



1. Proverbs

A. Authors

B. Date

C. Purpose

D. Outline

2. Ecclesiastes

A. Author

B. Date

C. Purpose

D. Outline

3. Song of Solomon

A. Author

B. Date

C. Purpose

D. Outline

E. Characters in the Poem

4. Lamentations

A. Author

B. Title

C. Date

D. Poetic Features

5. Introduction to the Prophets

A. The Role

B. Forth-Telling vs. Foretelling

C. Test of the Prophets

D. Speaking vs. Writing Prophets

E. "Major" vs. "Minor" Prophets

F. Categorized by Audience

	Israel (North)	Judah (South)	Foreign Nations
800		830:	845:
700	760:	740:	780:
	750:	735:	
		635:	
600		626:	650:
		609:	
		605:	
500		593:	
		520:	
400		520:	
		430:	

Compass Night

Old Testament
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	<i>Bible Book</i>	<i>Main Concept</i>	<i>Key Ch.</i>	<i>Chapter Happenings</i>
1	Genesis	Beginnings	12	Abrahamic Covenant
2	Exodus	Deliverance	12	First Passover in Egypt
3	Numbers	Wanderings	14	Test of Faith at Kadesh
4	Joshua	Conquest	6	Battle of Jericho
5	Judges	Failure	2	Cycle of Sin Begins
6	1 Samuel	Monarchy	8	Saul Becomes King

	<i>Bible Book</i>	<i>Main Concept</i>	<i>Key Ch.</i>	<i>Chapter Happenings</i>
7	2 Samuel	David	7	Davidic Covenant
8	1 Kings	Division	12	Israel Splits in Two
9	2 Kings	Captivity	17 & 25	North & South Fall
<i>Taken to Babylon = Exile / Captivity</i>				
10	Ezra	Temple	6	Temple Foundation Laid
11	Nehemiah	Walls	6	Jerusalem Walls Rebuilt

1. Proverbs

A. Authors

Proverbs 1:1

The proverbs of Solomon, son of David, king of Israel

Proverbs 10:1

The proverbs of Solomon. ...

Proverbs 25:1

These also are proverbs of Solomon which the men of Hezekiah king of Judah copied.

1. Proverbs

A. Authors

1 Kings 4:29–32

And God gave Solomon wisdom and understanding beyond measure, and breadth of mind like the sand on the seashore, so that Solomon's wisdom surpassed the wisdom of all the people of the east and all the wisdom of Egypt. ...He also spoke 3,000 proverbs, and his songs were 1,005.

1. Proverbs

A. Authors

Proverbs 30:1

The words of Agur son of Jakeh.

Proverbs 31:1

The words of King Lemuel.

1. Proverbs

B. Date

- *Solomon's Reign: 971 – 931 BC*

1. Proverbs

C. Purpose

Proverbs 1:2–7

To know wisdom and instruction, to understand words of insight, to receive instruction in wise dealing, in righteousness, justice, and equity; to give prudence to the simple, knowledge and discretion to the youth— Let the wise hear and

1. Proverbs

C. Purpose

Proverbs 1:2–7

increase in learning, and the one who understands obtain guidance, to understand a proverb and a saying, the words of the wise and their riddles. The fear of the LORD is the beginning of knowledge; fools despise wisdom and instruction.

1. Proverbs

C. Purpose

- *To Impart Godly Wisdom*

-- *Wisdom: “The Application of God’s Truth”*

“The Skill of Living a Righteous Life”

- *In “Proverbs”*

Brief / Memorable Expressions of General Truths

-- *They Advise, Warn, & Motivate*

-- *Distinguish General Truths from “Promises”*

1. Proverbs

C. Purpose

Proverbs 22:6

***Train up a child in the way he should go;
even when he is old he will not depart from it.***

Proverbs 22:4

***The reward for humility and fear of the LORD is
riches and honor and life.***

1. Proverbs

D. Outline

- 1) *Proverbs of Solomon (1–29)*
 - a) *Wisdom's Value (1–9)*
 - b) *Miscellaneous Proverbs (10–29)*
- 2) *Proverbs of Agur (30)*
- 3) *Proverbs of Lemuel (31)*

2. Ecclesiastes

A. Author

Ecclesiastes 1:1

The words of the Preacher, the son of David, king in Jerusalem.

Ecclesiastes 1:12

I the Preacher have been king over Israel in Jerusalem.

2. Ecclesiastes

A. Author

Ecclesiastes 1:16

I said in my heart, “I have acquired great wisdom, surpassing all who were over Jerusalem before me, and my heart has had great experience of wisdom and knowledge.”

2. Ecclesiastes

A. Author

- *Solomon*

1 Kings 11:4

For when Solomon was old his wives turned away his heart after other gods, and his heart was not wholly true to the LORD his God, as was the heart of David his father.

2. Ecclesiastes

B. Date

- *Near 931 BC (end of Solomon's life)*

2. Ecclesiastes

C. Purpose

- *To show the futility of life apart from God*

Ecclesiastes 12:13–14

The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man. For God will bring every deed into judgment, with every secret thing, whether good or evil.

2. Ecclesiastes

D. Outline

- 1) *The Pointlessness of Self-Gratification (1–4)*
- 2) *Proverbs & Observations (5–10)*
- 3) *Exhortation to Live for God (11–12)*

3. Song of Solomon

A. Author

Song of Solomon 1:1

The Song of Songs, which is Solomon's.

Song of Solomon 3:11

Go out, O daughters of Zion, and look upon King Solomon, with the crown with which his mother crowned him on the day of his wedding, on the day of the gladness of his heart.

3. Song of Solomon

B. Date

- *Solomon's Reign: 971 – 931 BC*

C. Purpose

- *Much Debated*
- *Suggested:*

*-- Allegorical Depiction of God & Israel
...of Christ & the Church*

3. Song of Solomon

B. Date

- *Solomon's Reign: 971 – 931 BC*

C. Purpose

Proverbs 5:18–20

rejoice in the wife of your youth, a lovely deer, a graceful doe. Let her breasts fill you at all times with delight; be intoxicated always in her love.

3. Song of Solomon

B. Date

- *Solomon's Reign: 971 – 931 BC*

C. Purpose

- *Celebration of Righteous Sexuality*

3. Song of Solomon

D. Outline

1) *Attraction (1–3)*

2) *Wedding (4)*

3) *Challenges & Resolution (5–6)*

3. Song of Solomon

E. Characters in the Poem

- 1) *King Solomon* (ESV Titles: “**He**”)
- 2) *The Shulammite Bride* (ESV Titles: “**She**”)
- 3) *Chorus of Palace Women* (ESV Titles: “**Others**”)

3. Song of Solomon

E. Characters in the Poem

- 1) *King Solomon* (ESV Titles: “**He**”)
- 2) *The Shulammite Bride* (ESV Titles: “**She**”)
- 3) *Chorus of Palace Women* (ESV Titles: “**Others**”)
- 4) *God?* (The ESV “Others” in 5:1)

SHE

4:16b Let my beloved come to his garden, and eat its choicest fruits.

HE

5:1 I came to my garden, my sister, my bride, I gathered my myrrh with my spice, I ate my honeycomb with my honey, I drank my wine with my milk.

OTHERS

Eat, friends, drink, and be drunk with love!

4. Lamentations

A. Author

- *Not Directly Named*
- *Oldest Translation Superscript: Jeremiah (LXX)*
- *Similarity to Book of Jeremiah's Poetic Sections*
- *Earliest Jewish Tradition Assigns it to Jeremiah*

4. Lamentations

B. Title

- *Lament: Song of Grief & Sorrow*
- *Jeremiah Directed Israel to Lament*

Jeremiah 7:29

Cut off your hair and cast it away; raise a lamentation on the bare heights, for the LORD has rejected and forsaken the generation of his wrath.

4. Lamentations

C. Date

- *At the Destruction of Jerusalem*
-- 586 BC

D. Poetic Feature

- *Acrostic Poem*
 - 22 Hebrews Letters in chapters 1, 2, & 4
 - 22 x 3 Letters in chapter 3
 - 22 verses in chapter 5, but NOT an acrostic

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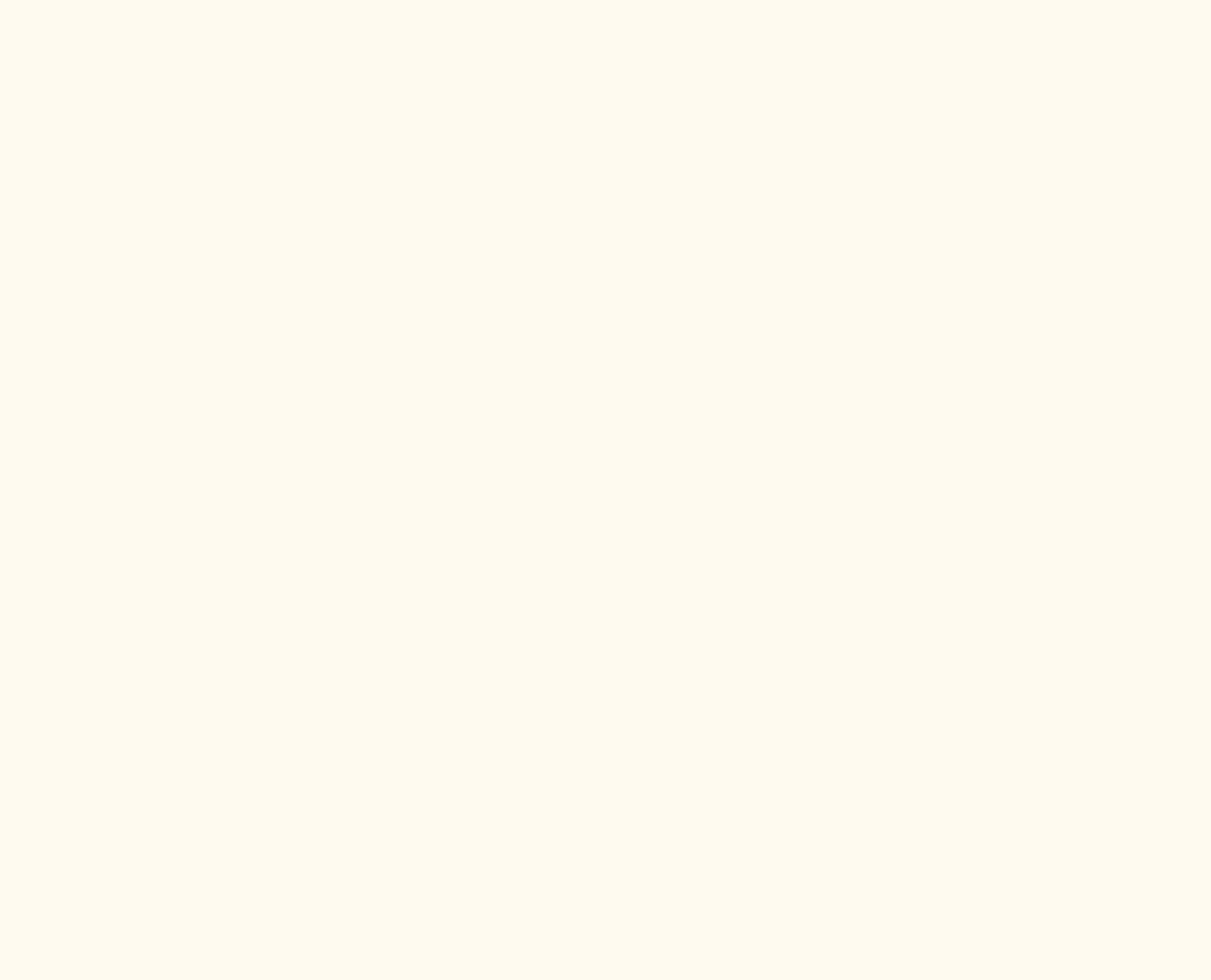
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1 אֵיכָהּ | יִשְׁבֶּה בְּדָד הָעֵיר רַבַּתִּי עִם הַיְתוֹ



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1 אֵיכָהּ | יִשְׁבֶּה בְּדָד הָעֵיר רַבָּתִי עִם הַיְתוּ



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1 איכה | יִשְׁבָּה בְּדָד הָעִיר רַבַּתִּי עִם הַיְתוּם



2 בְּכֹו תִבְכֶּה בַּלַּיְלָה וְדַמְעָתְהָ עַל לְחִיָּהּ אֲ



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1 איכה | יִשְׁבָּה בְּדָד הָעִיר רַבְּתֵי עָם הִיְתָו



2 בְּכֹו תִבְכֶּה בַּלַּיְלָה וְדַמְעָתָהּ עַל לַחֲיָהּ אֵ



3 ג



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1 1 אֵיכָה | יֵשְׁבָה בְדָד הָעִיר רַבַּתִּי עִם הַיְתוֹ



2 בָּכּוּ תְבַכֶּה בַּלַּיְלָה וּדְמַעְתָּהּ עַל לַחֲיָהּ אֲ



3 גְּלִתָּה יְהוּדָה מֵעֲנִי וּמִרַב עֲבֹדָה הִיא יֵשְׁ



4



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1 איכה | יִשְׁבָּה בְּדָד הָעִיר רַבַּתִּי עִם הַיְתוֹמוֹת



2 בְּכֹן תִּבְכֶּה בַּלַּיְלָה וּדְמַעְתָּהּ עַל לְחִיָּהּ אֲנִי



3 גְּלִתָּה יְהוּדָה מֵעַנְי וּמִרַב עֲבֹדָה הִיא יִשְׂרָאֵל



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1 איכה | יִשְׁבֶּה בְּדוֹד הָעִיר רַבְּתֵי עָם הִיְתָו



2 בְּכֹו תִבְכֶּה בַּלַּיְלָה וְדַמְעָתָהּ עַל לַחֲיָהּ אֵ



3 גְּלֹתָהּ יְהוּדָה מֵעֲנִי וּמִרַב עֲבֹדָה הִיא יִשְׁ



4 דְּרָכֵי צִיּוֹן אַבְלֹוֹת מִבְּלִי בָּאֵי מוֹנְעֵד כָּל-נִשְׁ



5



6



1 איכה | יִשְׁבָּה בְּדָד הָעִיר רַבַּתִּי עִם הַיְתוֹ



2 בְּכֹו תִבְכֶּה בַּלַּיְלָה וְדַמְעָתָהּ עַל לַחֲיָהּ אֲ



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1 1 אֵיכָהּ | יֵשְׁבָה בְדוֹד הָעִיר רַבַּתִּי עִם הַיְתוֹ



2 בָּכּוֹ תִבְכֶּה בַּלַּיְלָה וְדַמְעָתָהּ עַל לַחֲיָהּ אֲ



3 גְּלֹתָהּ יְהוּדָה מֵעֵנִי וּמֵרַב עֲבֹדָה הִיא יֵשְׁ



4 דְּרָכֵי צִיּוֹן אֲבִלּוֹת מִבְּלִי בָּאִי מוֹנֵעַד כָּל-נַפְ



5 הָיוּ צָרִיָּה לְרֹאשׁ אִיבִיָּה שָׁלוֹ כִּי-יְהוּנָה הוֹ



6



1 איכה | יִשְׁבָּה בְּדוֹד הָעִיר רַבְּתֵי עָם הִיְתָו



2 בְּכֹו תִבְכֶּה בַּלַּיְלָה וְדַמְעָתָהּ עַל לַחֲיָהּ אֵ



3 גְּלֹתָהּ יְהוּדָה מֵעֲנִי וּמִרַב עֲבֹדָה הִיא יִשְׁ



4 דְּרָכֵי צִיּוֹן אֲבִלּוֹת מִבְּלִי בָאִי מוֹנְעַד כָּל-נַ



5 הָיוּ צָרִיָּה לְרֹאשׁ אִיבִיָּה שָׁלוֹ כִּי-יְהוּנָה הוֹ



6 1



1 איכה | יִשְׁבָּה בְּדוֹד הָעִיר רַבְּתֵי עָם הִיְתָו



2 בְּכֹו תִבְכֶּה בַּלַּיְלָה וְדַמְעָתָהּ עַל לַחֲיָהּ אֵ



3 גְּלִתָּה יְהוּדָה מֵעֲנִי וּמִרַב עֲבֹדָה הִיא יִשְׁ



4 דְּרָכֵי צִיּוֹן אַבְלֹוֹת מִבְּלִי בָאֵי מוֹנְעֵד כָּל-נַ



5 הָיוּ צָרִיָּה לְרֹאשׁ אֵיבִיָּה שָׁלוֹ כִּי-יְהוּה הוֹ



6 וַיֵּצֵא מִן-בֵּית-צִיּוֹן כָּל-הַדָּרָה הָיוּ שָׂרִיָּה פְ



5. Introduction to the Prophets

A. The Role

- “Prophet” = “*Mouthpiece*” of God’s Message
- cp. the “Priest”

People → (*priest*) → God

God → (*prophet*) → People

B. Forth-Telling vs. Foretelling

- *Authenticating Credentials*

Isaiah 46:9–10

remember the former things of old; for I am God, and there is no other; I am God, and there is none like me, declaring the end from the beginning and from ancient times things not yet done, saying, ‘My counsel shall stand, and I will accomplish all my purpose,’

Deuteronomy 18:21–22

And if you say in your heart, ‘How may we know the word that the LORD has not spoken?’— when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

5. Introduction to the Prophets

C. Test of the Prophets

1) *Says He Speaks for God*

Deuteronomy 18:18–19

And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

5. Introduction to the Prophets

C. Test of the Prophets

2) *100% Accurate Predictive Prophecies*

Deuteronomy 18:20

But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'

5. Introduction to the Prophets

C. Test of the Prophets

3) *Leads Hearers to God (not Away)*

Deuteronomy 13:1–3

If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder, and the sign or wonder that he tells you comes to pass, and if he says, 'Let us go after other gods,' which you

5. Introduction to the Prophets

C. Test of the Prophets

3) *Leads Hearers to God (not Away)*

Deuteronomy 13:1–3

have not known, ‘and let us serve them,’ you shall not listen to the words of that prophet or that dreamer of dreams. For the LORD your God is testing you, to know whether you love the LORD your God with all your heart and with all your soul.

5. Introduction to the Prophets

C. Test of the Prophets

4) *Must Have Integrity*

Micah 3:5, 7

Thus says the LORD concerning the prophets who lead my people astray, who cry "Peace" when they have something to eat, but declare war against him who puts nothing into their mouths. ...the seer shall be disgraced... and put to shame...

5. Introduction to the Prophets

D. Speaking vs. Writing Prophets

Romans 15:4

For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope.

5. Introduction to the Prophets

D. Speaking vs. Writing Prophets

2 Timothy 3:16–17

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

5. Introduction to the Prophets

E. “Major” vs. “Minor” Prophets

- *Based on the Length of the Document*

-- 4 “Major” (Is. / Jer. / Ezk. / Dan.)

-- 12 “Minor”

F. Categorized by Audience

Israel (North)

800

700

760: Amos

750: Hosea

600

500

400

Judah (South)

830: Joel

740: Isaiah

735: Micah

635: Zephaniah

626: Jeremiah

609: Habakkuk

605: Daniel

593: Ezekiel

520: Haggai

520: Zechariah

430: Malachi

Foreign Nations

845: Obadiah

780: Jonah

650: Nahum

Compass Night

Old Testament
SURVEY

