



1. Past & Future Aspects of “Salvation”

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2. The Present Saving Reality of Regeneration

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C.

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F.

3. The Present Saving Reality of Justification

A.

B.

C.

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E.

F.

1)

2)



Our Salvation

A Systematic Study of Soteriology

1. Past & Future Aspects of “Salvation”

A. The Distant Past

1) The Father “Saved” Us by His Choice

Ephesians 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, **4** even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love **5** he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will

Revelation 17:8 *And the dwellers on earth whose names have not been written in the book of life from the foundation of the world will marvel to see the beast*

1. Past & Future Aspects of “Salvation”

A. The Distant Past

- 1) The Father “Saved” Us by His Choice**
- 2) Jesus “Saved” Us by His Death**

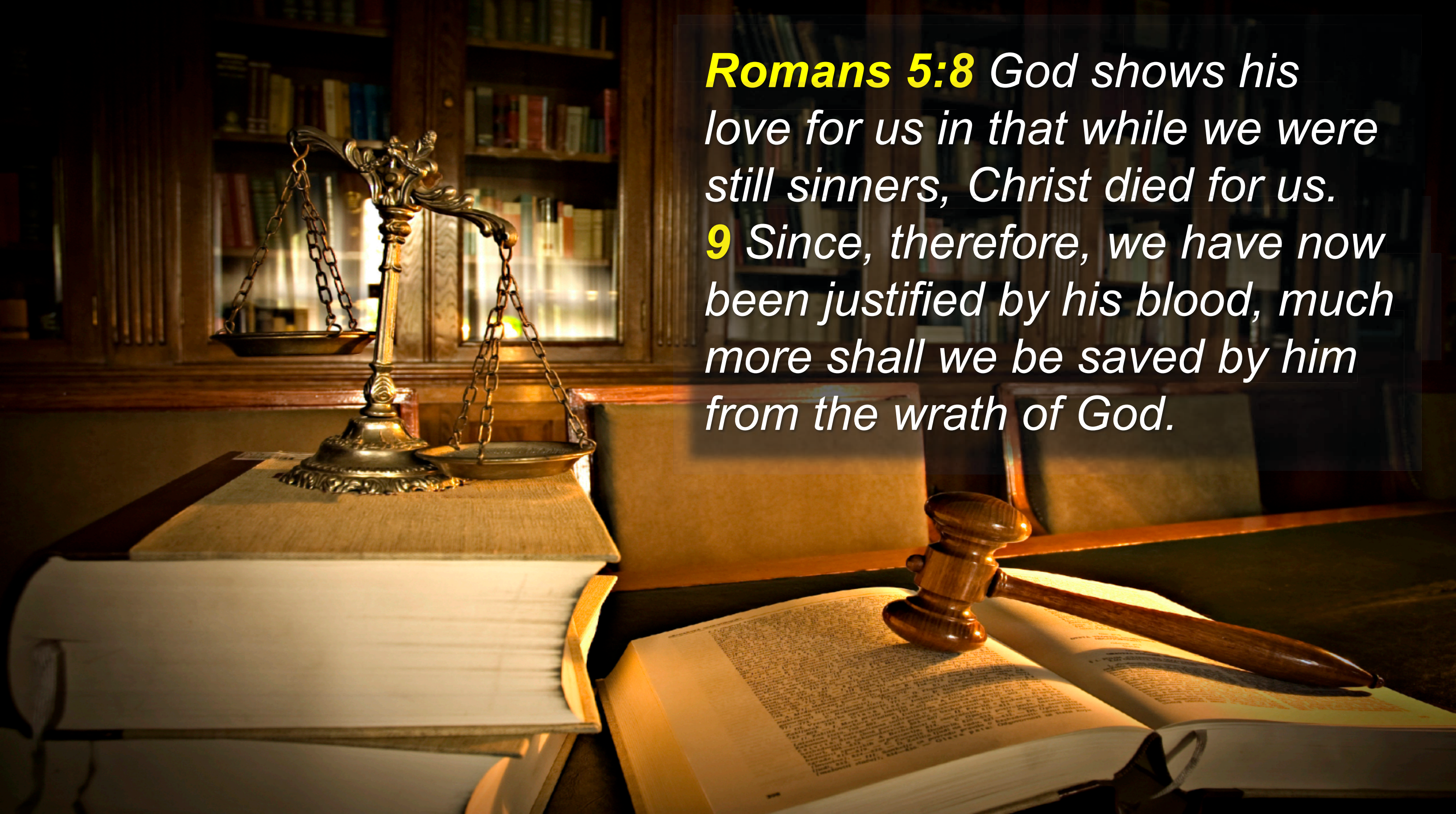
2 Timothy 1:9 who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, **10** and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel



1. Past & Future Aspects of “Salvation”

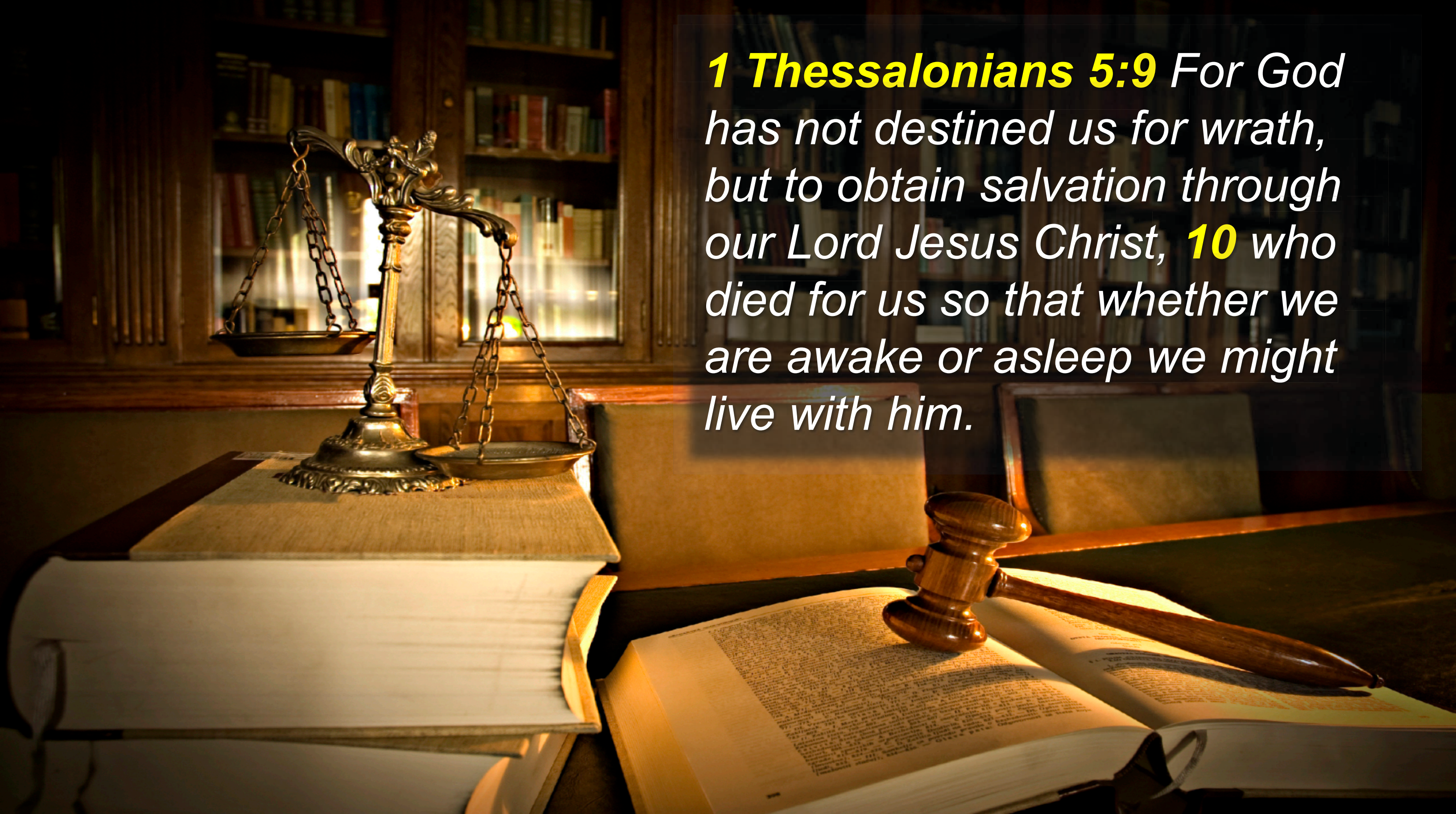
B. The Future

1) We “Will Be Saved” From Sin’s Penalty



Romans 5:8 God shows his love for us in that while we were still sinners, Christ died for us.

9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

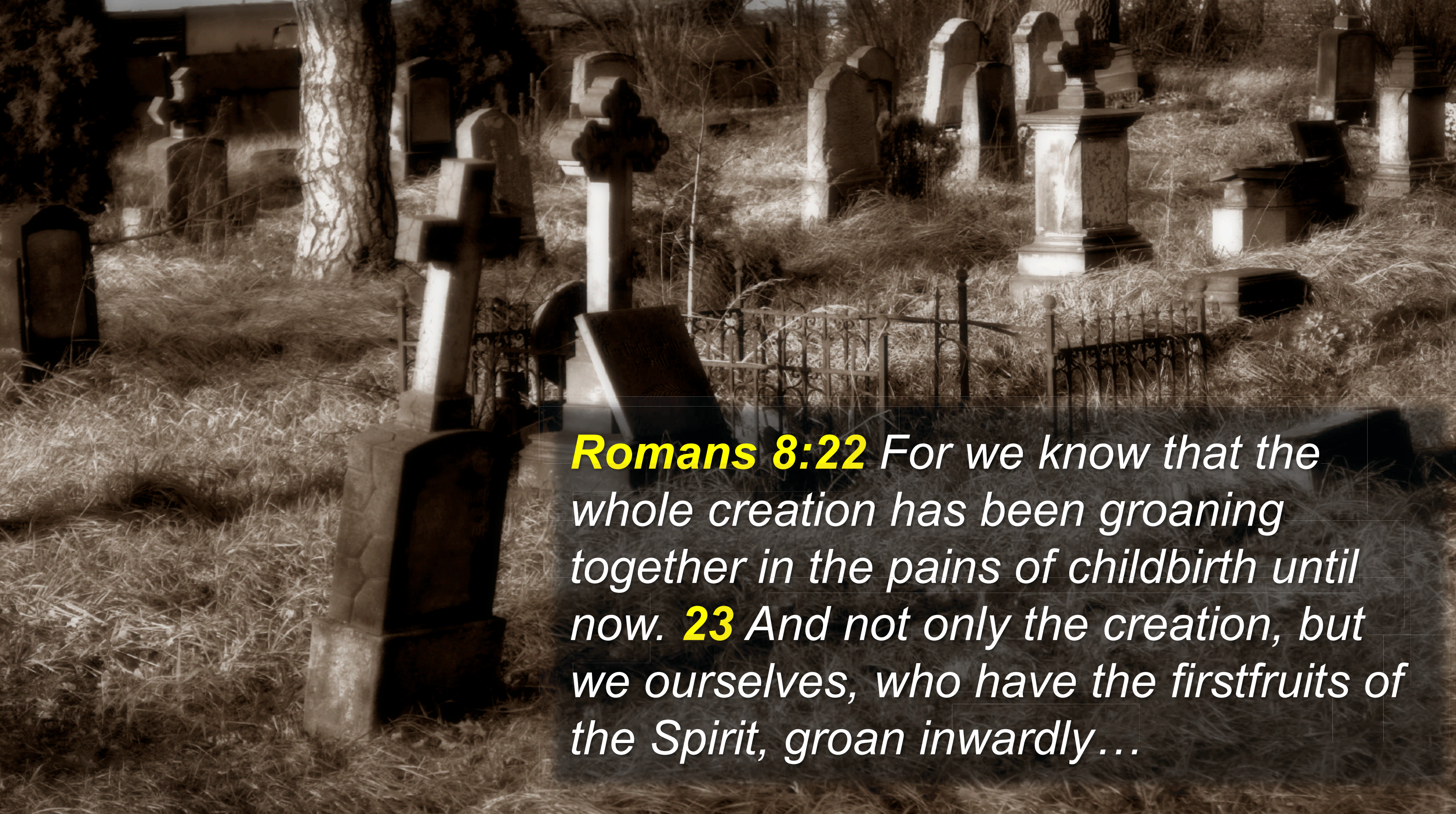


1 Thessalonians 5:9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, **10** who died for us so that whether we are awake or asleep we might live with him.

1. Past & Future Aspects of “Salvation”

B. The Future

- 1) We “Will Be Saved” From Sin’s Penalty
- 2) We “Will Be Saved” From Our Fallen Bodies



Romans 8:22 *For we know that the whole creation has been groaning together in the pains of childbirth until now. **23** And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly...*



...as we wait eagerly for adoption as sons, the redemption of our bodies.

24 *For in this hope we were saved.*

Now hope that is seen is not hope.

For who hopes for what he sees?

25 *But if we hope for what we do not see, we wait for it with patience.*

1. Past & Future Aspects of “Salvation”

B. The Future

- 1) We “Will Be Saved” From Sin’s Penalty
- 2) We “Will Be Saved” From Our Fallen Bodies
- 3) We “Will Be Saved” From Our Fallen World

Acts 2:40 *And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation."*

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NO CRUZA**

**POLICE LINE DO NOT CROSS
LA LINEA DE LA POLICIA NO CRUZA**

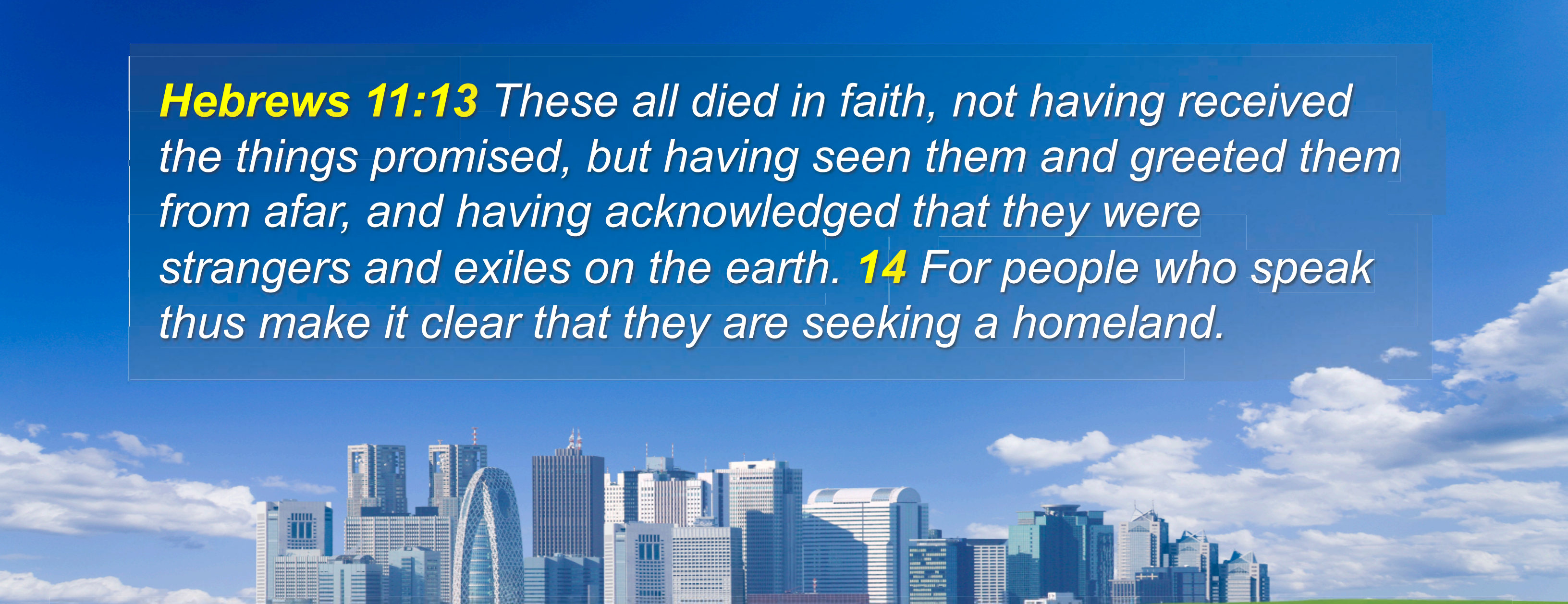
2 Peter 3:11 Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness,

12 waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn!

13 But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.



Hebrews 11:13 *These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. 14 For people who speak thus make it clear that they are seeking a homeland.*



15 *If they had been thinking of that land from which they had gone out, they would have had opportunity to return. 16 But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.*

2. The Present Saving Reality of Regeneration

A. A Definition

Regeneration is the act of God, based on the work of Christ, granting people “new life” and a reorientation toward God.

2. The Present Saving Reality of Regeneration

B. Its Necessity

John 3:3 Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

4 Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” **5** Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.



2. The Present Saving Reality of Regeneration

C. A Decision & Work of God

John 1:11 He came to his own, and his own people did not receive him. **12** But to all who did receive him, who believed in his name, he gave the right to become children of God, **13** who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.




John 3:7 Do not marvel that I said to you, 'You must be born again.' **8** The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

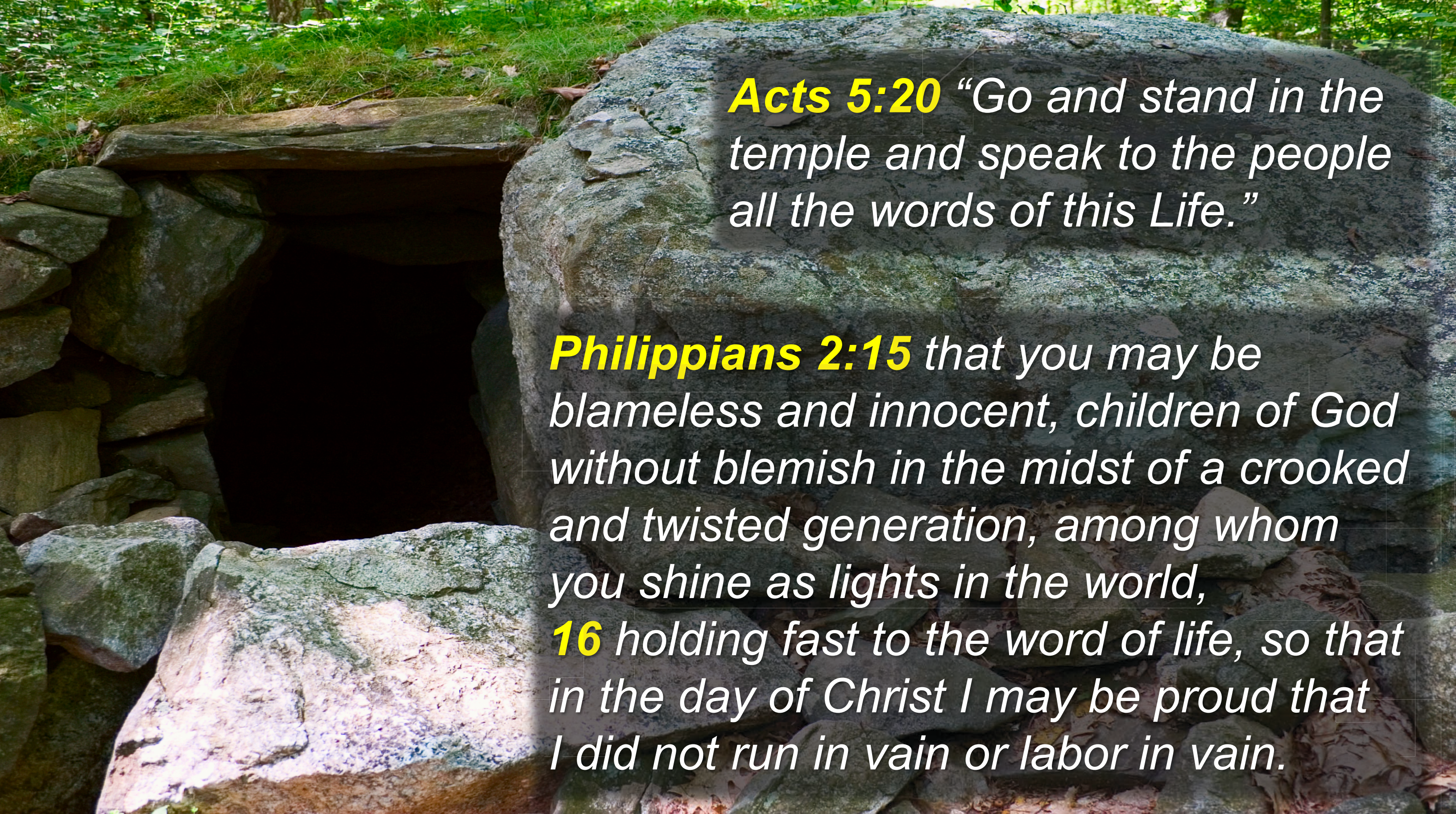


2. The Present Saving Reality of Regeneration

D. New Life cp. Relational Death

A large, mossy rock in a forest setting, with a stone wall visible on the left. The rock is the central focus, with a large, flat surface on the right side where the text is overlaid. The background shows green foliage and trees, suggesting a natural, outdoor environment. The lighting is soft, highlighting the textures of the rock and the surrounding vegetation.

Ephesians 2:1 And you were
dead in the trespasses and sins
... **4** But God, being rich in
mercy, because of the great love
with which he loved us, **5** even
when we were dead in our
trespasses, made us alive
together with Christ—by grace
you have been saved— **6** and
raised us up with him and
seated us with him in the
heavenly places in Christ Jesus



Acts 5:20 “Go and stand in the temple and speak to the people all the words of this Life.”

Philippians 2:15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world,
16 holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain.

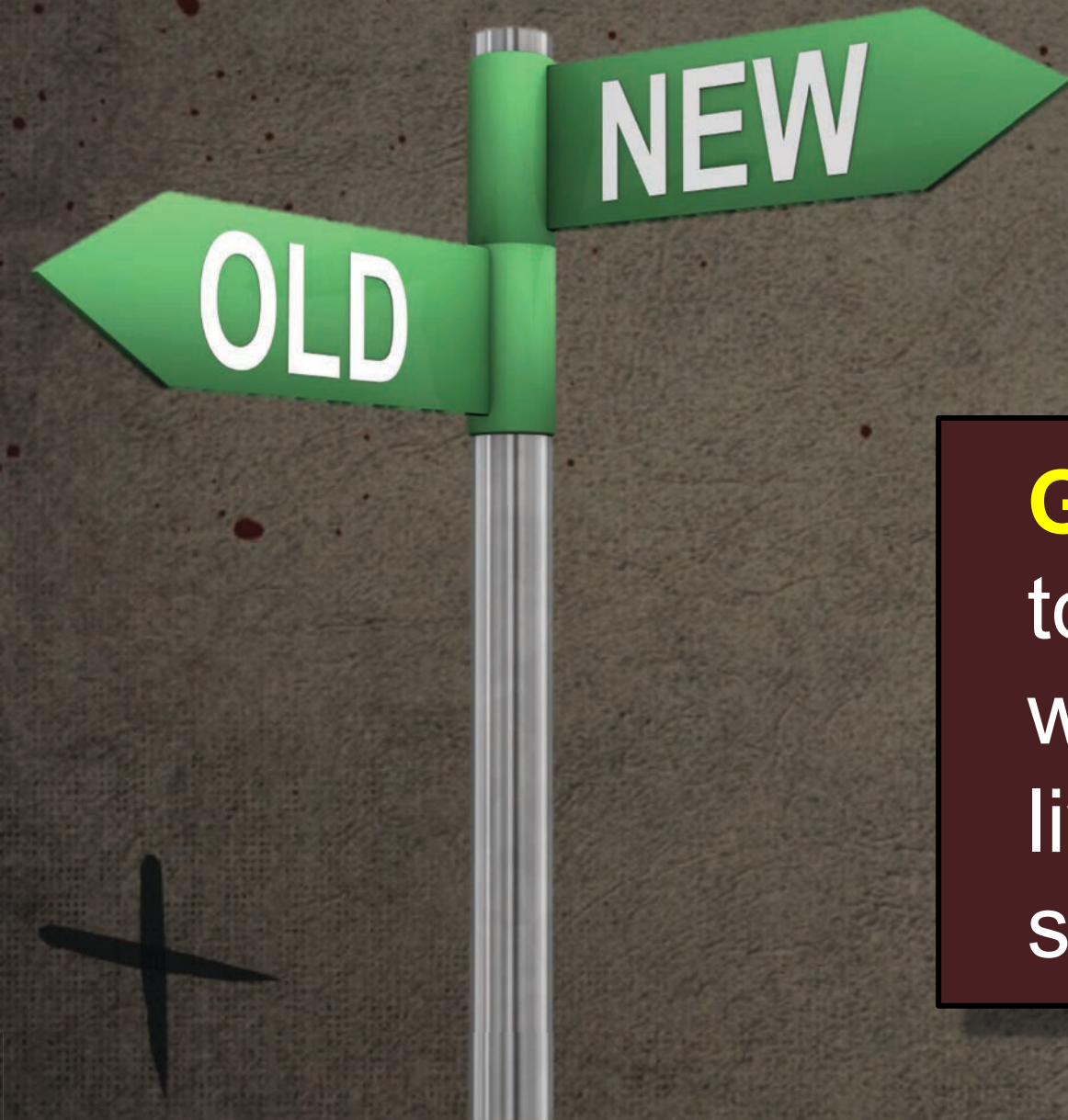
2. The Present Saving Reality of Regeneration

E. Its “Newness”

2 Corinthians 5:17 if anyone is in Christ, he is a new creation. The old has passed away;

Romans 6:4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the

Galatians 5:24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires. **25** If we live by the Spirit, let us also keep in step with the Spirit.



Ezekiel 37:5 Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. **6** And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

Genesis 2:7 then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

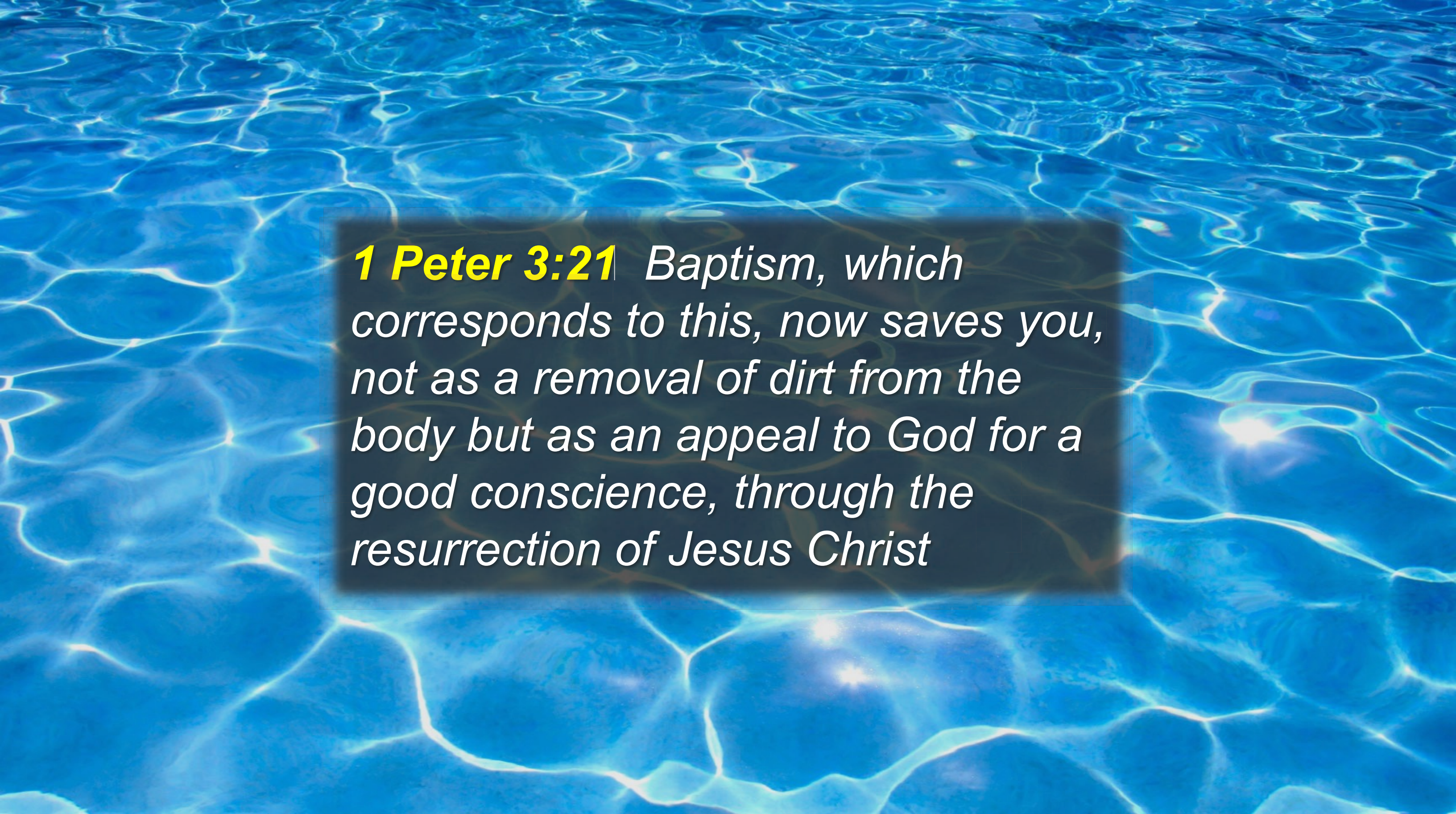


2. The Present Saving Reality of Regeneration

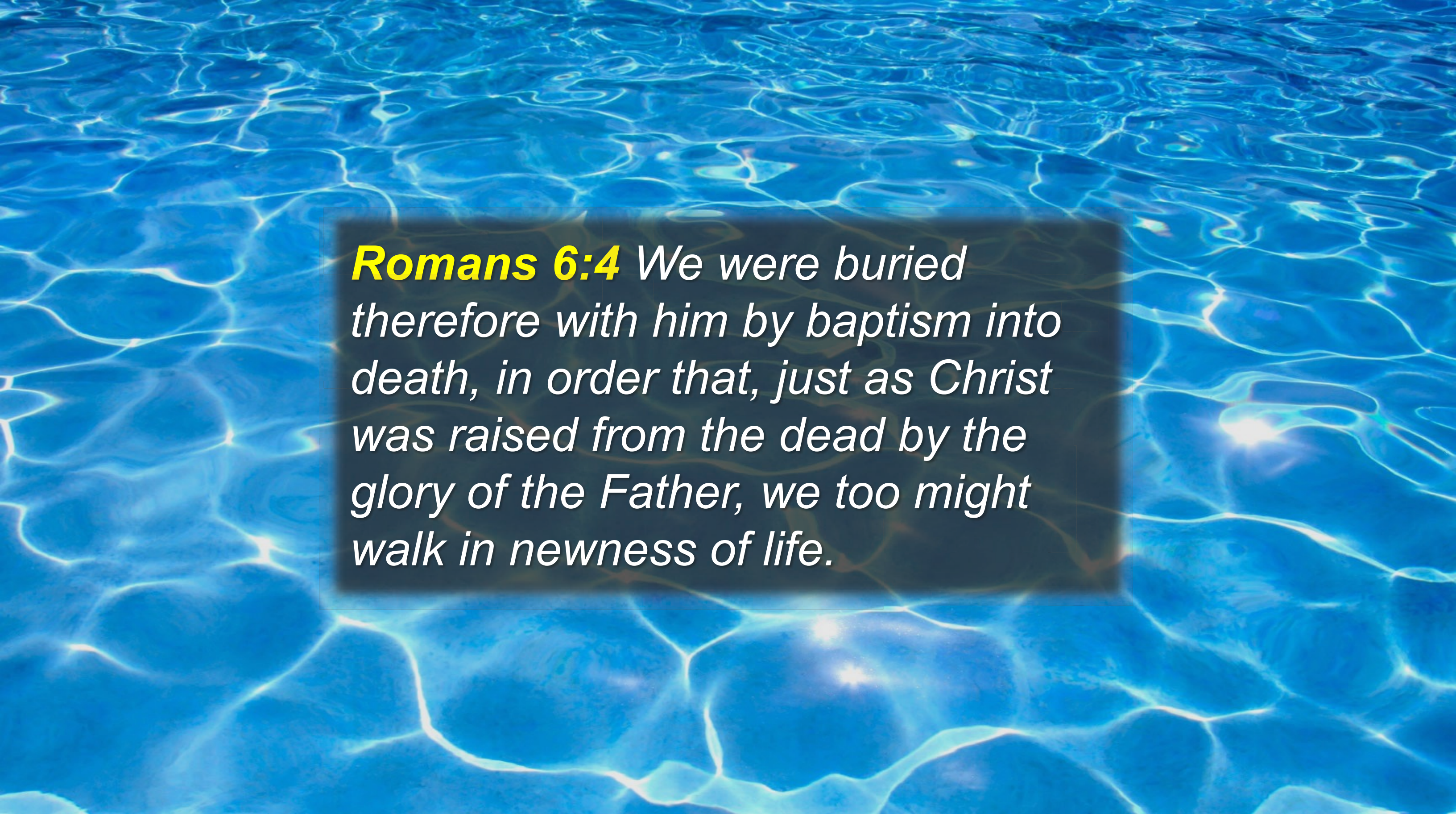
F. Not Simultaneous with Water Baptism

John 3:5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

Ezekiel 36:25 I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. **26** And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. **27** And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.



1 Peter 3:21 *Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ*

The background of the image is a close-up, top-down view of water with intricate, shimmering ripples. The colors range from deep blue to bright, almost white highlights where the light reflects off the water's surface. The overall effect is a sense of movement and depth.

Romans 6:4 *We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.*

Mark 1:8 *I have baptized you with water, but he will baptize you with the Holy Spirit.”*

Luke 3:16 *John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire.*

Romans 8:1 *There is therefore now no condemnation for those who are in Christ Jesus.*

Matthew 28:19 *Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit*

Ephesians 4:4 *There is one body and one Spirit—just as you were called to the one hope that belongs to your call—* **5** *one Lord, one faith, one baptism,* **6** *one God and Father of all, who is over all and through all and in all.*

1 Corinthians 1:14 *I thank God that I baptized none of you except Crispus and Gaius, **15** so that no one may say that you were baptized in my name. **16** (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.)*

17 *For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.*

3. The Present Saving Reality of Justification

A. A Definition

Justification is the act of God declaring sinners to be righteous before him by the imputation of Christ's righteousness.

3. The Present Saving Reality of Justification

B. Its Necessity

Romans 8:30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

3. The Present Saving Reality of Justification

C. A Gracious Gift

Romans 3:23 for all have sinned and fall short of the glory of God, **24** and are justified by his grace as a gift, through the redemption that is in Christ Jesus, **25** whom God put forward as a propitiation by his blood, to be received by faith.



3. The Present Saving Reality of Justification

D. Justified cp. Condemned

Romans 8:33 Who shall bring any charge against God's elect? It is God who justifies. **34** Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.



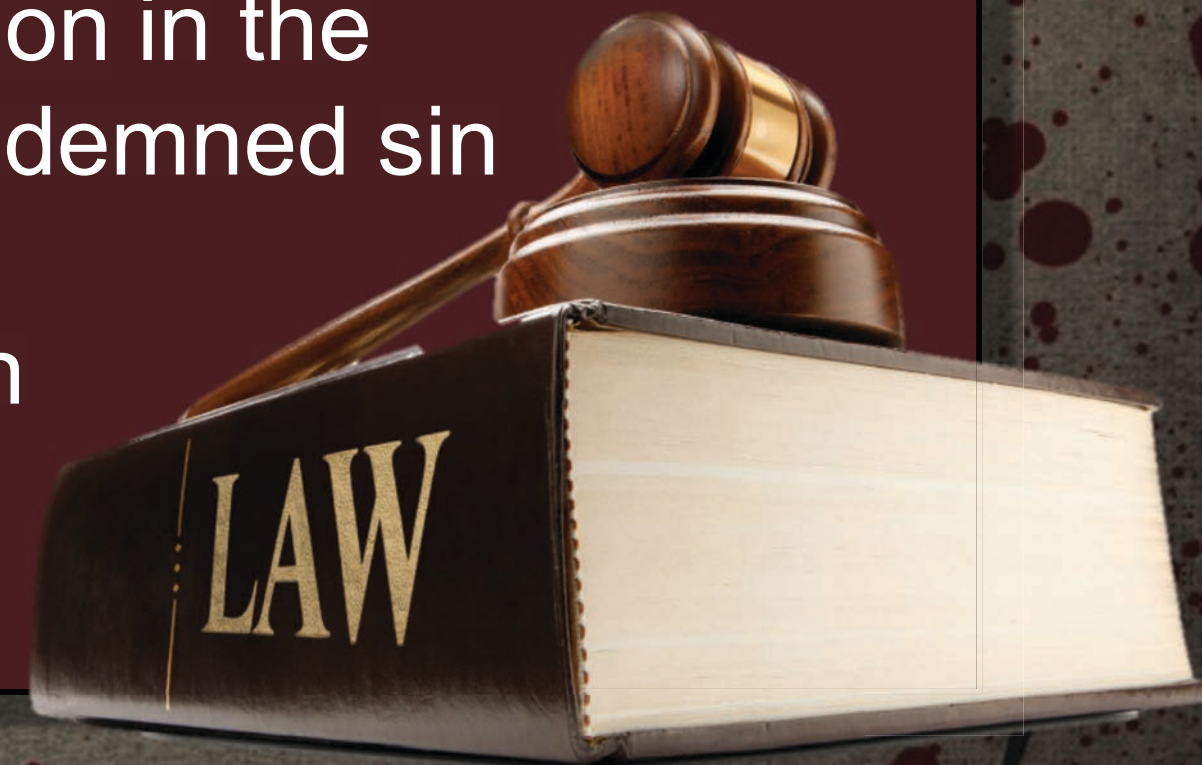
John 3:36 *Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.*



3. The Present Saving Reality of Justification

E. A Fulfillment of the Law's Demands

Romans 8:1 There is therefore now no condemnation for those who are in Christ Jesus. **2** For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. **3** For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, **4** in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.



3. The Present Saving Reality of Justification

F. When Justified = “Proved to be Right”

1) Before God?

→ By Christ Alone

Romans 3:20 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ... **23** for all have sinned and fall short of the glory of God, **24** by his grace as a gift, through the redemption in Christ Jesus, **25** whom God put forward as propitiation by his blood, to be received

Romans 5:9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

Luke 18:11 *The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. **12** I fast twice a week; I give tithes of all that I get.'*

13 *But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!'*

14 *I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."*



3. The Present Saving Reality of Justification

F. When Justified = “Proved to be Right”

2) Before People?

→ By Works

Luke 7:35 *“Yet wisdom is justified by all her children.”*

Faith

Works

James 2:18 But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works. **19** You believe that God is one; you do well. Even the demons believe—and shudder! **20** Do you want to be shown, you foolish person, that faith apart from works is useless? **21** Was not Abraham our father justified by works when he offered up his son Isaac on the altar? **22** You see that faith was active along with his works, and faith was completed by his works

WORKS

23 and the Scripture was fulfilled that says, “Abraham believed God, and it was counted to him as righteousness”—and he was called a friend of God. **24** You see that a person is justified by works and not by faith alone. **25** And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? **26** For as the body apart from the spirit is dead, so also faith apart from works is dead.

Luke 16:15 And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”





Our Salvation

A Systematic Study of Soteriology