

FALLEN HUMANITY

A Systematic Study of Anthropology & Hamartiology

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1. The Promise of _____

A. For the _____

B. The _____

C. How _____

D. The Principle:

E. The Question of _____

2. Personal Application: _____

A. When _____

B. The _____ Principle

3. National Application: _____

A. Imperfect _____

B. The Government's _____

C. The _____ of Government

D. God _____

4. International Application: _____

A. Understand Important _____

<i>Testament</i>	1		
<i>Addressee</i>	2		
<i>Group</i>	3		
<i>e.g.: Taxes</i>	4		
<i>Defend/Advance</i>	5		
<i>Warfare</i>	6		
<i>Gov't Powers</i>	7		

B. War as a _____

C. Principles _____

1)

2)

3)

D. NT Government _____



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Promised Resources...

NRLC.org (National Right to Life website)

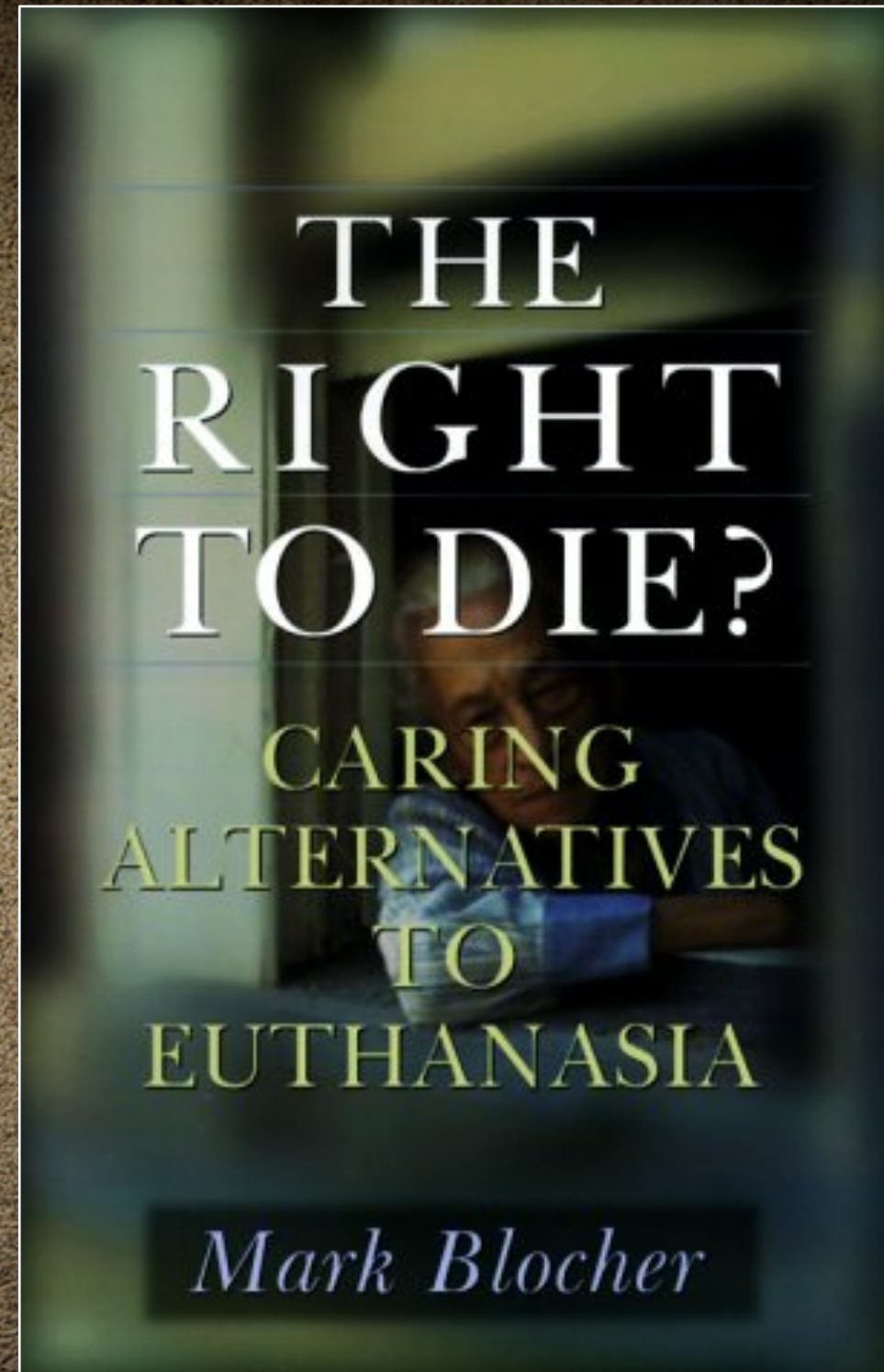
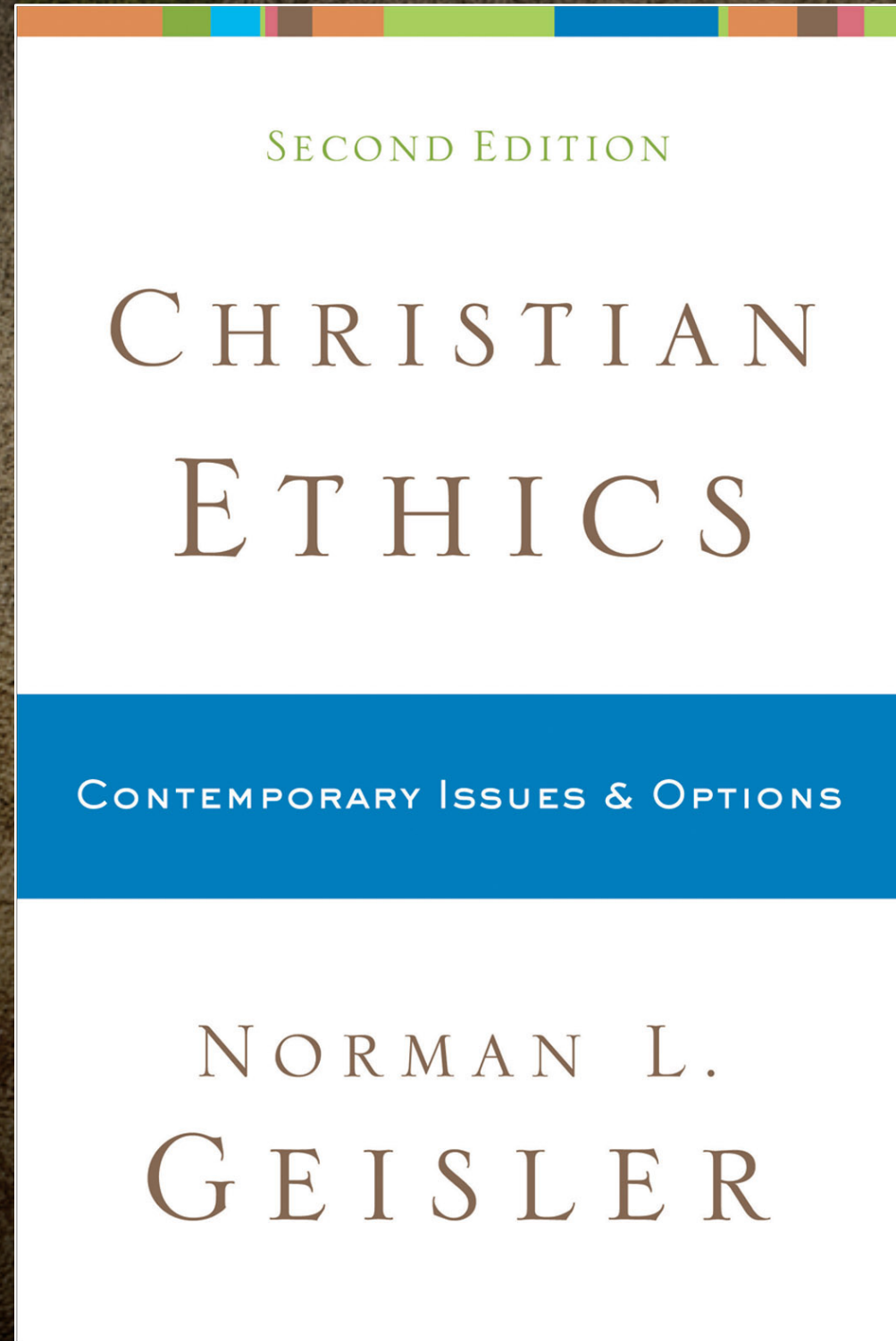


The screenshot shows the homepage of the National Right to Life (NRLC) website. At the top left is the NRLC logo, which consists of a blue stylized figure-eight shape with a red flame inside the top loop, followed by the text "national RIGHT TO LIFE" in blue and red, and "Protecting Life in America Since 1968" in blue. To the right of the logo is a photograph of a smiling baby. Below the logo and baby photo is a horizontal navigation menu with buttons for "Home", "Issues", "Legislation", "Stay Informed", "Get Involved", "Pregnant?", "About NRLC", and "DONATE".

Below the navigation menu, on the left, is a red button that says "DONATE to NRLC". Below that is a search bar with the text "Search the NRLC Website" and a "Google™ Custom Search" input field. On the right side of the page, there is a logo for the "ROBERT POWELL CENTER for MEDICAL ETHICS AT THE NATIONAL RIGHT TO LIFE COMMITTEE" and a photograph of an elderly woman. Below these are several blue buttons: "Powell Center Index", "Healthcare Rationing", "Involuntary Euthanasia by Providers", "Legalizing Direct Killing", "Starvation & Dehydration", and "Will to Live Project".

At the bottom left, there is a "Quick Links" section with a list of links: "Abortion Information", "Euthanasia/Assisted Suicide", "Health Care Rationing", "Legislative Action Center", "National Right to Life News", "Legislative Issues", "State Legislation", and "Press Room". At the bottom right, there is a section titled "What is the WILL TO LIVE?" with a sub-heading "The WILL TO LIVE is a legal document that you can sign which:" followed by two bullet points: "-Is a legally binding pro-life alternative to the traditional Living Wills" and "-Names someone to make health care decisions for you (your 'health care agent') if you develop a condition that makes it impossible for you to speak for yourself (become 'incompetent') and".

Promised Resources...



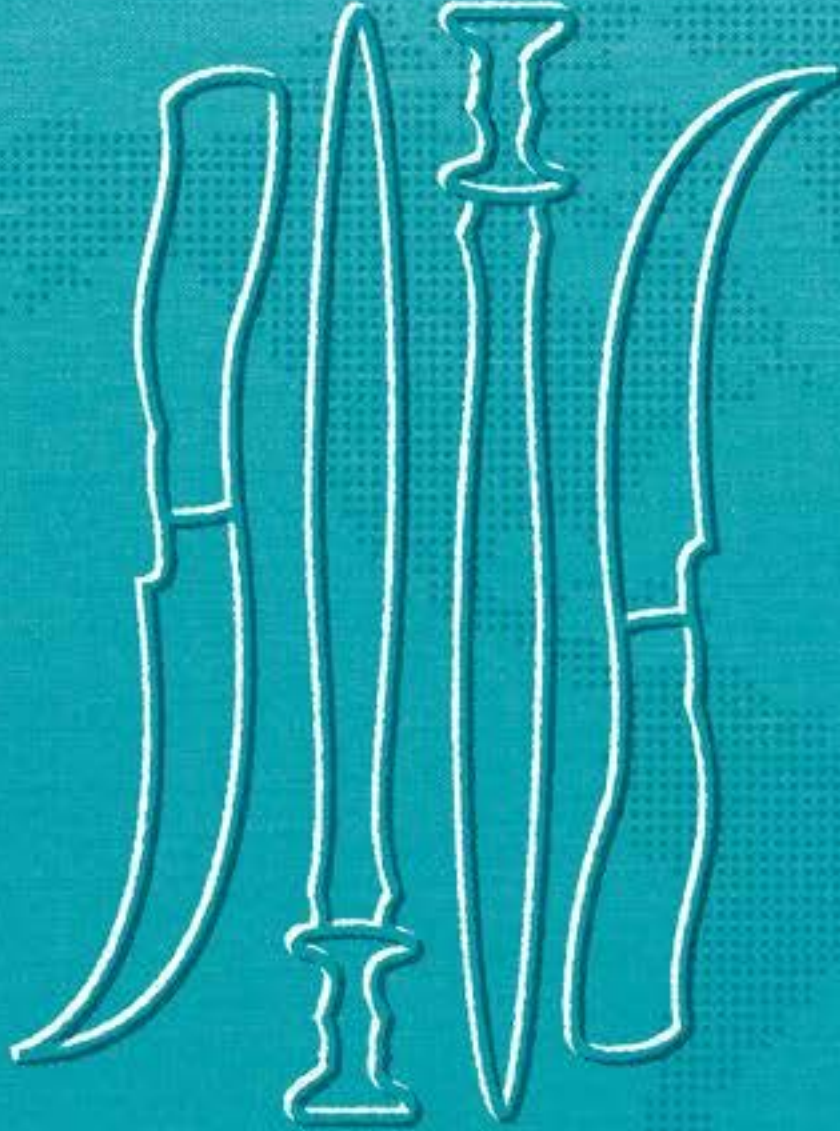


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1. The Promise of Peace

A. For the Future



He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.

Isaiah 2:4

1. The Promise of Peace

B. The Interim Problem

- **This isn't happening!**

It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go the law, and the word of the LORD from Jerusalem.

Isaiah 2:2–3

1. The Promise of Peace

B. The Interim Problem

- Even in Heaven

Now war arose in heaven,
Michael and his angels fighting
against the dragon. And the
dragon and his angels fought
back,

Revelation 12:7

1. The Promise of Peace

B. The Interim Problem

- The Forecast

“and to the end there shall be war. Desolations are decreed.”

Daniel 9:26

“And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom.”

Mark 13:7–8

1. The Promise of Peace

C. How War Ends

Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war.

Revelation 19:11

1. The Promise of Peace

D. The Principle:

“Sin is Bridled by the Threat of Force”

**** When Sin is Unbridled “War” is Employed***

So also you have some who hold the teaching of the Nicolaitans. Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth.

Revelation 2:15–16

1. The Promise of Peace

E. The Question of Exodus 20

"You shall not murder."

Exodus 20:13

1. The Promise of Peace

E. The Question of Exodus 20

- Murder (*ratscah*) = malice aforethought

And if he pushed him out of hatred or hurled something at him, lying in wait, so that he died, or in enmity struck him down with his hand, so that he died, then he who struck the blow shall be put to death. He is a murderer.

Numbers 35:20–21

2. Personal Application: Self-Defense

A. When Assaulted by Evil

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Luke

He said to them, "But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one.

Luke 22:36

2. Personal Application: Self-Defense

A. When Assaulted by Evil

- Sanctioned by God; Legislated by Gov't

the king allowed the Jews who were in every city to gather and defend their lives, to destroy, to kill, and to annihilate any armed force of any people or province that might attack them, children and women included, and to plunder their goods,

Esther 8:11

2. Personal Application: Self-Defense

B. The Misapplied Principle

“But I say to you who hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either.

Luke 6:27–29

2. Personal Application: Self-Defense

B. The Misapplied Principle

- Context!

“Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man!

Luke 6:22

3. National Application: Justice System

A. Imperfect Governments

1 PETER 2:13–15

1 PETER

“Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by him to punish those who do evil and to praise those who do good. For this is the will of God”

3. National Application: Justice System

A. Imperfect Governments

- **God Sovereignly Chooses them**

“the Most High rules the kingdom of men and gives it to whom he will and sets over it the lowliest of men”

Daniel 4:17

3. National Application: Justice System

A. Imperfect Governments

- We are Called to Submit

2 KINGS 25:24

2 KINGS

“Do not be afraid because of the Chaldean officials. Live in the land and serve the king of Babylon, and it shall be well with you.”

3. National Application: Justice System

A. Imperfect Governments

- Understand the Exceptions



3. National Application: Justice System

B. The Government's Authority

"No person shall discharge mucus from the nose or mouth, or spit upon any sidewalk or other paved area of any park or recreation center... or upon any pier or promenade, or other public place whatsoever"

Long Beach Municipal Code 9.30.030

3. National Application: Justice System

B. The Government's Authority



3. National Application: Justice System

B. The Government's Authority

- **Romans 13**

3. National Application: Justice System

C. The Force of Government

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Your eye shall not pity. It shall be life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 19:21

3. National Application: Justice System

D. God Polices National Leaders

- **God will Judge Them**

Now therefore, O kings, be wise; be warned, O rulers of the earth. Serve the LORD with fear, and rejoice with trembling.

Psalm 2:10–11

4. International Application: Warfare

A. Understand Important Distinctions



4. International Application: Warfare

A. Understand Important Distinctions

1		
2		
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4. International Application: Warfare

A. Understand Important Distinctions

1	Old	
2		
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4. International Application: Warfare

A. Understand Important Distinctions

1	Old	New
2	To Israel	
3		
4		
5		
6		
7		

4. International Application: Warfare

A. Understand Important Distinctions

1	Old	New
2	To Israel	To the Church
3		
4		
5		
6		
7		

4. International Application: Warfare

A. Understand Important Distinctions

1	Old	New
2	To Israel	To the Church
3	A Nation Among Nations	
4		
5		
6		
7		

4. International Application: Warfare

A. Understand Important Distinctions

1	Old	New
2	To Israel	To the Church
3	A Nation Among Nations	An International Organization
4		
5		
6		
7		

4. International Application: Warfare

A. Understand Important Distinctions

1	Old	New
2	To Israel	To the Church
3	A Nation Among Nations	An International Organization
4	Collects Them	
5		
6		
7		

4. International Application: Warfare

A. Understand Important Distinctions

1	Old	New
2	To Israel	To the Church
3	A Nation Among Nations	An International Organization
4	Collects Them	Pays Them
5		
6		
7		

4. International Application: Warfare

A. Understand Important Distinctions

1	Old	New
2	To Israel	To the Church
3	A Nation Among Nations	An International Organization
4	Collects Them	Pays Them
5	Militarily	
6		
7		

4. International Application: Warfare

A. Understand Important Distinctions

1	Old	New
2	To Israel	To the Church
3	A Nation Among Nations	An International Organization
4	Collects Them	Pays Them
5	Militarily	Theologically
6		
7		

4. International Application: Warfare

A. Understand Important Distinctions

1	Old	New
2	To Israel	To the Church
3	A Nation Among Nations	An International Organization
4	Collects Them	Pays Them
5	Militarily	Theologically
6	Defeats Armies	
7		

4. International Application: Warfare

A. Understand Important Distinctions

1	Old	New
2	To Israel	To the Church
3	A Nation Among Nations	An International Organization
4	Collects Them	Pays Them
5	Militarily	Theologically
6	Defeats Armies	Defeats Ideas
7		

4. International Application: Warfare

A. Understand Important Distinctions

1	Old	New
2	To Israel	To the Church
3	A Nation Among Nations	An International Organization
4	Collects Them	Pays Them
5	Militarily	Theologically
6	Defeats Armies	Defeats Ideas
7	Instructions for Peace & War	

4. International Application: Warfare

A. Understand Important Distinctions

1	Old	New
2	To Israel	To the Church
3	A Nation Among Nations	An International Organization
4	Collects Them	Pays Them
5	Militarily	Theologically
6	Defeats Armies	Defeats Ideas
7	Instructions for Peace & War	Instruct'n for Peace & Persecution

4. International Application: Warfare

B. War as a “Last Resort”

Titus 1:7

For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent [not a striker / pugnacious] or greedy for gain,

Psalm 68:30

Rebuke the beasts that dwell among the reeds, the herd of bulls with the calves of the peoples. Trample underfoot those who *lust after tribute*; scatter the peoples who *delight in war*.

Deuteronomy 20:10

When you draw near to a city to fight against it, offer terms of peace to it.

4. International Application: Warfare

B. War as a “Last Resort”

Ezekiel 33:1

Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

Isaiah 1:18-19

“Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; **20** but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the LORD has spoken.”

4. International Application: Warfare

C. Principles that Guide

1) *Jus ad Bellum* = Justified Causes

God has taken his place in the divine council; in the midst of the gods he holds judgment: "How long will you judge unjustly and show partiality to the wicked? Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute. Rescue the weak and the needy; deliver them from the hand of the wicked."

Psalm 82:1–4

4. International Application: Warfare

C. Principles that Guide

2) *Jus in Bello* = Just Engagement

- Deut.20

3) *Jus post Bellum* = Just Conditions for Peace

- 2 Chron.28:1-15

4. International Application: Warfare

D. NT Government Fighters Honored

- Luke 3:12-14
- Matthew 5:8-11
- Acts 10:1-4



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