

A. Review



Compass Pastors • Focal Point Radio Ministries • November 15, 2012 • Ecclesiology week 9 of 12 • Msg. # 1266

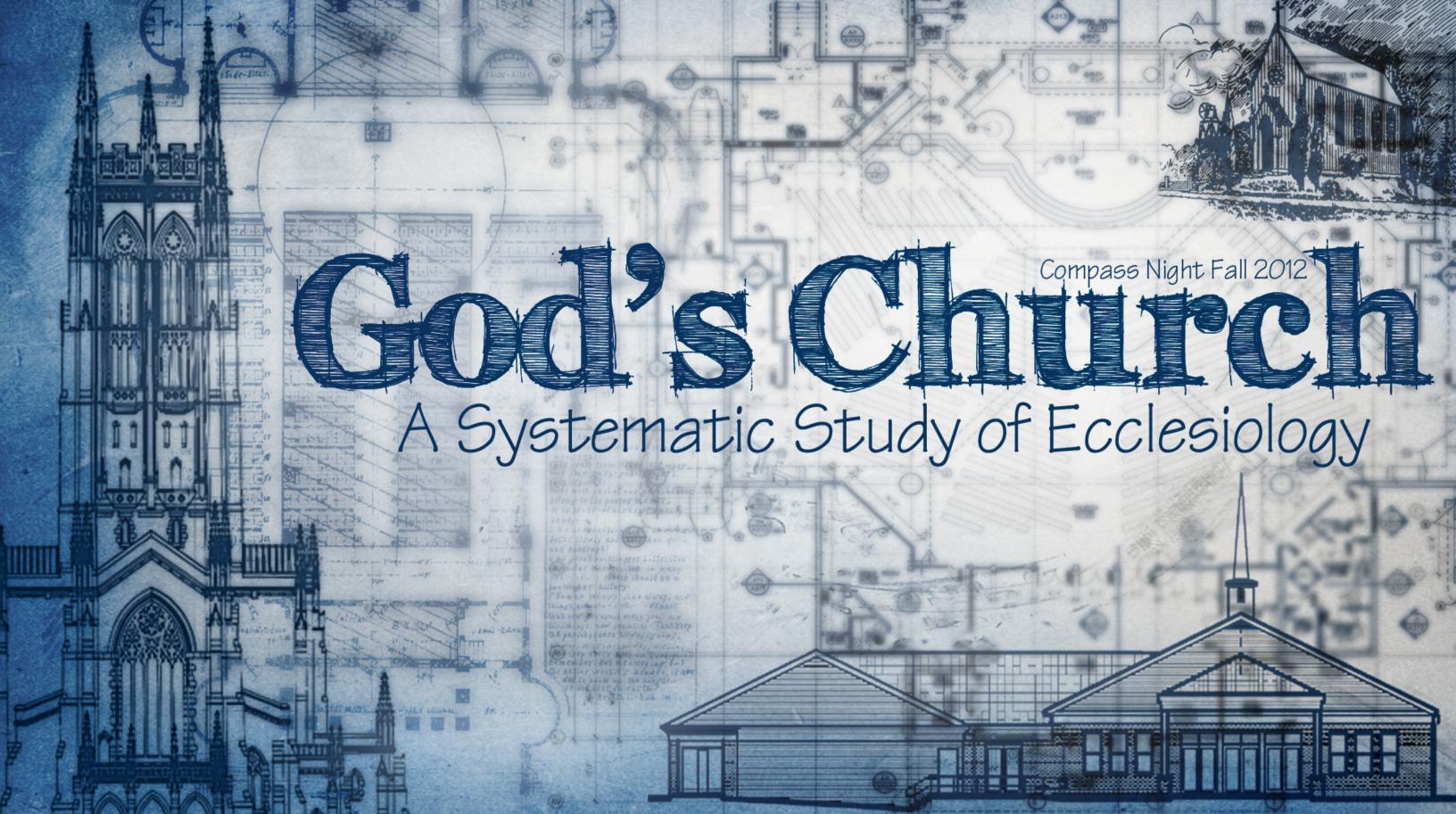
1. A Gender-Specific	Pastorate?
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1)
2)
B. The Terms
1)
2)
C. The Argument
1)
2)
a)
b)

c)

2.	"Mi	nistry Leaders"
	Α.	The Word
		1)
		2)
		3)
		4)
	В. І	Ministry Leaders & Gender
		1)
		2)
		3)
		4)
	C. <sub>-</sub>	
		1)
		2)
		3)

4)



- 1. A Gender-Specific Pastorate?
  - A. Review
    - 1) Only Two Biblical Sanctioned Tiers
      - Pastors (Presbuteros, Poimen,

# Episkopos)

- Ministry Leaders (diakonos)
- 2) Question: Is the Pastorate to be Men

Only?

# 1. A Gender-Specific Pastorate? B. The Terms

- 1) "Egalitarianism"
  - (French) "Equal"
  - Gender Equality = Gender is not a consideration for the pastorate
- 2) "Complementarianism"
  - (Latin) "To Fill Up"; "to Complete"
  - Genders Complement One Another with Distinctive Roles

- 1. A Gender-Specific Pastorate?
  - C. The Argument
    - 1) Egalitarians: "We are Equal in Christ"
      - Gal. 3:25-29
    - 2) Complementarians: "Prescribed Roles a) In Creation (1 Cor. 11:2-16)

# Permanent, Universal, Timeless

3) But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

**4b**)
...dishonors
his head

**5b**)
...dishonors
her head

**4a)** Every man who prays or prophesies with his head covered...

**5a)** but every wife who prays or prophesies with her head uncovered...

**5c)** since it is the same as if her head were shaven.

Provincial, Historical, Cultural

## Permanent, Universal, Timeless

7b) since he is the image and glory of God; but woman is the glory of man.

- 8) For man was not made from woman, but woman from man.
- 9) Neither was man created for woman, but woman for man.

- 6) For if a wife will not cover her head, then she should cut her hair short. But since it is disgraceful for a wife to cut off her hair or shave her head, let her cover her head.
- **7a)** For a man ought not to cover his head,

10) That is why a wife ought to have a symbol of authority on her head, because of the angels.

Provincial, Historical, Cultural

# Permanent, Universal, Timeless

11) Nevertheless, in the Lord woman is not independent of man nor man of woman; 12) for as woman was made from man, so man is now born of woman. And all things are from God.

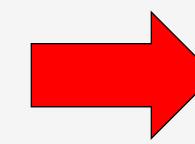
**13)** Judge for yourselves: is it proper for a wife to pray to God with her head uncovered? **14)** Does not nature itself teach you that if a man wears long hair it is a disgrace for him, **15)** but if a woman has long hair, it is her glory? For her hair is given to her for a covering.

Provincial, Historical, Cultural



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- 1. A Gender-Specific Pastorate?
  - A. The Argument
    - 1) Egalitarians: "We are Equal in Christ"
      - Gal. 3:25-29
    - 2) Complementarians: "Prescribed Roles
      - a) In Creation (1 Cor. 11:2-16)
      - b) In the Home (Eph. 5:22-33)

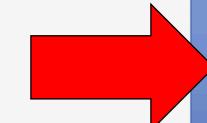


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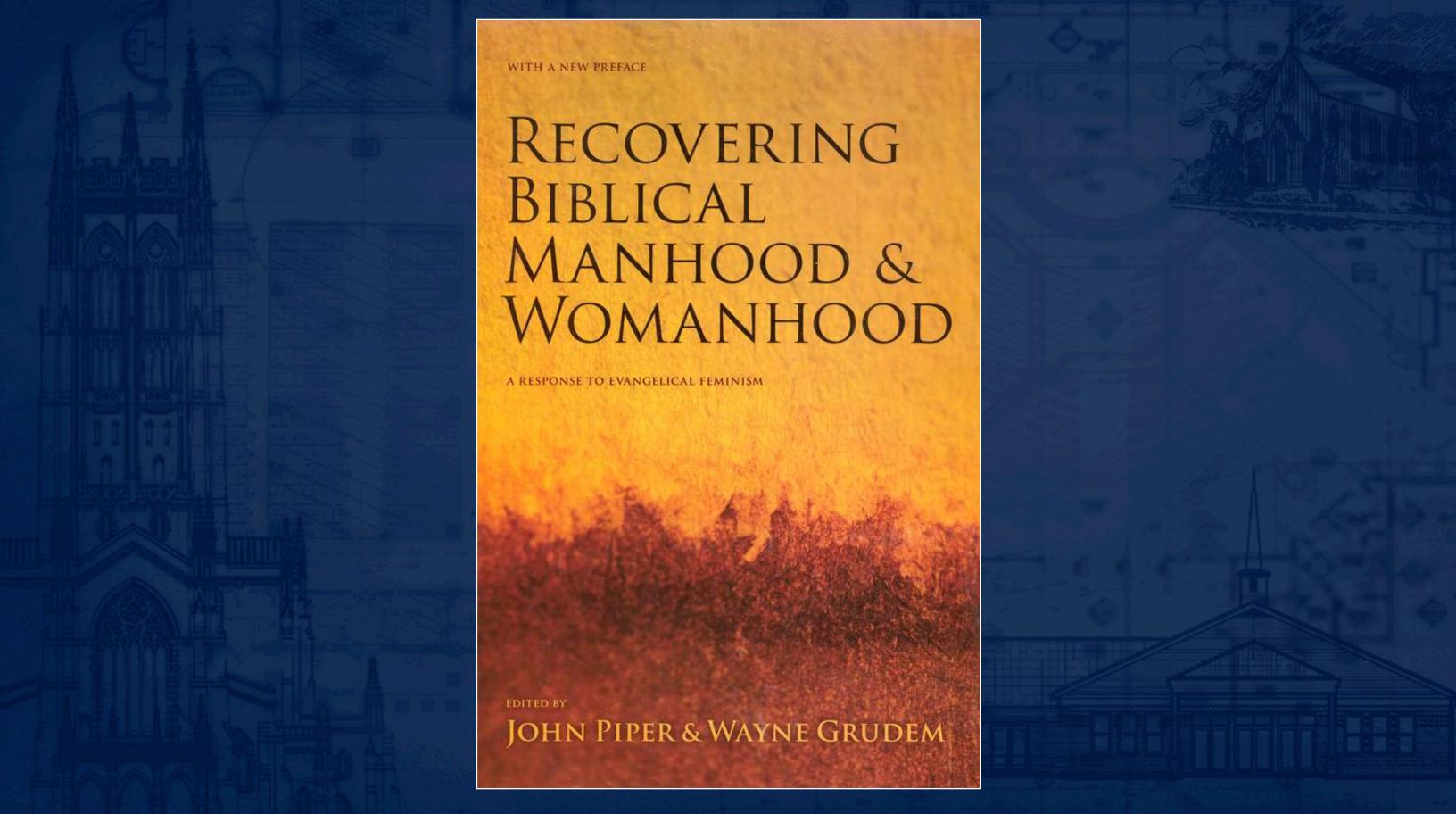
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- 1. A Gender-Specific Pastorate?
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      - b) In the Home (Eph. 5:22-33)
      - c) In the Church (1 Tim. 2:2:8-15)





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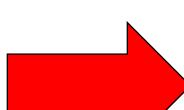
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# 2. "Ministry Leaders"

- A. The Word
  - 1) "diakonos" = 29xs in the NT
  - 2) Transliterated: "Deacon" = 3xs (ESV)
  - 3) Translated:
    - "Servant(s)" = 18xs
    - "Attendants = 1x
    - "Minister(s) = 7xs

- 2. "Ministry Leaders"
  - A. The Word
    - 4) Related Words:
      - "diakonia" (noun) = 34xs in the NT
        - -- "Ministry" "Service"
      - "diakoneo" (verb) = 37xs in the NT
        - -- "Ministering" "Serving"

2. "Ministry Leaders" B. Ministry Leaders & Gender 1) "diakonos" (masc.) / "diakonon" (fem.) -- Romans 16:1 2) Syntax of 1 Timothy 3

- 1 Timothy 3
- 2) Therefore an overseer must be...
- 8) Deacons likewise must be...
- 11) [Their] wives likewise must be...
  - No "Their" in the text (supplied by translators)
  - Word for "wives" here is gune = women (pl.)
    - -- 217xs in the NT
      - 89xs = wife; 122xs = woman
  - Odd to have spelled out requirements for "Deacons' wives" but not "Pastors' wives"

- 2. "Ministry Leaders"
  - B. Ministry Leaders & Gender
    - 1) "diakonos" (masc.) / "diakonon" (fem.)
      - -- Romans 16:1
    - 2) Syntax of 1 Timothy 3
    - 3) Many Prominent Female "Servants"
    - 4) Usually Debated in Churches Where the Word "Deacon" is Misused

- 2. "Ministry Leaders"
  - C. Not Everyone is a 1 Timothy 3 "Deacon"1) "Technical" vs. "Non-Technical" Use of diakonos
    - 2) All are Called to "Serve" (1 Pet. 4:10)

      "As each has received a gift, use it to

      diakoneo one another, as good stewards

      of God's varied grace"

- 2. "Ministry Leaders"
  - C. Not Everyone is a 1 Timothy 3 "Deacon" 1) "Technical" vs. "Non-Technical" Use
    - of diakonos
    - 2) All are Called to "Serve" (1 Pet. 4:10)
    - 3) Not All Meet 1Tim.3 Requirements
    - 4) Not All are Appointed Specific Tasks (e.g., Acts 6:1-6)

