Save us, Lord; we are perishing." And he said to them, "Why are you afraid, O you of little faith?" Then he rose and rebuked the winds and the sea, and there was a great calm. And the men marveled, saying, "What sort of man is this, that even winds and sea obey him?"



Psalm 107:28-30

Then they cried to the LORD in their trouble, and he delivered them from their distress. He made the storm be still, and the waves of the sea were hushed. Then they were glad that the waters were quiet, and he brought them to their desired haven.



Job 38:8-11

"Or who shut in the sea with doors when it burst out from the womb, when I made clouds its garment and thick darkness its swaddling band, and prescribed limits for it and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?"



Luke 5:4-6

And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking.



**Matthew 17:27** 

However, not to give offense to them, go to the sea and cast a hook and take the first fish that comes up, and when you open its mouth you will find a shekel. Take that and give it to them for me and for yourself."



#### 4. Demonstrating that Jesus is God

#### **G.** Divinity Understood

John 10:30-33

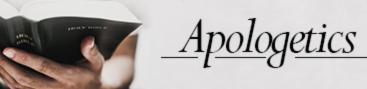
I and the Father are one." The Jews picked up stones again to stone him. Jesus answered them, "I have shown you many good works from the Father; for which of them are you going to stone me?" The Jews answered him, "It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God."

#### 4. Demonstrating that Jesus is God

#### **G.** Divinity Understood

Mark 14:61-64

Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." And the high priest tore his garments and said, "What further witnesses do we need? You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death.



#### 4. Demonstrating that Jesus is God

**G.** Divinity Understood

John 5:18

This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.



