



Compass Pastors • Focal Point Radio Ministries • November 8, 2012 • Ecclesiology week 8 of 12 • Msg. # 1265

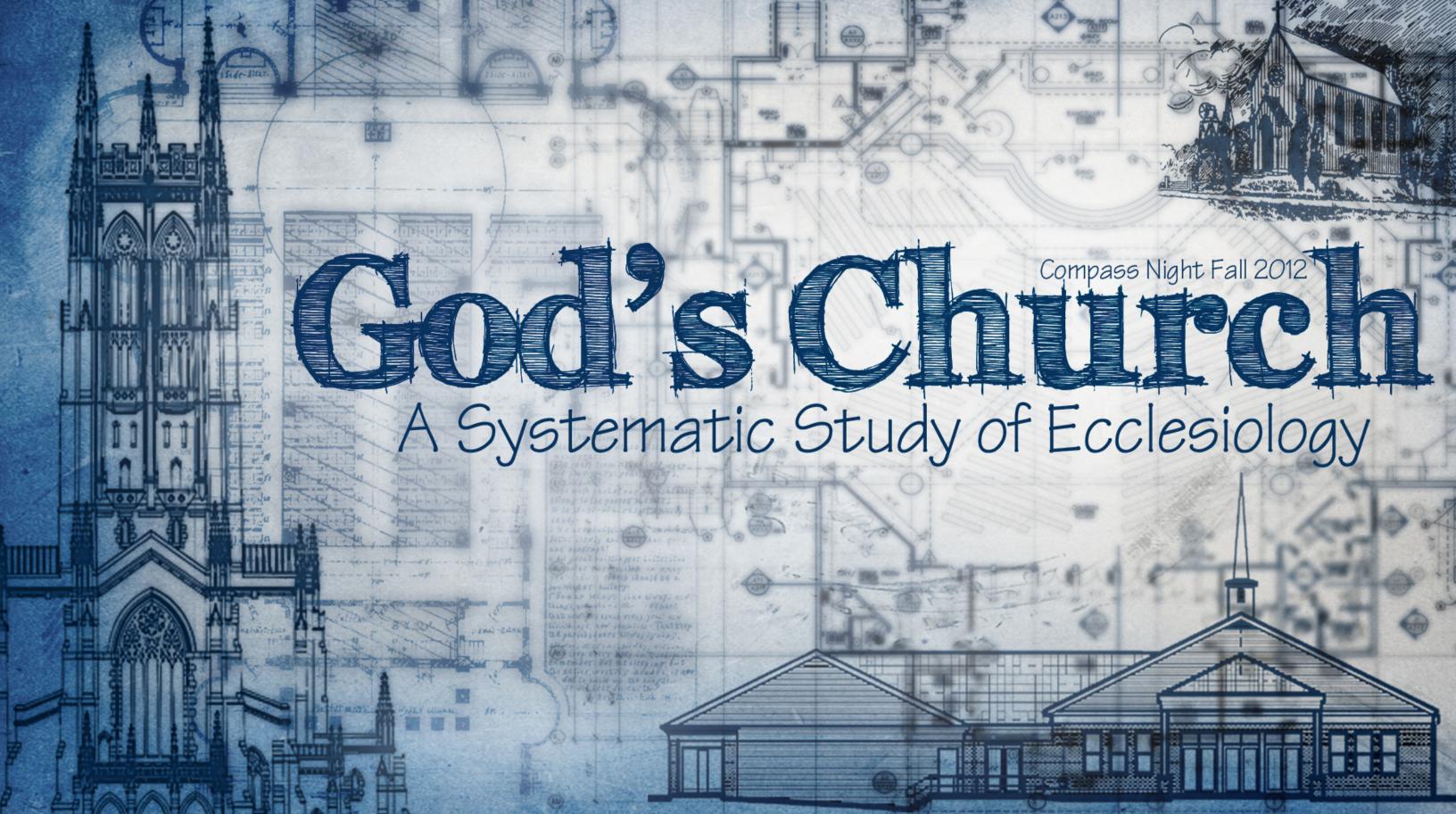
The Biblical Data on Church Governance

Governance Model #1: Strict Pyramid

Governance Model #2: Loose Pyramid

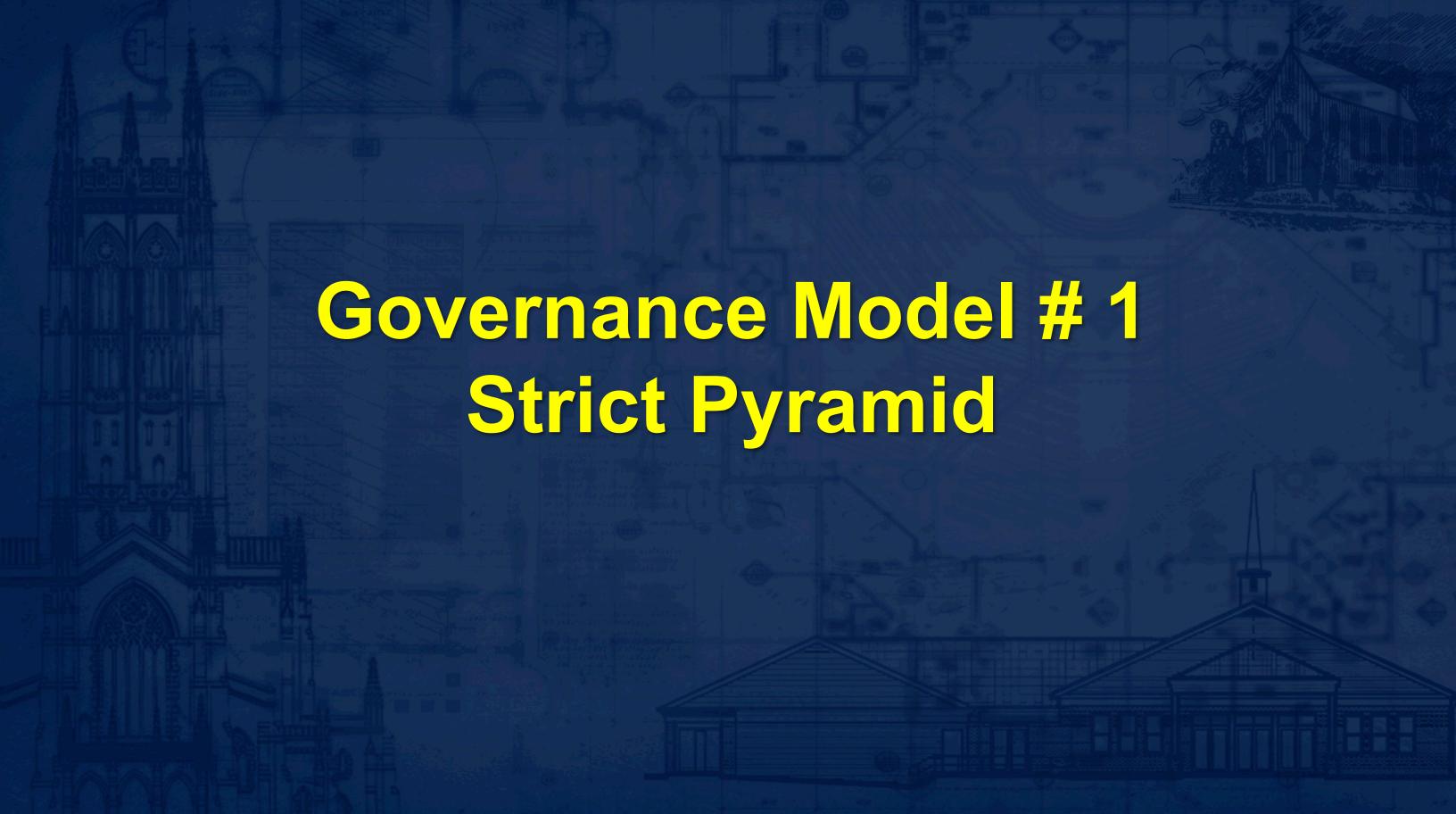
Governance Model #3: Ziggurat

| Governance Model #4: | Autonomous Democratic |
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| Governance Model #5: | Autonomous Lay Lod |
| Governance Model #3. | Autonomous Lay Leu |
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| Governance Model #6: | Autonomous Pastoral Team Led |
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| Governance Model #7: | Autonomous Moses Model |
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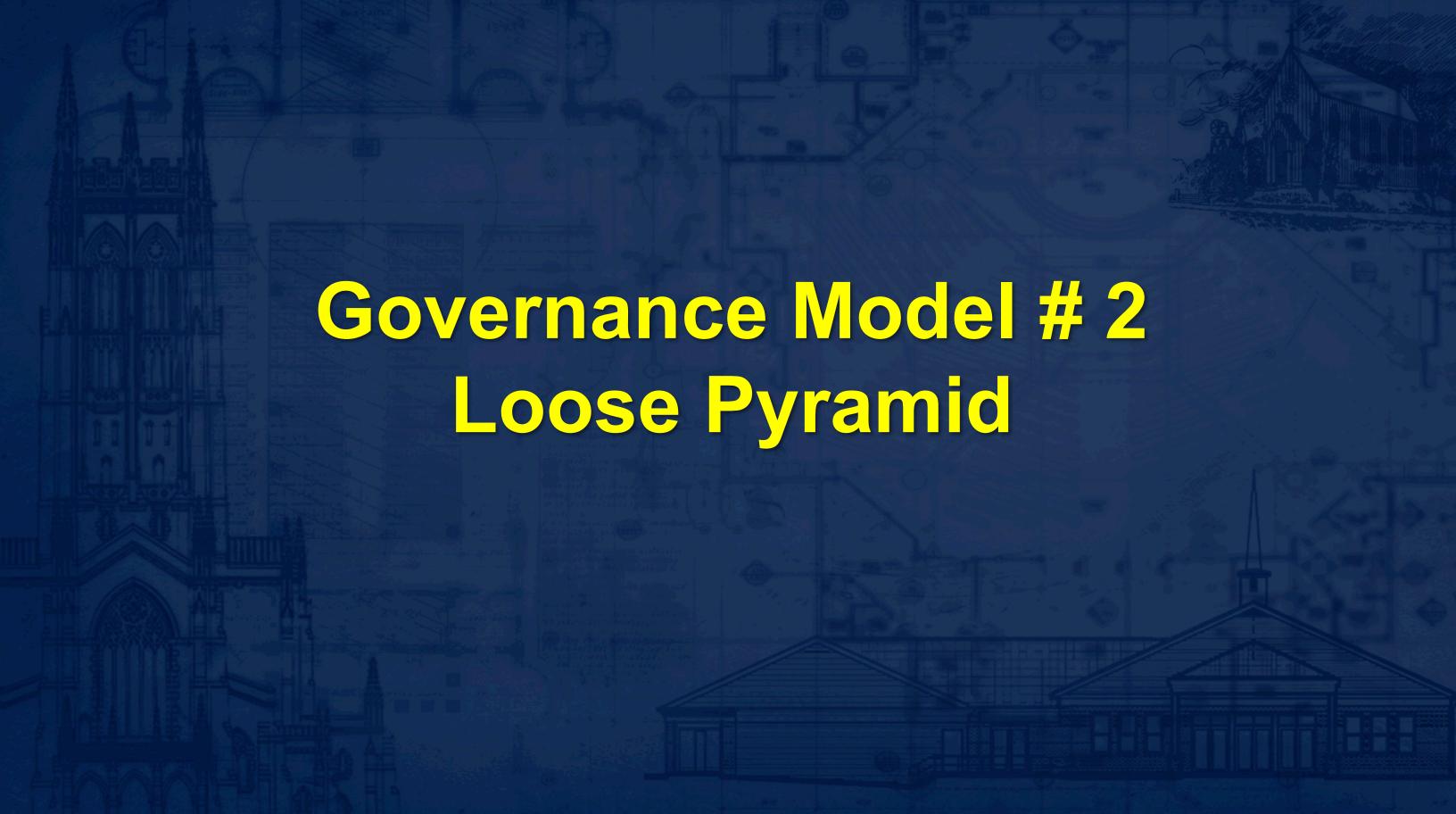


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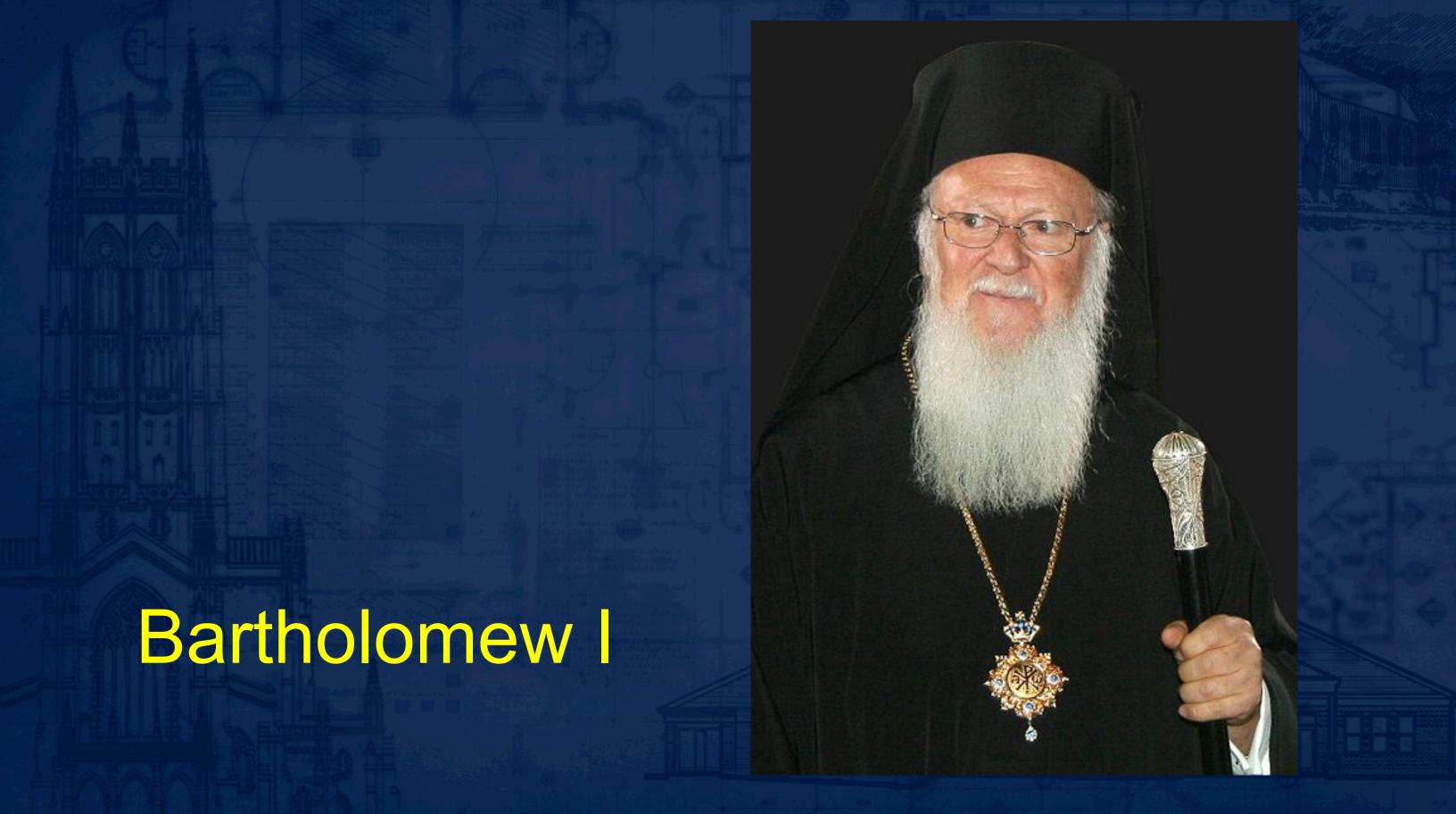
- Clear on Two Distinct Offices
- Clear on the Duties of Leaders
- Clear on the Qualifications of Leaders
- Not Specific on Structure & Organization of Leadership
- Some Description (Acts) Few Prescriptions
- The Transitional "Apostolic" Office Makes Patterns in Acts Difficult to Apply



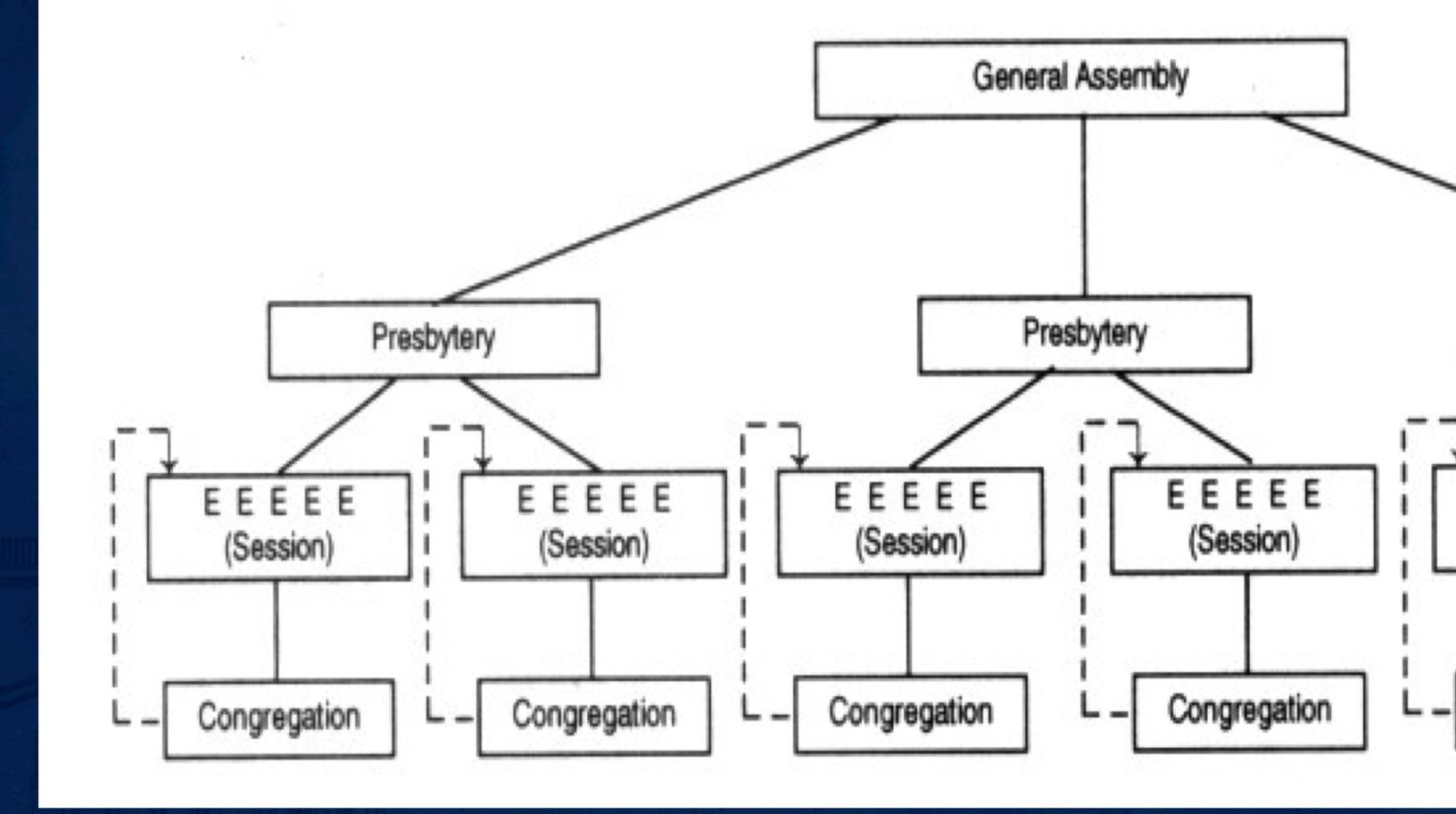
The Catholic Pope Church Cardinals **Archbishops Bishops Priests** Deacons Laity



The Orthodox Church 1. Bishops 1. Priests 3. Deacons







Origin

- It was a response of the Reformers who rejected the governance of the RCC/Episcopalian
- "Presbyterianism is...the form of church government favored by Calvin and brought to Scotland by John Knox." Olson, *The Story of Christian Theology, 412*

Proponents

 "Beyond the governance of local churches by elders it is important to note also that New Testament churches were connected or bound together by a common government. The principle of mutual accountability, dependency, and submission among the churches is taught at several places in Scripture..." Reymond, ST, 900

Biblical Support

- Acts 15
 - -"...the primary text in demonstrating the connectional nature of the churches of the early church is Acts 15, where we are informed of the appeal made by the Antioch church to the apostles and elders in Jerusalem, who met with them in a deliberative council and then together rendered a decision in the form of a "letter," called in Acts 16:4 τὰ δόγματα..." Reymond, 901

Objections

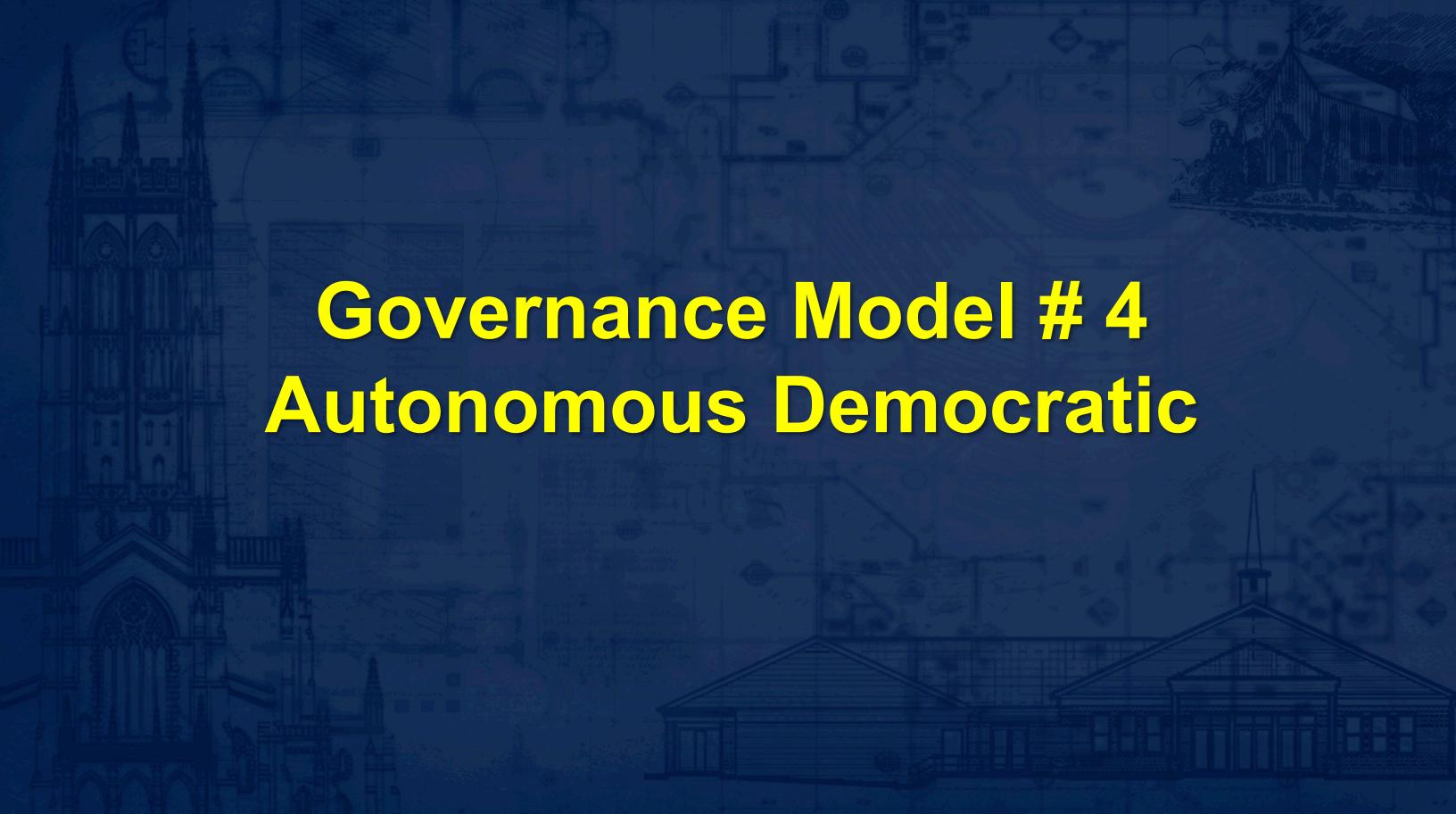
- Misunderstanding of Pastoral/Elder Leadership –
 - Elders were appointed in Cities (Titus 1:6)
 - People are called to obey and submit to them (Heb 13:17) and imitate their faith (13:7).

Objections

- Misunderstanding of Biblical Interpretation
 - "Scripture does not contain an explicit command to the effect that the local churches of a district must form an organic union. In fact, it represents the local churches as individual entities without any external bond of union." Berkhof, ST, 590

Objections

- Misunderstanding of the Role of Apostles
 - "...Council was composed of apostles and elders, and therefore did not constitute a proper example and pattern of a...synod in the modern sense of the word." Berkhof, *ST*, 591
 - See Eph 2:20





Acts 6:3 – "Pick out from among you"

Acts 6:3 – "Pick out from among you" 1 Cor 5:12 – "Judge those in the church"

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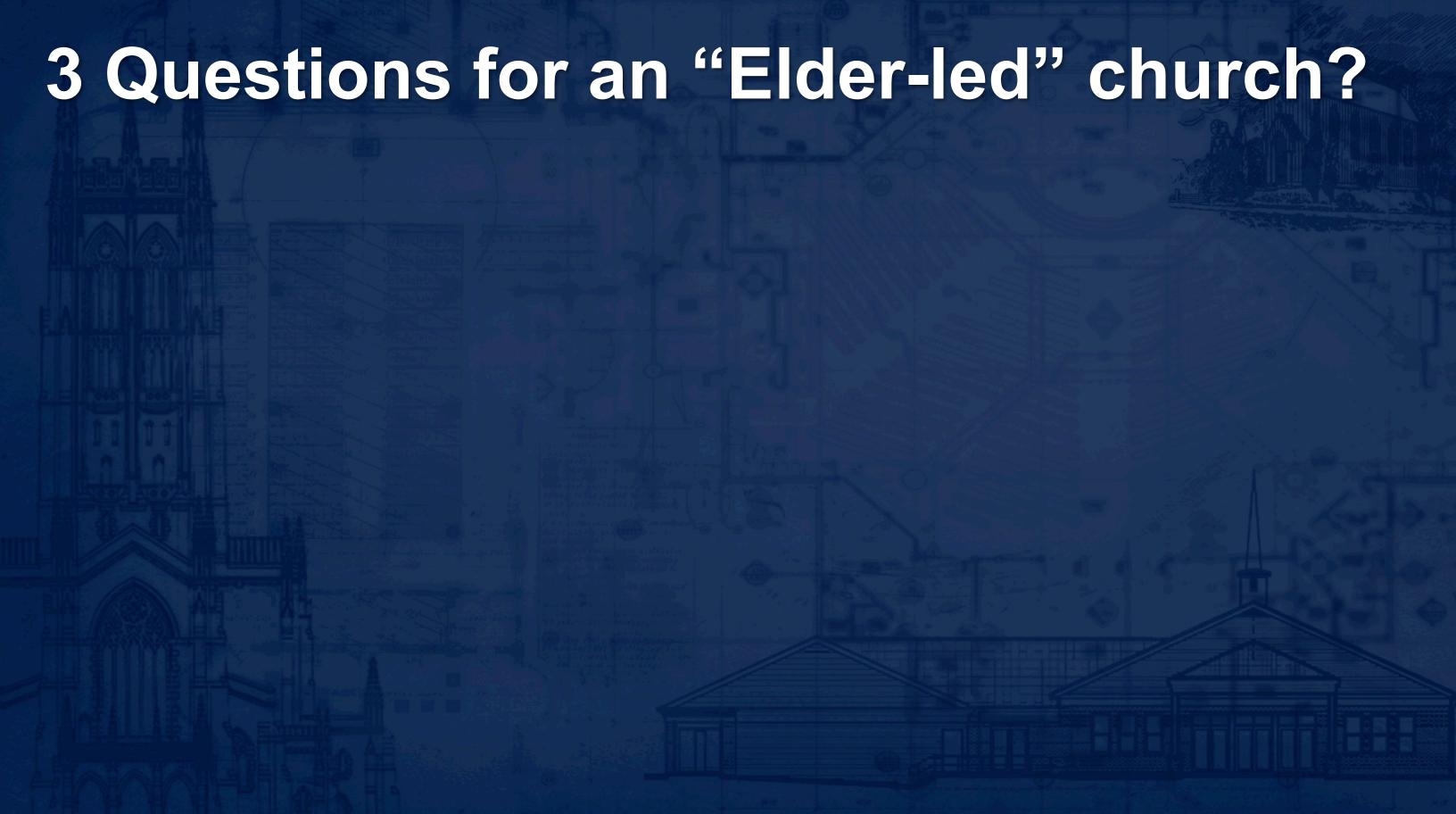
1 Cor 5:12 – "Judge those in the church"

2 Cor 2:6 – "Punishment by the majority"

Acts 6:3 – "Pick out from among you"
1 Cor 5:12 – "Judge those in the church"
2 Cor 2:6 – "Punishment by the majority"
Galatians 1 – Discerning false teaching

"The portrayal of congregationalism in the New Testament is quite an incomplete picture. We get it in snatches, asides and assumptions."





3 Questions for an "Elder-led" church? 1) Is there an unbiblical distinction between pastors & elders? (1 Peter 5:1-2)

Biblical terms for pastors/elders

Episkopos – overseer/bishop

Poimen – shepherd/pastor

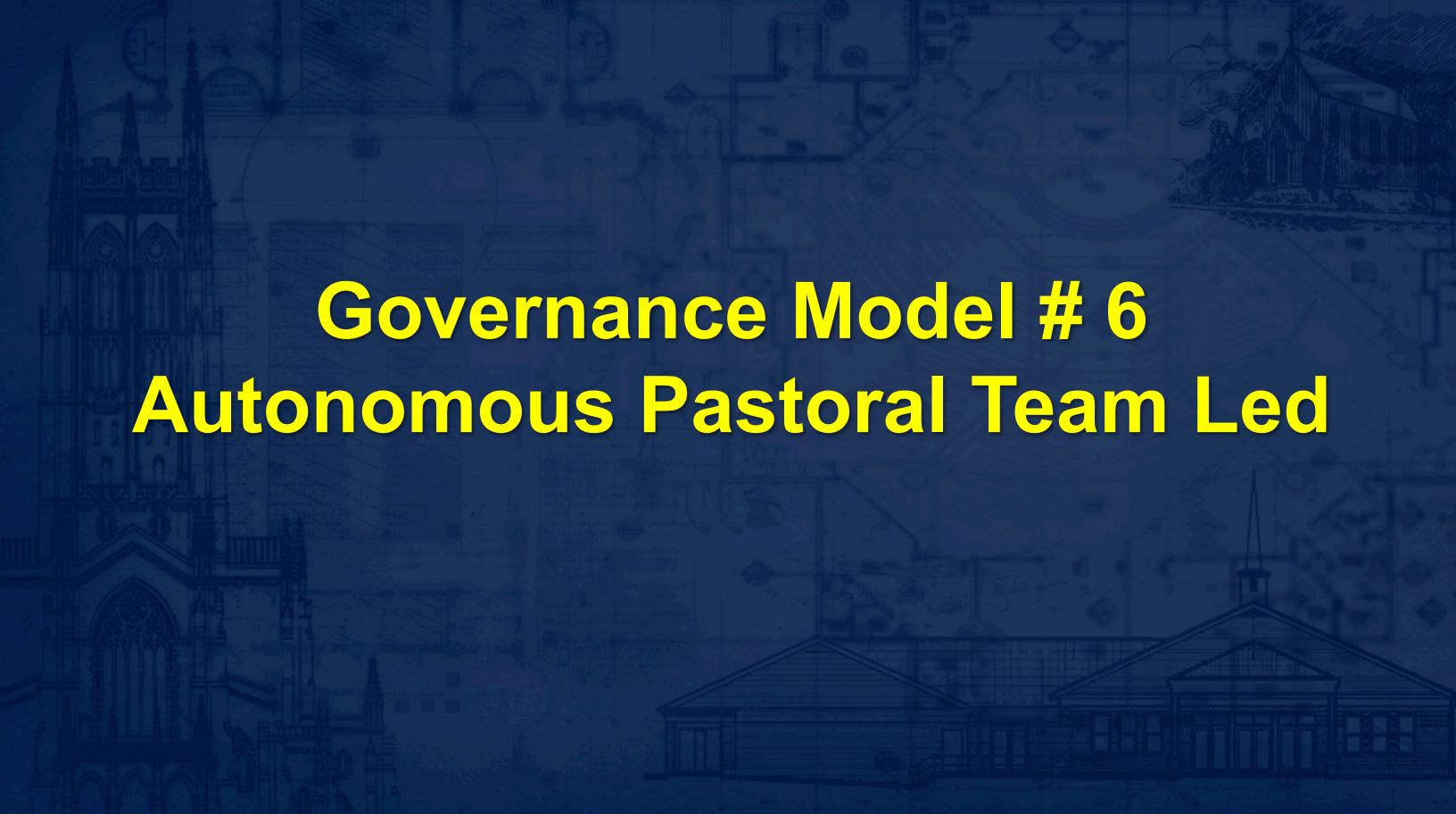
Presbuteros - elder

1 Peter 5:1-2

So I exhort the elders (presbuteros) among you, as a fellow elder (presbuteros)... shepherd (poimano) the flock of God that is among you, exercising oversight (episkopos)...

- 3 Questions for an "Elder-led" church?
 - 1) Is there an unbiblical distinction between pastors & elders? (1 Peter 5:1-2)
 - 2) Are the elders qualified? (1 Tim. 3:1-7)

- 3 Questions for an "Elder-led" church?
 - 1) Is there an unbiblical distinction between pastors & elders? (1 Peter 5:1-2)
 - 2) Are the elders qualified? (1 Tim. 3:1-7)
 - 3) Are the elders doing their God-given job?



NT Patterns for Plurality of Pastors

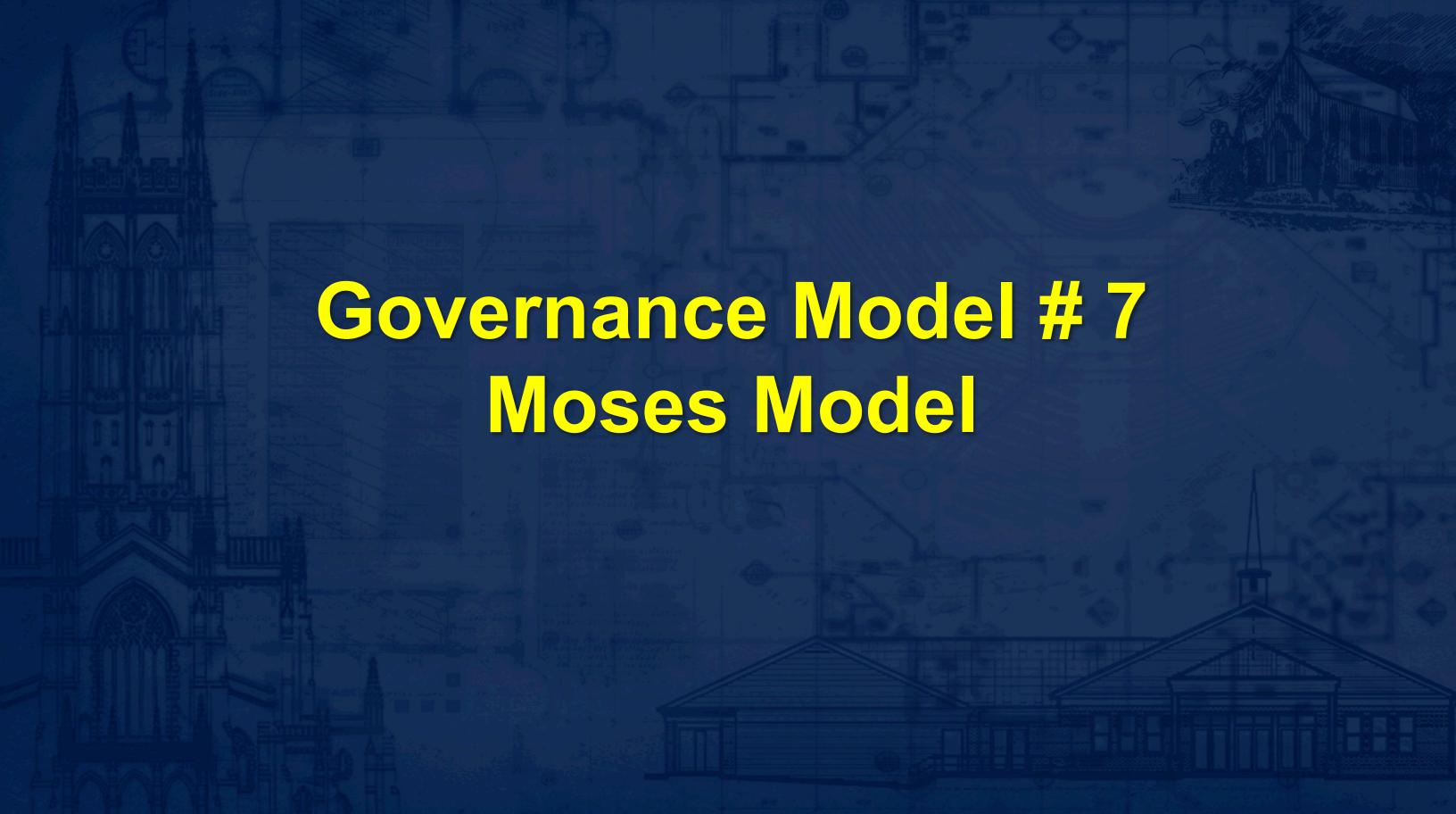
- Paul
 - Appointed elders Acts 14:23
 - Instruct Titus to appoint elders Titus 1:5
 - Writes to saints, elders & deacons Phil 1:1
- James
 - Elders to pray over the sick Jms 1:1; 5:14
- Peter
 - Elders to care for the flock 1Pt. 1:1; 5:1-2

NT Pastors

- Vocational Position
 - -- Right to be paid 1 Corinthians 9:9-12
 - -- Share in material blessing Galatians 6:6
 - -- Elders deserves his wages 1 Timothy 5:17

NT Pastors

- Functions
 - -- Manage & care 1 Timothy 3:4-5
 - -- Shepherd & exercise oversight
 - 1 Pt 5:2, Eph 4:11
 - -- Teach & preach Eph 4:11 & 1 Tim 5:17



Governance of Calvary Chapels (et al.)

- Over 1,000 Calvary Chapels (Most in CA)
- Governance based on Theocracy of Israel
- Pastor = the Prophet Moses
- Pastor = Singular Leader getting direction from God
- Elders = Assistants to Moses
- Elders = Support Pastor in Seeking God's Direction

