



# FALLEN HUMANITY

A Systematic Study of Anthropology & Hamartiology

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**1. Humans Life is \_\_\_\_\_**

**A. Human Life is \_\_\_\_\_**

**B. Human Life is \_\_\_\_\_**

**C. \_\_\_\_\_ is Not Measured by \_\_\_\_\_**

**D. People are \_\_\_\_\_ of Life (Not \_\_\_\_\_)**

**E. Destroying \_\_\_\_\_**

**2. Suicide**

**A. Definitions**

**B. \_\_\_\_\_**

**C. \_\_\_\_\_**

**D. Godly People \_\_\_\_\_**

**E. \_\_\_\_\_ Must be Employed**

### 3. Euthanasia

#### A. Definitions

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_ **Must be Employed**

1)

2)

3)

E. **Distinction:** \_\_\_\_\_

1)

2)

3)

4)

### 4. Abortion

A. Preborn are \_\_\_\_\_

B. Preborn are \_\_\_\_\_

1)

2)

3)

4)

C. **What About** \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

F. \_\_\_\_\_ **Must be Employed**





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# 1. Human Life is Uniquely Sacred

A. Human Life is in “His Image” (**Gen.1:26**)

B. Human Life is Given Directly by God

## **Acts 17:25-26**

*he himself gives to all mankind life and breath and everything. And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place*



# 1. Human Life is Uniquely Sacred

## C. Sanctity is Not Measured by Performance

### **Exodus 4:11**

*Then the LORD said to him, “Who has made man’s mouth? Who makes him mute, or deaf, or seeing, or blind? Is it not I, the LORD?”*

### **Leviticus 19:14**

*You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.*



# 1. Human Life is Uniquely Sacred

## D. People are Stewards of Life (not Owners)

### **Psalm 24:1**

*The earth is the LORD's and the fullness thereof, the world and those who dwell therein*

### **Psalm 100:3**

*Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture*



# 1. Human Life is Uniquely Sacred

## E. Destroying “Innocent” Life is Prohibited

### Exodus 20:13

You shall not murder (*ratsach*)

• *ratsach* = murder

Num. 35:19-21

• *nakah* = manslaughter

Num. 35:22-27

• *mut* = put to death

Num. 35:19

• *ratsach* = to kill

Num. 35:27



## 2. Suicide

### A. Definition

(Latin) “*suicidium*”

+ “*suus*”

- **Distinction**

- Despo

- Driver dr

- A JW refu

- **“Suicide” = S**

- intentional / can be passive or active

- not coerced / not sacrificial

### **2 Samuel 17:23**

*When Ahithophel saw that his counsel was not followed, he saddled his donkey and*

### **Matthew 27:5**

*And throwing down the pieces of silver into the temple, he departed, and he went and*

### **1 Kings 16:18**

*And when Zimri saw that the city was taken, he went into the citadel of the king's house and burned the king's house over him with fire and died*



## 2. Suicide

**B. Murder is Prohibited**

**C. Murderers are Culpable**

**D. Godly People Can Feel Despondent**

**Numbers 11:15 (Moses)**

*If you  
kill me  
in your  
see*

**1 Kings 19:4 (Elijah)**

*But he himself went a day  
wilderness and came and  
broom tree. And he asked  
saying, "It is enough; now, O LORD,  
my life, for I am no better than man."*

**Jonah 4:3 (Jonah)**

*O LORD,  
my life  
is better  
than*

**Job 3:1, 11 (Job)**

*After this Job opened his  
mouth and cursed the day of  
his birth. ... "Why did I not die  
at birth, come out from the  
womb and expire?"*



## 2. Suicide

### E. Other Solutions Must be Employed

#### Numbers 11:16 (Moses)

Then the LORD said to Moses,

“Gather for me seventy men of the elders of the people, whom you know to be wise and experienced, and bring them to the tent of meeting, and let them stand before you.

#### 1 Kings 19:6 (Elijah)

And he took a cake baked under a juniper tree and ate and drank again.

#### Jonah 4:9-11 (Jonah)

But God said to Jonah, “Do you do well to be angry for this plant?” And he said, “Yes, I do well to be angry, angry enough to die.” And the LORD said, “Should I pity the plant... should I pity Nineveh

#### Job 40:4-5 (Job)

“Behold, I am of small account; what shall I answer you? I lay my hand on my mouth. I have spoken once, and I will not answer; twice, but I will proceed no further.”



# 3. Euthanasia

## A. Definitions

(Greek) “**eu**” = good

### 1 Samuel 31:3-4

*The battle pressed hard against Saul, and the archers found him, and he was badly wounded by*

### Judges 9:52-54

*And Abimelech came to the tower and fought against it and drew near to the door of the tower to burn it with fire. And a certain woman threw an upper millstone on Abimelech's head and crushed his skull. Then he called quickly to the young man his armor-bearer and said to him, "Draw your sword and kill me, lest they say of me, 'A woman killed him.'" And his young man thrust him through, and he died.*

*When Saul said to his armor-bearer, "Draw your sword and thrust me through, lest I fall into the hands of these uncircumcised men," he would not, for he feared Saul. Then Saul took his sword and fell upon it.*



# 3. Euthanasia

B. Murder is Prohibited

C. Murderers are Culpable

D. Other Solutions Must be Found

1) Great Courage

2) God's Grace

3) Medications

**Philippians 1:20**

**2 Corinthians 12:8-9**

**Proverbs 31:6-7**

*Give strong drink to the one who is perishing, and wine to those in bitter distress; let them drink and forget their poverty and remember their misery no more.*



# 3. Euthanasia

## E. Distinction: “Life Support” Decisions

- 1) When Life is Artificially Maintained
- 2) When the Illness is Terminal
- 3) When Death is Imminent
- 4) “Extraordinary Measures” = Choices
  - > Biblical Revelation
  - > Natural Revelation



# 4. Abortion

A. Preborn are “Human” from Conception

B. Preborn are “Persons” from Conception

1) Legally Independent Persons

## **Exodus 21:22-23**

When men strive together and hit a pregnant woman, so that her children come out, but there is no harm, the one who hit her shall surely be fined, as the woman's husband shall impose on him, and he shall pay as the judges determine. But if there is harm, then you shall pay life for life



# 4. Abortion

A. Preborn are “Human” from Conception

B. Preborn are “Persons” from Conception

2) Persons Created Directly by God

## Psalm 139-13-16

For you formed my inward parts; you knitted me together in my mother's womb... My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them.



# 4. Abortion

A. Preborn are “Human” from Conception

B. Preborn are “Persons” from Conception

3) God Relates to Preborn as Persons

## Psalm 51:5

*I was brought forth  
in iniquity, and in  
sin did my mother  
conceive me*

## Romans 5:12

*Therefore, just as sin came  
into the world through one  
man, and death through sin,  
so death spread to all men*



# 4. Abortion

A. Preborn are “Human” from Conception

B. Preborn are “Persons” from Conception

3) God Relates to Preborn as Persons

## Luke 1:13-15

*But the angel said to him, “Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John. And you will have joy and gladness, and many will rejoice at his birth, for he will be great before the Lord. And he must not drink wine or strong drink, and he will be filled with the Holy Spirit, even from his mother’s womb.*



# 4. Abortion

A. Preborn are “Human” from Conception

B. Preborn are “Persons” from Conception

3) God Relates to Preborn as Persons

## **Judges 13:3-5**

*And the angel of the LORD appeared to the woman and said to her, “Behold, you are barren and have not borne children, but you shall conceive and bear a son. Therefore be careful and drink no wine or strong drink, and eat nothing unclean, for behold, you shall conceive and bear a son. No razor shall come upon his head, for the child shall be a Nazirite to God from the womb, and he shall begin to save Israel from the hand of the Philistines.”*



# 4. Abortion

A. Preborn are “Human” from Conception

B. Preborn are “Persons” from Conception

3) God Relates to Preborn as Persons

## **Jeremiah 1:5**

*Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.*

## **Galatians 1:15**

*But when he who had set me apart before I was born, and who called me by his grace*



# 4. Abortion

A. Preborn are “Human” from Conception

B. Preborn are “Persons” from Conception

4) Natural Revelation Has Made this Clear

**Hammurabi's Code**

**Persian Law Code**

**Hippocratic Oath**

**California Penal Code**



# 4. Abortion

## C. What About Choice?

- Reasons for Abortions Today:

Want to Postpone Childbearing **26%**

Can't Afford a Baby **21%**

Partner Doesn't Want the Baby **14%**

Parents Feel Too Young **12%**

Baby Would Interfere with Job/Ed. **11%**

Don't Want Any More Children **8%**

Problems with Fetal Health **3%**

Risk to Mother's Health **3%**



# 4. Abortion

**D. Murder is Prohibited**

**E. Murderers are Culpable**

**F. Other Solutions Must be Employed**

- **[www.CompassHope.org](http://www.CompassHope.org)**





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