



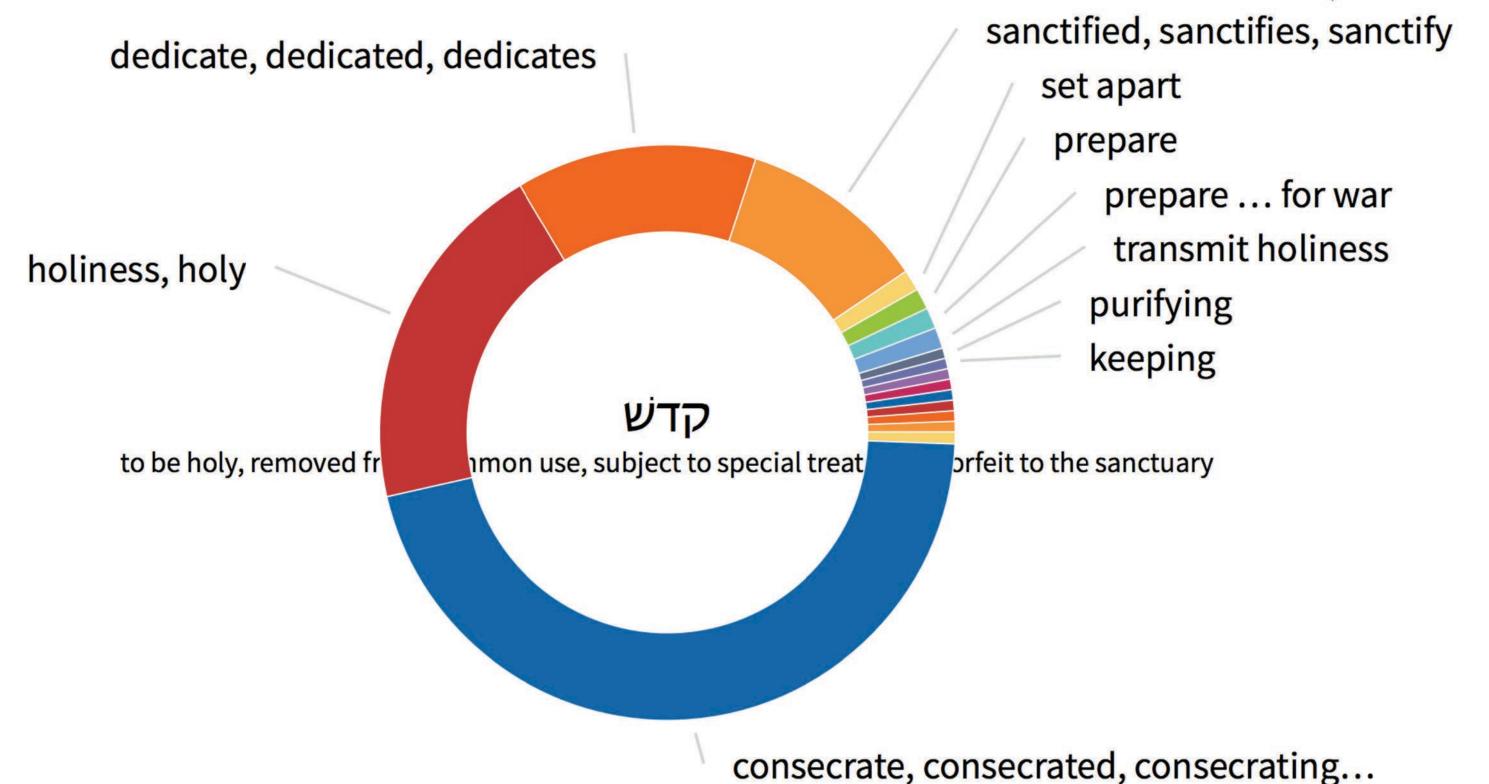
Dr. Mike Fabarez • Compass Bible Church • November 12, 2015 • Soteriology week 8 • Msg. # 15-57

1.	Sanctify / Sanctified / Sanctification						
	A.						
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		2)					
		3)					
	В.						
		1)					
			a) b)				
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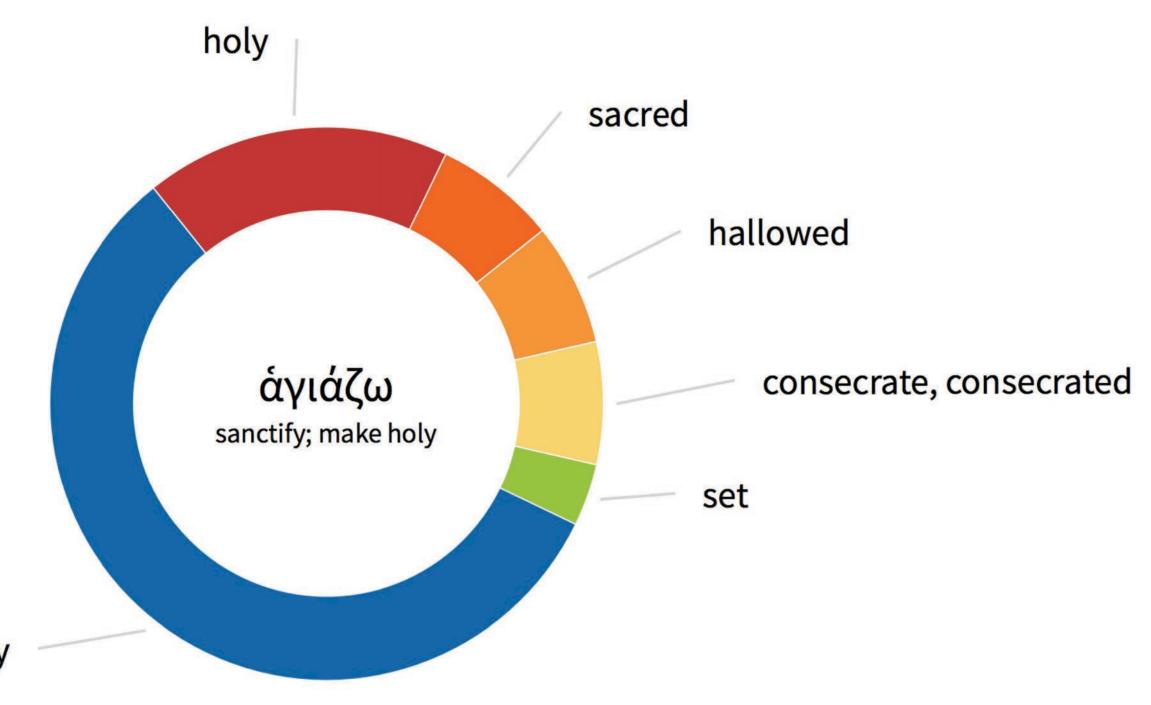
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В.
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4. Today's Attacks on Biblical Sanctification
   A.
         1)
               a)
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                    (1)
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   В.
   C.
   D.
         1)
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# 1. Sanctify / Sanctified / SanctificationA. The Words1) Hebrew OT: Qadash



# 1. Sanctify / Sanctified / SanctificationA. The Words2) Greek NT: Hagiazo



sanctified, sanctifies, sanctify

- 1. Sanctify / Sanctified / Sanctification
  - A. The Words
    - 2) Latin Vulgate: Sanctus
      - English Derivatives
        - -- Sanctuary
        - -- Inner Sanctum

#### 1. Sanctify / Sanctified / Sanctification

- B. Usage
  - 1) Of God
    - a) Set Apart from All Others
    - b) Set Apart from Sin
  - 2) Of Things
    - a) Set Apart for Special Use
    - b) Set Apart from Ordinary Use
  - 3) Of People
    - a) Set Apart for God
    - b) Set Apart from Sin

### 2. Positional Sanct. (Set Apart for God) A. The Result of Justification

Acts 26:18 to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

### 2. Positional Sanct. (Set Apart for God) B. Something God Alone Does

2 Thessalonians 2:13 But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth.

### 2. Positional Sanct. (Set Apart for God) C. A One-Time Act

Hebrews 10:10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

### 2. Positional Sanct. (Set Apart for God) D. The Resultant Title

1 Corinthians 1:2 To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Louisian Green Green Christ, both their Lord and Correct Green Corinthians 1:2 To the church of God that is in Corinth, to those sanctified in Christ Jesus Christ, both their Lord and Correct Green Christ, both their Lord Christ, both their Lord Christ, both their Lord Christ, both the Christ Green Christ, both the Christ Green Christ, both the Christ Green Ch

Philippians 4:21
Greet every saint in
Christ Jesus. The
brothers who are with
me greet you.

- 3. Progressive Sanct. (Set Apart from Sin)
  A. Components of Misleading Theories
  - 1) "Your Good Works Will Save You"
  - 2) "You're In Need of Christianity 2.0"
  - 3) "You Can Now be Perfectly Sanctified"
  - 4) "You'll Always be a No-Good Worm"

### 3. Progressive Sanct. (Set Apart from Sin) B. The Biblical Realities 1) Personal Effort

1 Corinthians 9:24 the runners run, but run that you may ob self-control in all thir perishable wreath, b labor not run aimlessly; I delice 27 But I discipline my body lest after preaching to other disqualified.

1 Corinthians 15:58 Therefore, my beloved brothers, be steadfast,

immo of the

Philippians 2:12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling

# 3. Progressive Sanct. (Set Apart from Sin)B. The Biblical Realities2) God's Active Involvement

#### Philippians 2:13

for it is works both to work for it is

Colossians 1:28
warning everyone
everyone with all v
may present every
Christ. 29 For this
with all his energy
works within me.

1 Corinthians 12:4 Now there are varieties of gifts, but the same Spirit; 5 and there are varieties of service, but the same Lord; 6 and there are varieties of activities, but it is the same God who empowers them all in everyone.

#### 3. Progressive Sanct. (Set Apart from Sin) B. The Biblical Realities 3) A Lifelong Battle

#### 1 Peter 2:11

Beloved, I urge you as sojourners and exiles to abstain from the passions the flesh, which wage war against your soul.

Romans 8:23 And not the creation, but we ourselves, who have tl

firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

#### 1 Corinthians 10:12

Therefore let anyone who thinks that he stands take heed lest he fall.

## 3. Progressive Sanct. (Set Apart from Sin)B. The Biblical Realities4) An Advancing Trajectory

#### Romans 6:19 For just as you

once prese as slaves t lawlessnes lawlessnes your memb righteousn sanctificati

Romans 8:29 For those he foreknew he also predestined to be confeto the image of his Sor order that he might be firstborn among many brothers.

2 Corinthians 3:18 we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

# 3. Progressive Sanct. (Set Apart from Sin)C. The Means1) The Bible

John 17:17 Sanctify them in the truth; your word is truth.

# 3. Progressive Sanct. (Set Apart from Sin)C. The Means2) PrayerJude 20 But you,

John 17:19 And for their sake I consecrate myself, that they also may be sanctified in truth. 20 "I do not ask for these only, but also for those who will believe in me through their word

Jude 20 But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, 21 keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life.

- 3. Progressive Sanct. (Set Apart from Sin)
  C. The Means
  - 3) Fellowship a) Praying for Each Other

Colossians 4:12 Epaphras, who is one of you, a servant of Christ Jesus, greets you, always struggling on your behalf in his prayers, that you may stand mature and fully assured in all the will of God.

- 3. Progressive Sanct. (Set Apart from Sin)
  - C. The Means
    - 3) Fellowship
      - b) Directing & Correcting Each Other

Hebrews 3:13 But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin.

- 3. Progressive Sanct. (Set Apart from Sin)
  - C. The Means
    - 3) Fellowship
      - c) Encouraging Each Other

Hebrews 10:24 And let us consider how to stir up one another to love and good works, 25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

# 3. Progressive Sanct. (Set Apart from Sin)C. The Means4) God's Discipline

Hebrews 12:10 For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness.

# 3. Progressive Sanct. (Set Apart from Sin)C. The Means5) Painful Trials

James 1:2 Count it all joy, my brothers, when you meet trials of various kinds, 3 for you know that the testing of your faith produces steadfastness. 4 And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

- 4. Today's Attacks on Biblical Sanct.
  - A. The "Legalism" Charge
    - 1) Word Confusion
      - a) Word Not Used in the Bible
      - b) Legitimate Biblical Concerns:
        - (1) Re: Justification = Earning Salvation

Romans 3:20 For by works of the law no human being will be justified in his sight

- 4. Today's Attacks on Biblical Sanct.
  - A. The "Legalism" Charge
    - 1) Word Confusion
      - a) Word Not Used in the Bible
      - b) Legitimate Biblical Concerns:
        - (2) Re: Sanctification = Man's Rules

Mark 7:5 "Why do your disciples not walk according to the tradition of the elders..." 6 he said to them, "Well did Isaiah prophesy of you hypocrites... "This people honors me with their lips, but their heart is far from me; 7 in vain do they worship me, teaching as doctrines the commandments of men."

8 You leave the commandment of God and hold to the tradition of men."

- 4. Today's Attacks on Biblical Sanct.
  - A. The "Legalism" Charge
    - 1) Word Confusion
      - a) Word Not Used in the Bible
      - b) Legitimate Biblical Concerns
      - c) What People Usually Mean: "Don't tell me I have to obey God!"

#### 1 Corinthians 7:19

For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God.

1 John 2:3 And by this we know that we have come to know him, if we keep his commandments.4 Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him,

John 14:15 "If you love me, you will keep my commandments.

# 4. Today's Attacks on Biblical Sanct. A. The "Legalism" Charge 2) Grace is Not Opposed to God's Rules

Titus 2:11 For the grace of God has appeared, bringing salvation for all people, 12 training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age

- A. The "Legalism" Charge
  - 3) The Moral Law is Essential a) Rules Show us the Holy Path

Psalms 119:105 Variation

word is a lamp feet and a light path. 106 I have sworn an oath confirmed it, to your righteous

Psalms 19:7 The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple; 8 the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes; 9 the fear of the LORD is clean, enduring forever; the rules of the LORD are true, and righteous altogether.

- A. The "Legalism" Charge 3) The Moral Law is Essential
  - b) It is Upheld in the NT

#### 1 Corinthians 7:19 For

neither circum counts for any uncircumcision keeping the commandmer

1 Corinthians 9:8 Do I say these things on human authority? Does not the Law say the same? 9 For it is written in the Law of Moses, "You shall not muzzle an ox when it treads out the grain." Is it for oxen that God is concerned? 10 Does he not certainly speak for our sake? It was written for our sake

- A. The "Legalism" Charge
  - 3) The Moral Law is Essential c) Understand the Ceremonial Distinction
- 1 Corinthians 9:20 To the Jews I became as a Jew, in

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Acts 16:1 Paul came also to Derbe and to Lystra. A disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek. 2 He was well spoken of by the brothers at Lystra and Iconium. 3 Paul wanted Timothy to accompany him, and he took him and circumcised him because of the Jews who were in those places, for they all knew that his father was a Greek.

### 4. Today's Attacks on Biblical Sanct. B. The "Moralism" Charge

2 Timothy 4:1 I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: 2 preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. 3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions

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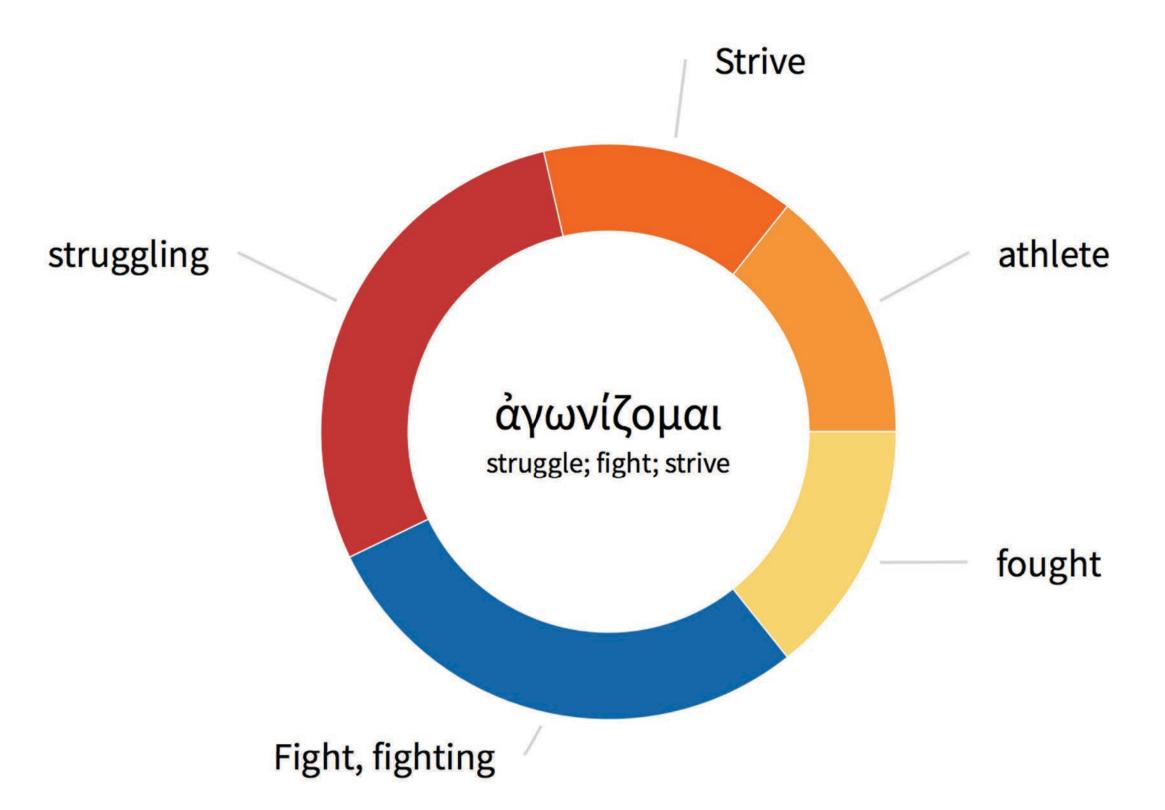
"The people sat down to eat and drink and rose up to play."

### 4. Today's Attacks on Biblical Sanct. C. The "In Your Own Strength" Charge

2 Timothy 4:7 I have fought the good fight, I have finished the race, I have kept the faith.

Hebrews 12:4 In your struggle against sin you have not yet resisted to the point of shedding your blood.





## 4. Today's Attacks on Biblical Sanct. D. The "But-You've-Already-Got an A+" Charge 1) Remember the Bema Seat Judgment

1 Peter 1:16 since it is written, "You shall be holy, for I am holy." 17 And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile

### 4. Today's Attacks on Biblical Sanct.D. The "But-You've-Already-Got an A+" Charge2) Remember the Doctrine of Rewards

1 Corinthians 3:14 If the work that anyone has built on the foundation survives, he will receive a reward.15 If anyone's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

D. The "But-You've-Already-Got an A+" Charge 3) Remember the Assessments of Rev.2-3

Revelation 2:16 Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth.

## 4. Today's Attacks on Biblical Sanct.E. The "Be-OK-With-Not-Being-OK" Charge1) Remember the Promise of God's Discipline

Hebrews 12:5 Have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ...11 For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

1 Thessalonians 4:1 we ask and urge you in the Lord Jesus, that as you received from us how you ought to walk and to please God, just as you are doing, that you do so more and more. ... 3 For this is the will of God, your sanctification: that you abstain from sexual immorality; 4 that each one of you know how to control his own body in holiness and honor, 5 not in the passion of lust like the Gentiles who do not know God; 6 that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. 7 For God has not called us for impurity, but in holiness. 8 Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

## 4. Today's Attacks on Biblical Sanct. F. The "Just Bask in the Fountain of Grace" Charge

Demand Clarity!

Colossians 4:3 At the same time,

pray also for open to us a declare the account of value of the how I ought

2 Corinthians 4:2 We refus practice cunning or to tampe God's word, but by the oper statement of the truth we would commend ourselves to everyone's conscience in the sight of God.

1 Corinthians 14:7
If even lifeless
instruments, such as
the flute or the harp,
do not give distinct
notes, how will anyone
know what is played?

