

1. The Lord's Supper

A. Biblical Background

B. Associated Designations

1)

2)

3)

4)

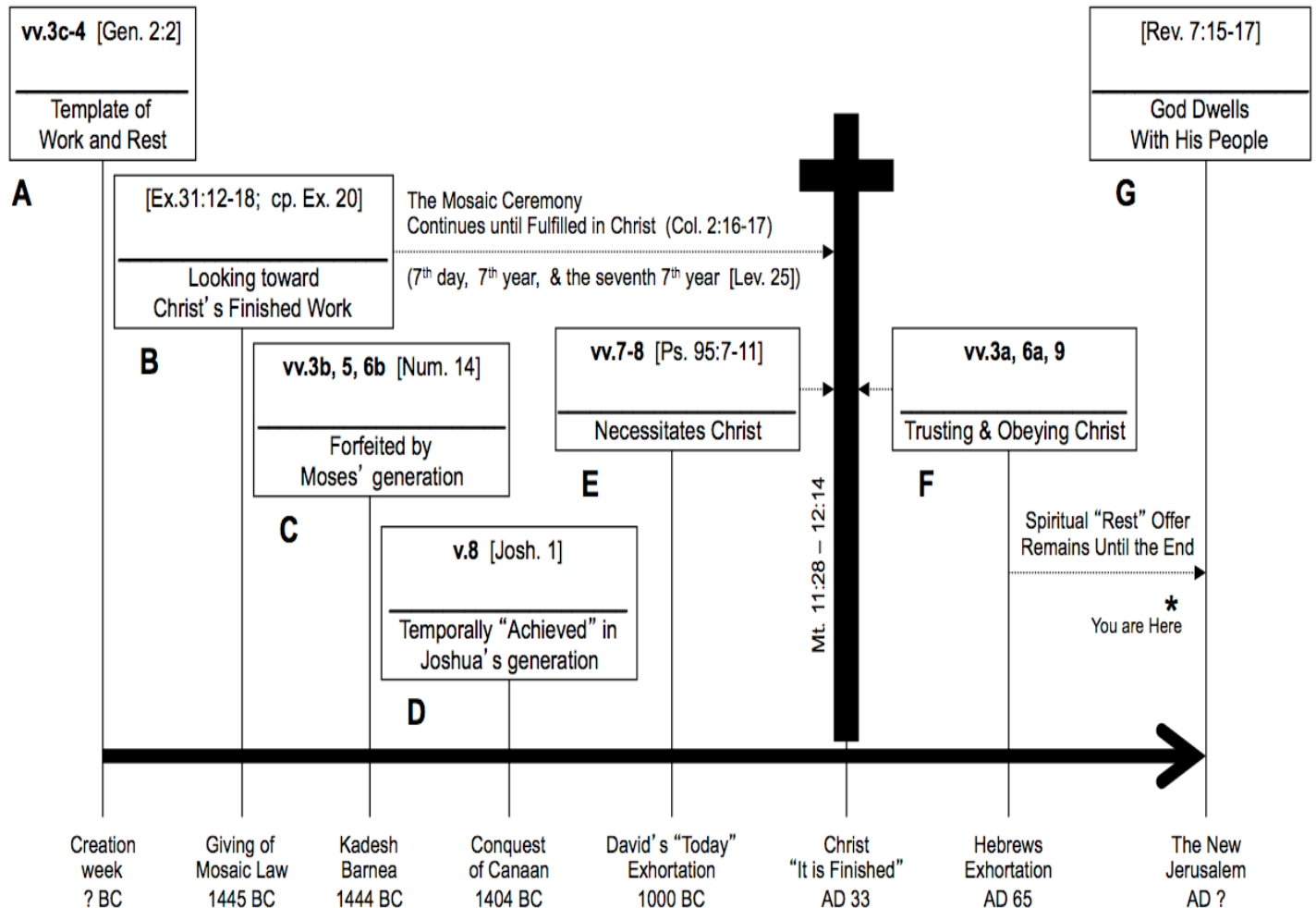
C. Various Views

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| <i>Views</i> | | | | |
| <i>Groups</i> | | | | |
| <i>Proponents</i> | | | | |
| <i>Relation to Christ</i> | | | | |
| <i>Meaning</i> | | | | |

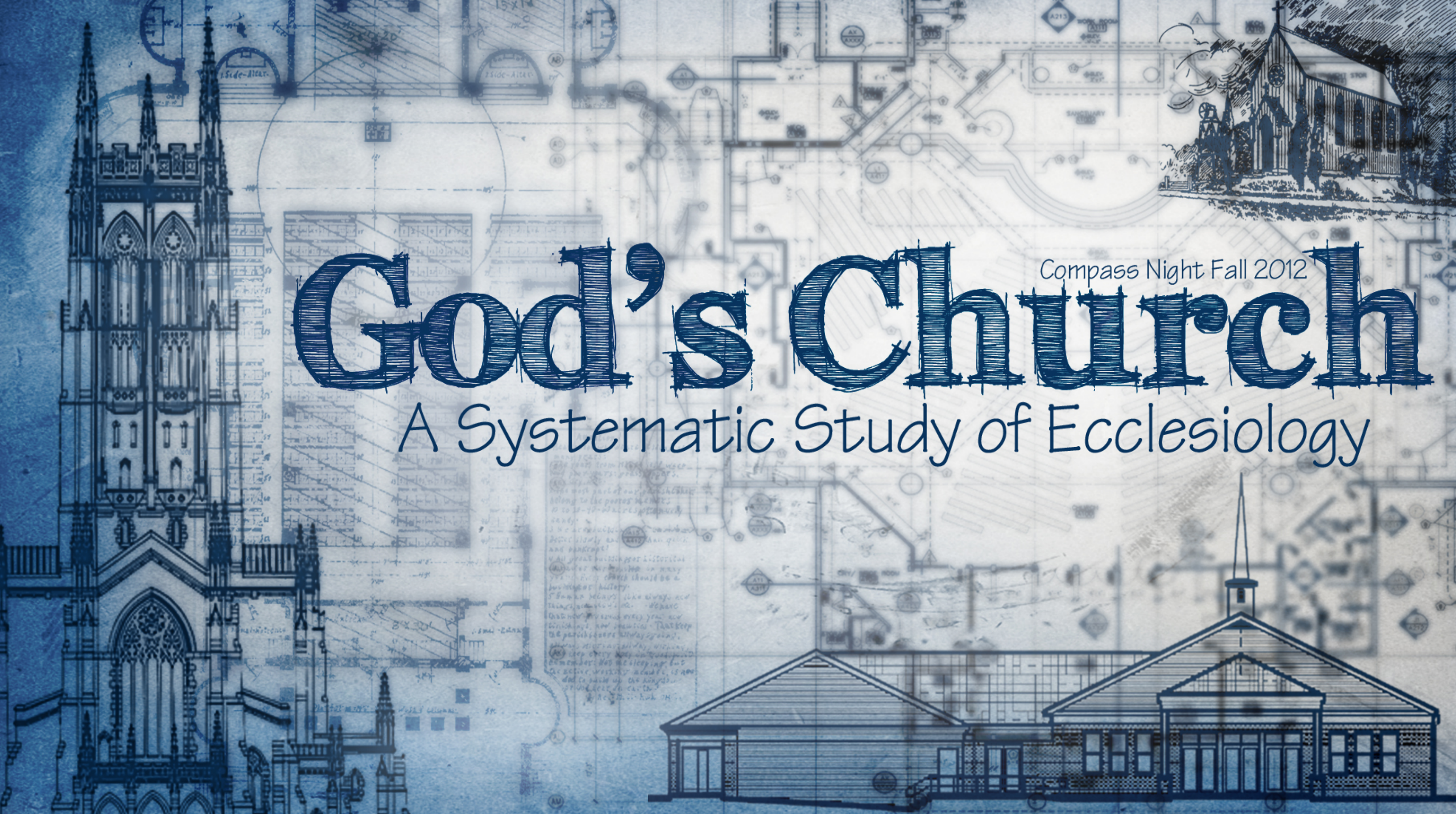
2. The Day of Worship

A. Modern Concerns

B. The “Sabbaths” of the Bible



C. Ceremonial Fulfillments



God's Church

Compass Night Fall 2012

A Systematic Study of Ecclesiology

1. The Lord's Supper

A. Biblical Background



Matthew 26:17-19



Matthew 26:17-19

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?”



Matthew 26:17-19

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The Feast of Unleavened Bread



Matthew 26:17-19

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Springtime
(1st month – Religious calendar)

The Feast of Unleavened Bread



Matthew 26:17-19

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The Feast of Unleavened Bread

A Seven Day Holiday

1

2

3

4

5

6

7



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Matthew 26:17-19

Now on the first day of **Unleavened Bread** the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the **Passover?**”



Exodus 12:12-14



Exodus 12:12-14

For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt,



Exodus 12:12-14

For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord.



Exodus 12:12-14

For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are.



Exodus 12:12-14

For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.



Exodus 12:12-14

For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt; that day shall be for you a memorial day,



Exodus 12:12-14

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Exodus 12:12-14

For I will pass through the land of Egypt that night, and I

will strike

and be

judgment

you, or

blood,

destroy

day shall

you shall

through

forever,

you shall keep it as a feast.

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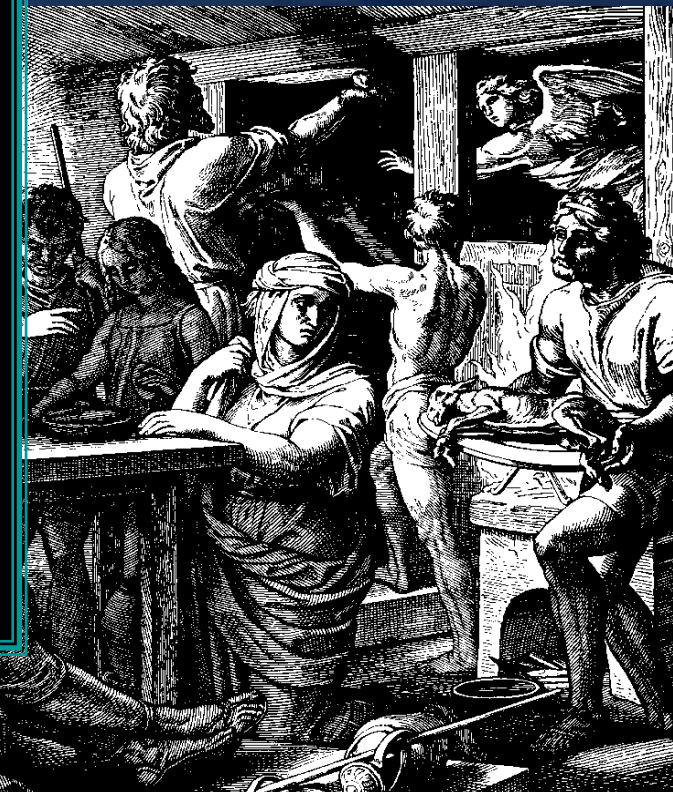
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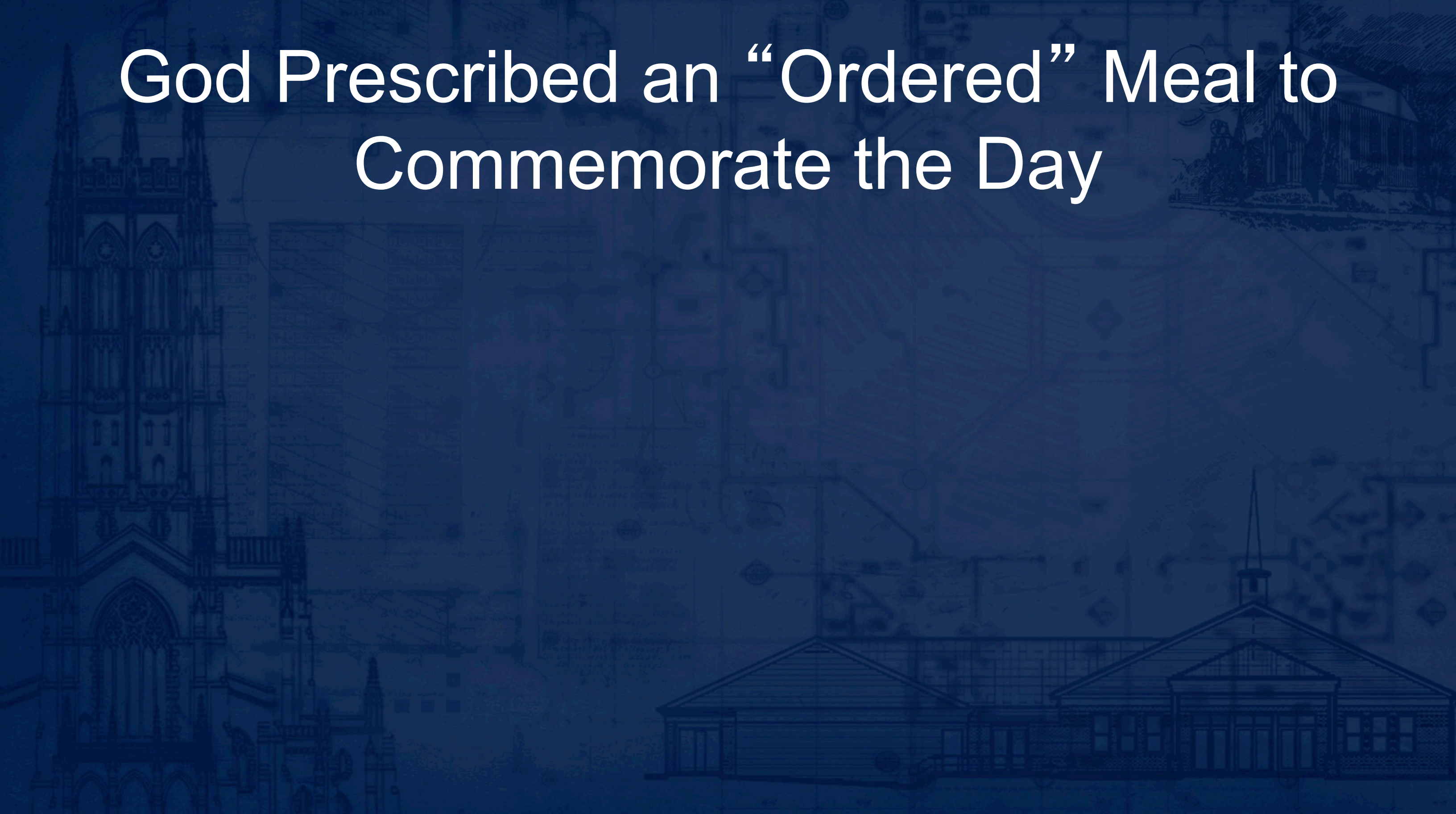
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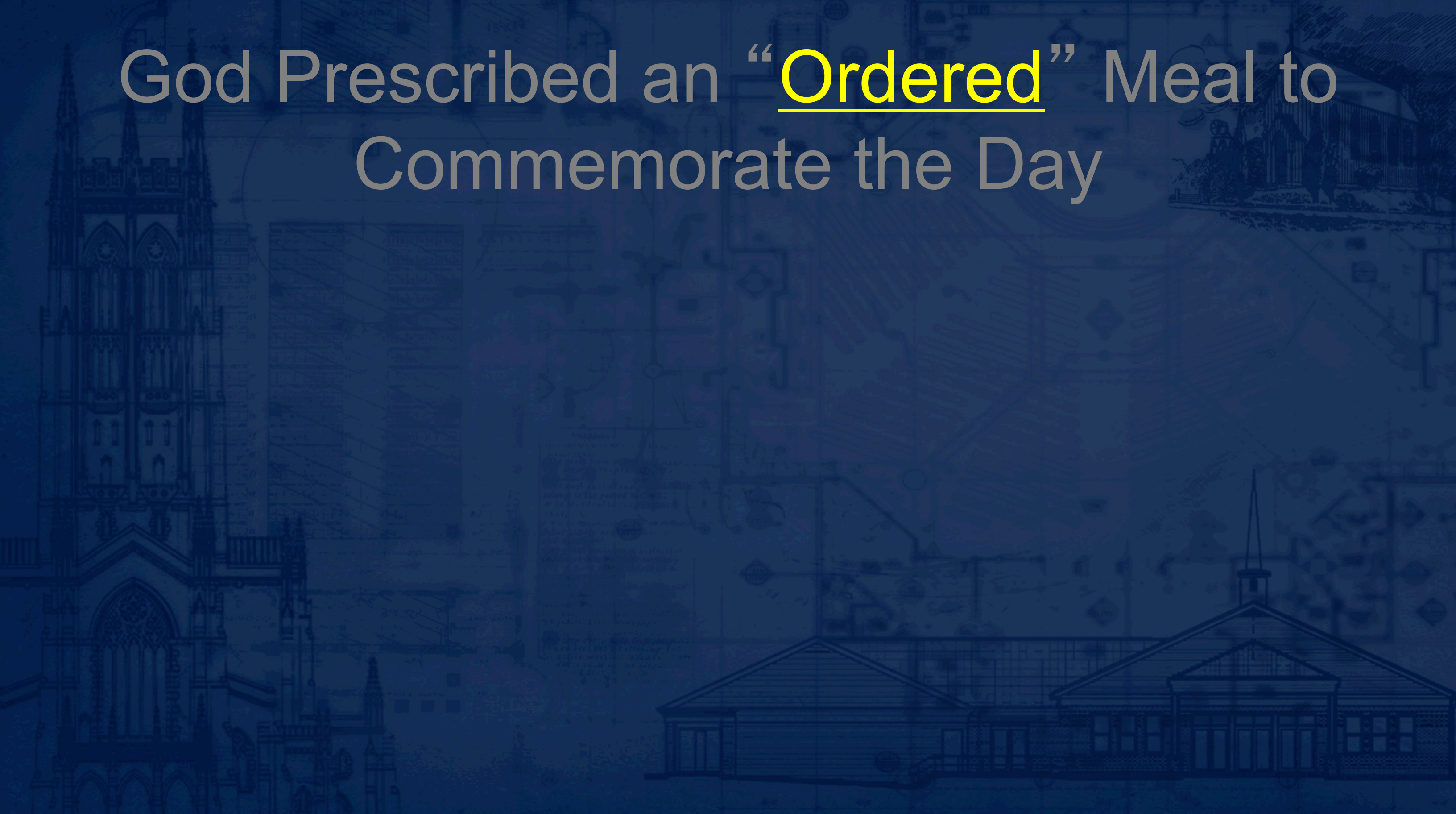
Graciously
Passed Over
&
Plucked Out
of God's Judgment



God Prescribed an “Ordered” Meal to Commemorate the Day

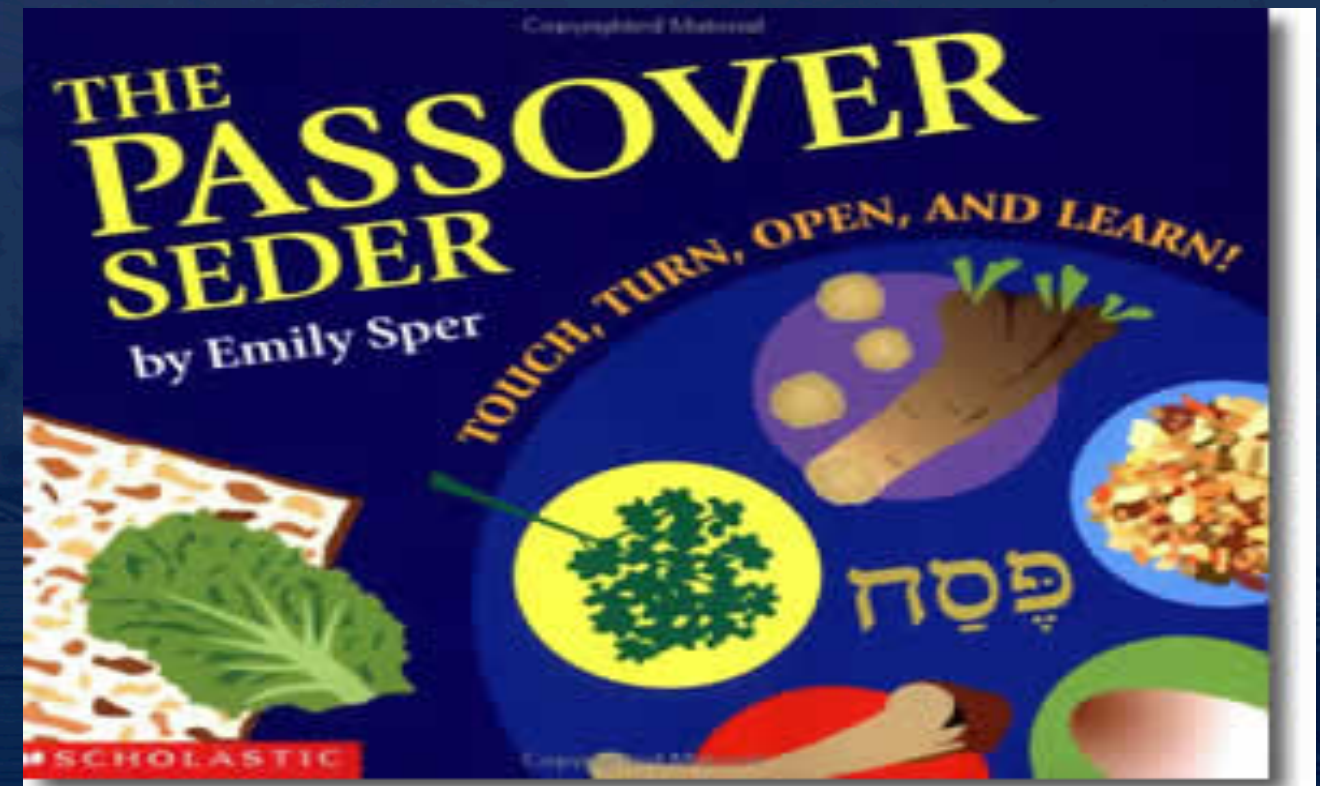


God Prescribed an “Ordered” Meal to Commemorate the Day



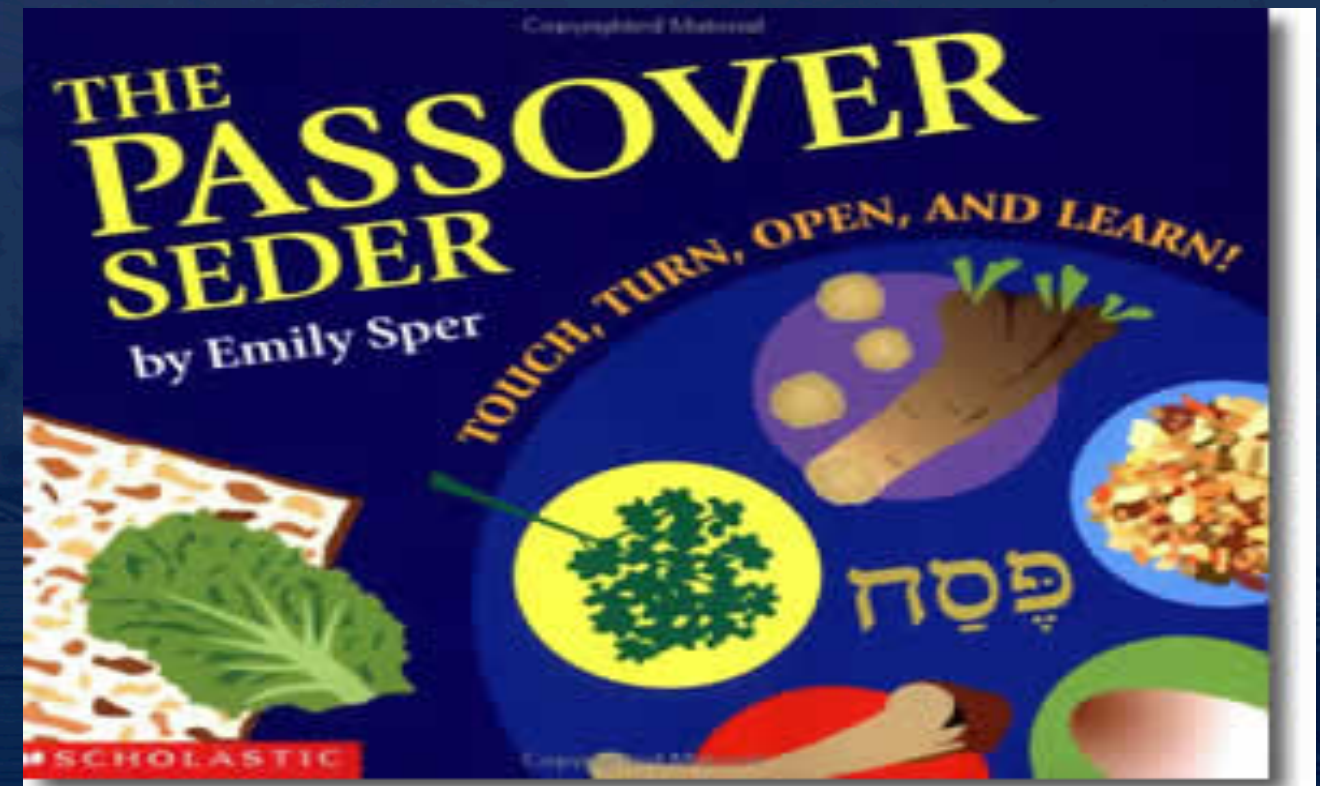
God Prescribed an “Ordered” Meal to
Commemorate the Day

“**Seder**” (Hebrew)



God Prescribed an “Ordered” Meal to Commemorate the Day

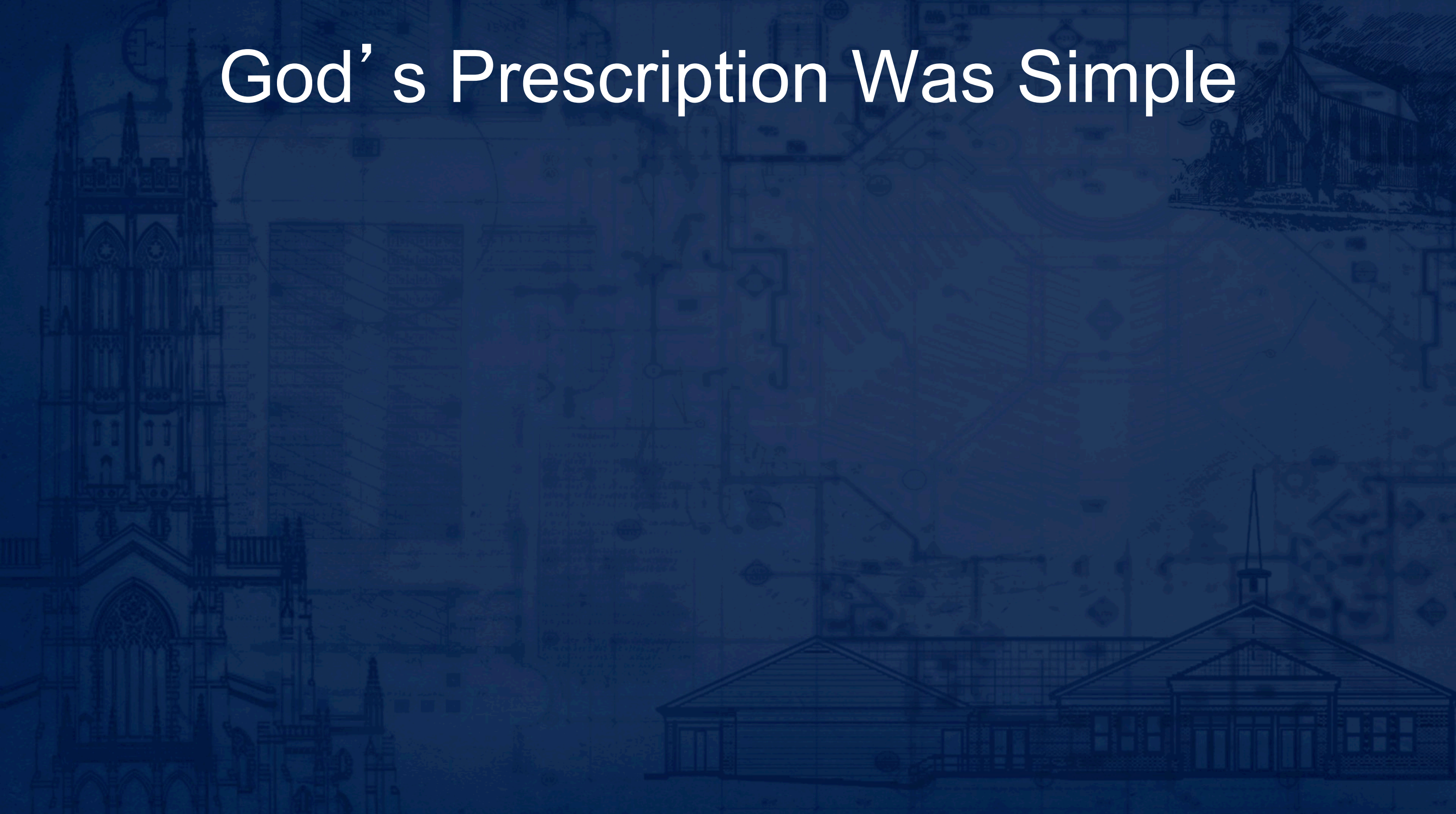
“**Seder**” (Hebrew) = “Order”



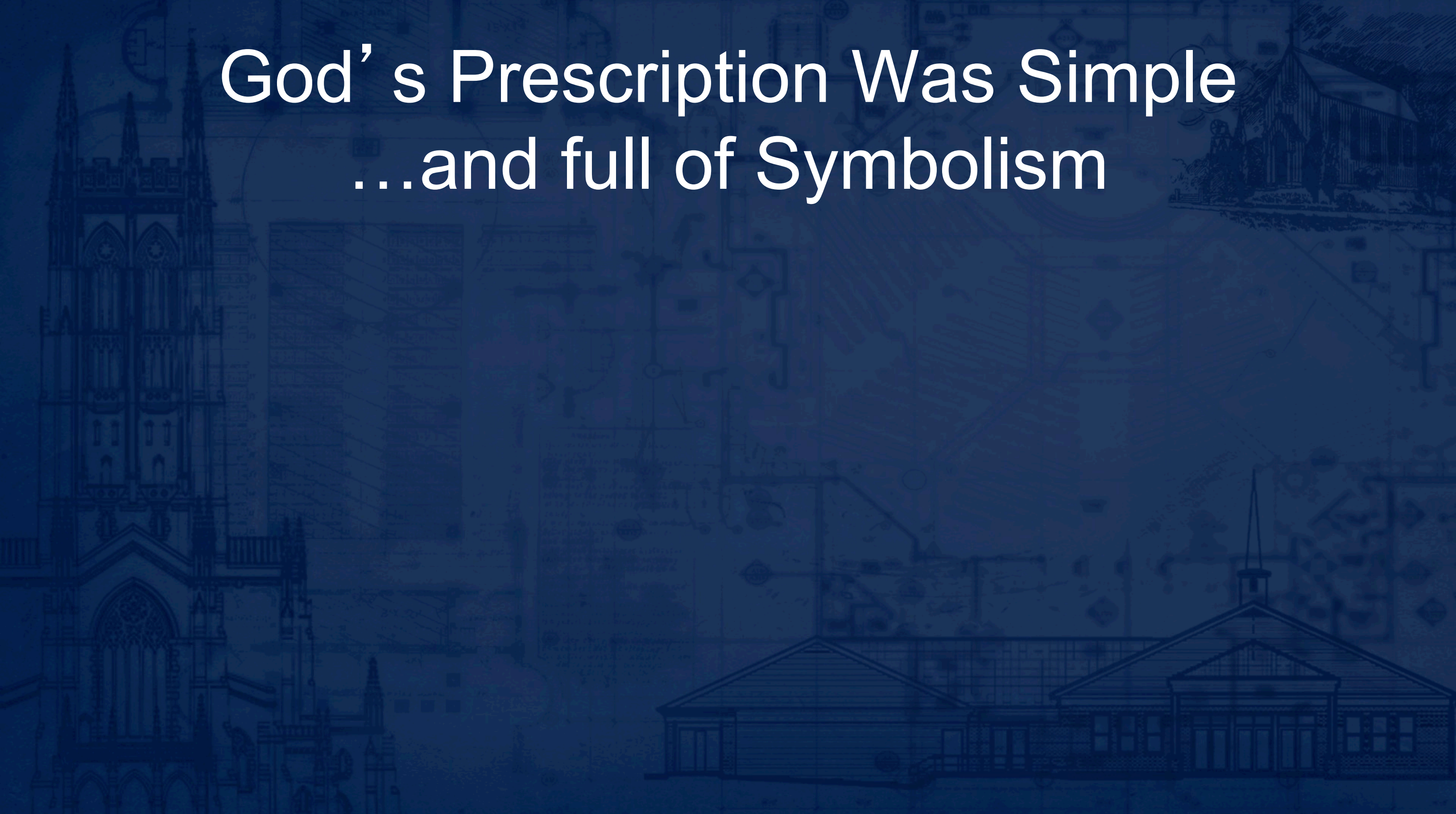
The “Ordered” Meal has Been Added to Over the Years



God's Prescription Was Simple

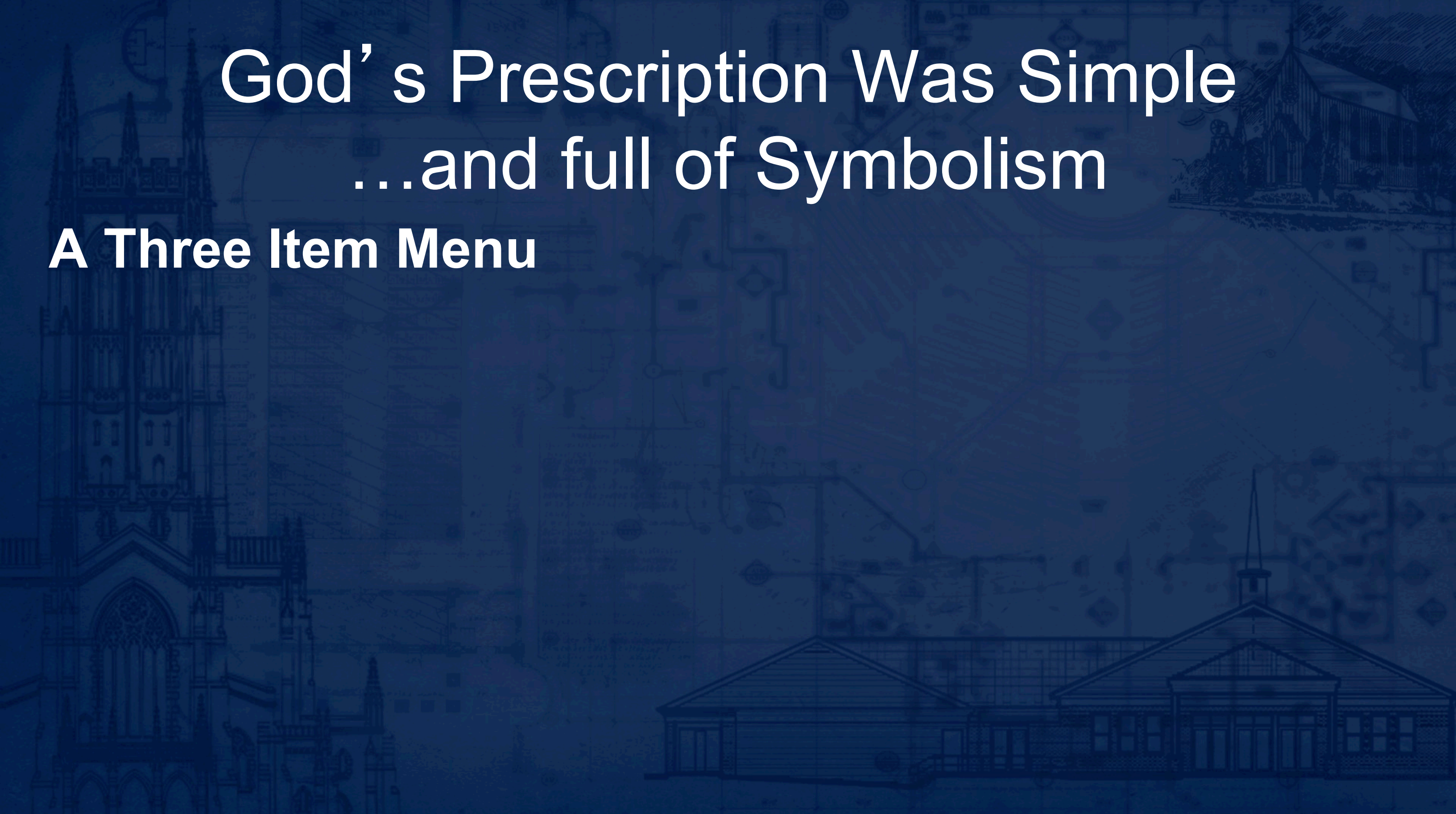


God's Prescription Was Simple ...and full of Symbolism



God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu



God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu

- Item # 1 = **Roast Lamb**



God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu

- Item # 1 = **Roast Lamb**

Exodus 12:3

Tell all the congregation of Israel that on the tenth day of this month every man shall take a *lamb* according to their fathers' houses, a lamb for a household.



Exodus 12:5-6

Your lamb shall be without blemish



Exodus 12:5-6

Your lamb shall be without blemish, a male a year old...



Exodus 12:5-6

Your lamb shall be without blemish, a male a year old... and you shall keep it until the fourteenth day of this month,



Exodus 12:5-6

Your lamb shall be without blemish, a male a year old... and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.



Remember the Calendar

v.3) “...on the tenth day of the month take a lamb for his household...”

v.6) “...on the fourteenth day of the month... kill their lambs at twilight.”



Exodus 12:7-8

Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.



Exodus 12:7-8

Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it.



God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu

- Item # 1 = **Roast Lamb**

Summary...

- The Lamb was a Costly Substitute to Keep Me from Incurring God's Judgment.



Romans 6:23

“The wages of sin is death”

Isaiah 53:7, 10

“He was led like a lamb to the slaughter... The Lord makes his life a a guilt offering”

John 1:29



Romans 6:23

“The wages of sin is death”

Isaiah 53:7, 10

“He was led like a lamb to the slaughter... The Lord makes his life a a guilt offering”

John 1:29

“The next day John saw Jesus coming toward him and said, ‘Look the Lamb of God, who takes away the sin of the world!’ ”



God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu

- Item # 1 = **Roast Lamb**
- Item # 2



God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu

- Item # 1 = **Roast Lamb**
- Item # 2 = **Bitter Herbs**



God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu

- Item # 1 = **Roast Lamb**
- Item # 2 = **Bitter Herbs**

Exodus 12:8

“...eat the flesh that night, roasted on the fire... with **bitter herbs**...”



Why “Bitter” Herbs?

Exodus 1:11-14

Therefore they set taskmasters over them to afflict them with heavy burdens...



Why “Bitter” Herbs?

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Therefore they set taskmasters over them to afflict them with heavy burdens... And the Egyptians were in dread of the people of Israel. So they ruthlessly made the people of Israel work as slaves



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Why “Bitter” Herbs?

Exodus 1:11-14

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John 8:34, 36

Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin.”

“So if the Son sets you free, you will be free indeed.”

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made



God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu

- Item # 1 = **Roast Lamb**
- Item # 2 = **Bitter Herbs**

Summary...

- The bitter herbs remind me that it is terrible to live in Egypt as a slave.



God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu

- Item # 1 = **Roast Lamb**
- Item # 2 = **Bitter Herbs**

Summary...

- The bitter herbs remind me that it is terrible to live in Egypt as a slave. *(We should never want to go back!)*



God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu

- Item # 1 = **Roast Lamb**
- Item # 2 = **Bitter Herbs**
- Item # 3



God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu

- Item # 1 = **Roast Lamb**
- Item # 2 = **Bitter Herbs**
- Item # 3 = **Bread without Yeast**



God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu

- Item # 1 = **Roast Lamb**
- Item # 2 = **Bitter Herbs**
- Item # 3 = **Bread without**

Exodus 12:8 Yeast

“eat the flesh that night,
roasted on the fire; with
unleavened bread & bitter herbs”



Why No Yeast?



Why No Yeast?

Exodus 12:11

In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste.



Why No Yeast?

Exodus 12:11

In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And *you shall eat it in haste.*



Why No Yeast?

Exodus 12:11

In this manner you shall eat it: with your belt fastened,
your sandals on your feet, and your staff in your hand.

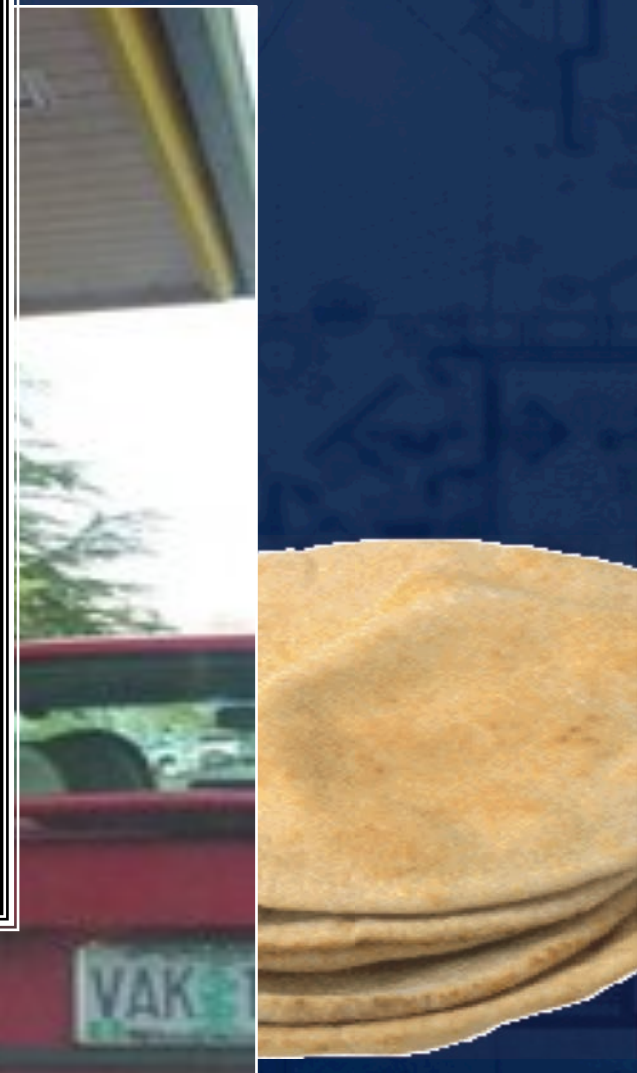
And you

2 Corinthians 6:2

**“Behold, now is the
favorable time; behold,
now is the day of
salvation.”**

Exodus

...it was
because
of Egypt



Luke 12:1

Yeast?



Yeast?

Luke 12:1

...he began to say to his disciples first, “Beware of the leaven of the Pharisees, which is hypocrisy.”



Yeast?

Luke 12:1

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Galatians 5:7-9



Yeast?

Luke 12:1

...he began to say to his disciples first, “Beware of the leaven of the Pharisees, which is hypocrisy.”

Galatians 5:7-9

You were running well. Who hindered you from obeying the truth?



Yeast?

Luke 12:1

...he began to say to his disciples first, “Beware of the leaven of the Pharisees, which is hypocrisy.”

Galatians 5:7-9

You were running well. Who hindered you from obeying the truth? This persuasion is not from him who calls you.



Yeast?

Luke 12:1

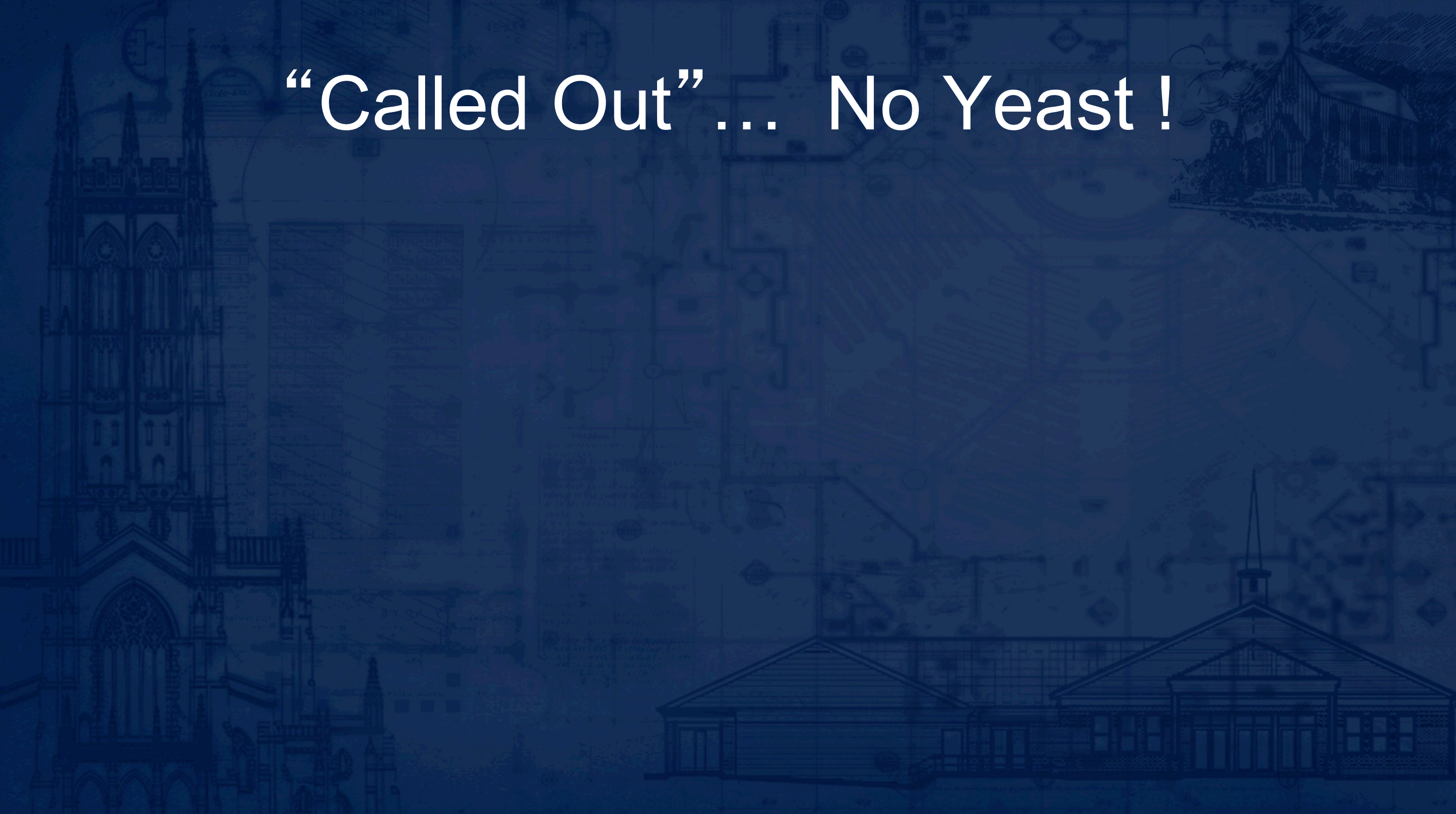
...he began to say to his disciples first, “Beware of the leaven of the Pharisees, which is hypocrisy.”

Galatians 5:7-9

You were running well. Who hindered you from obeying the truth? This persuasion is not from him who calls you. A little leaven leavens the whole lump.

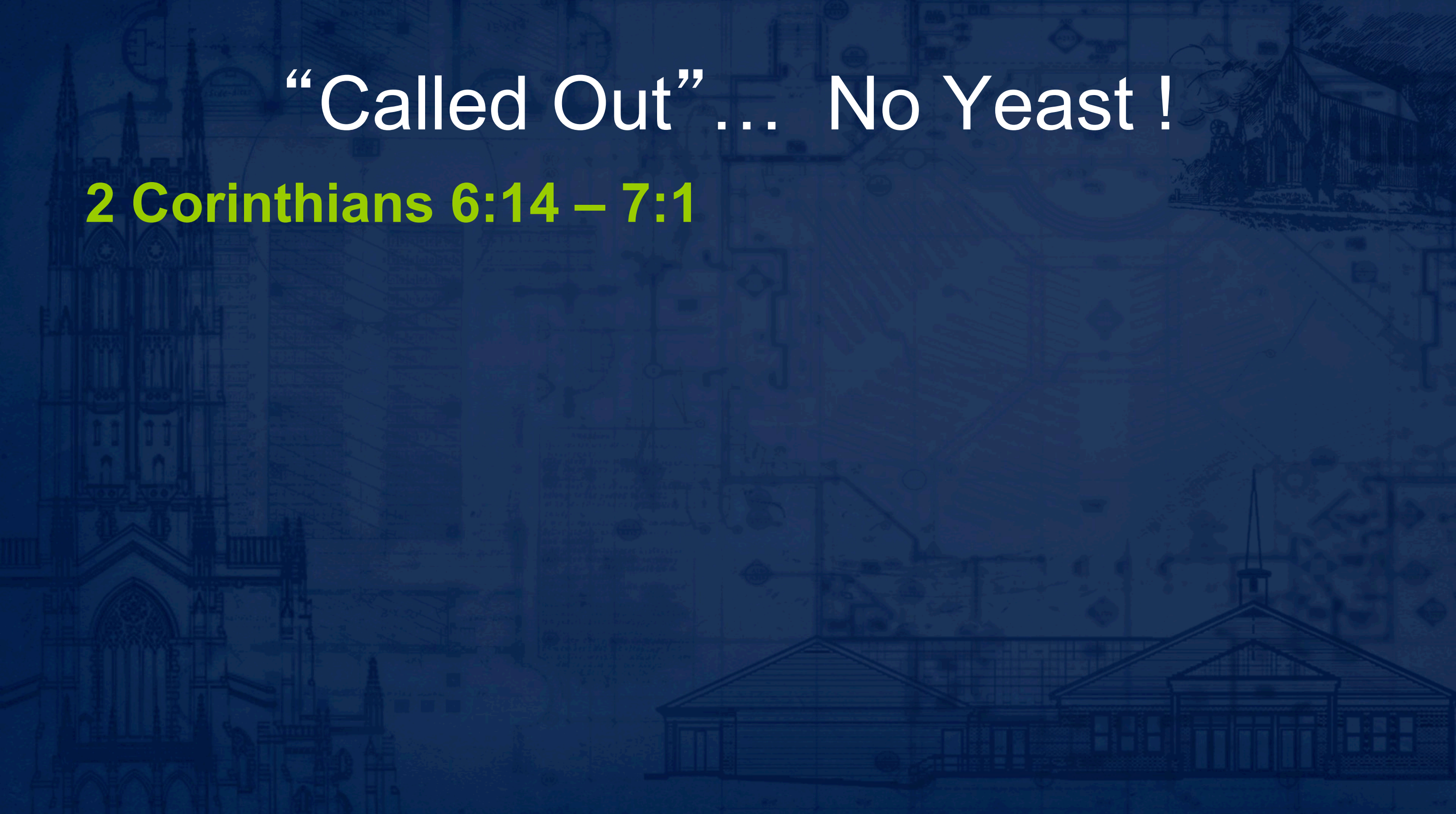


“Called Out”... No Yeast !



“Called Out”... No Yeast !

2 Corinthians 6:14 – 7:1



The background of the slide features a dark blue overlay with faint, white line-art sketches. On the left, there is a detailed sketch of a Gothic cathedral with multiple spires and intricate window tracery. On the right, there is a sketch of a smaller, more rustic church with a gabled roof and a small steeple. In the center and bottom, there are faint sketches of a city street layout or map, showing various building footprints and pathways.

“Called Out”... No Yeast !

2 Corinthians 6:14 – 7:1

Do not be unequally yoked with unbelievers.



“Called Out”... No Yeast !

2 Corinthians 6:14 – 7:1

Do not be unequally yoked with unbelievers.
For what partnership has righteousness with
lawlessness? Or what fellowship has light with
darkness? ...



“Called Out”... No Yeast !

2 Corinthians 6:14 – 7:1

Do not be unequally yoked with unbelievers.
For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? ...Therefore go out from their midst, and be separate from them, says the Lord...



“Called Out”... No Yeast !

2 Corinthians 6:14 – 7:1

Do not be unequally yoked with unbelievers.
For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? ...Therefore go out from their midst, and be separate from them, says the Lord...
let us cleanse ourselves from every defilement of body and spirit,



“Called Out”... No Yeast !

2 Corinthians 6:14 – 7:1

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For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? ...Therefore go out from their midst, and be separate from them, says the Lord...
let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

God's Prescription Was Simple ...and full of Symbolism

A Three Item Menu

- Item # 1 = **Roast Lamb**
- Item # 2 = **Bitter Herbs**
- Item # 3 = **Bread without**

Summary... Yeast

- **Unleavened bread reminds me I am quick to follow God choosing not to fit in.**



Matthew 26:18

“I will keep the Passover at your house with my disciples.”



Matthew 26:18

“I will keep the Passover at your house with my disciples.”
(vv.26-29) Now as they were eating, Jesus took bread,
and after blessing it broke it and gave it to the disciples,
and said, “Take, eat; this is my body.”



Matthew 26:18

“I will keep the Passover at your house with my disciples.”
(vv.26-29) Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.



Matthew 26:18

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**The Lamb was a
Costly Substitute to
Keep Me from
Incurring God's
Judgment.**

that day, my Father's kingdom.”



1 Corinthians 5:7-8



1 Corinthians 5:7-8

For Christ, our Passover lamb, has been sacrificed.



1 Corinthians 5:7-8

For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not with the old leaven,



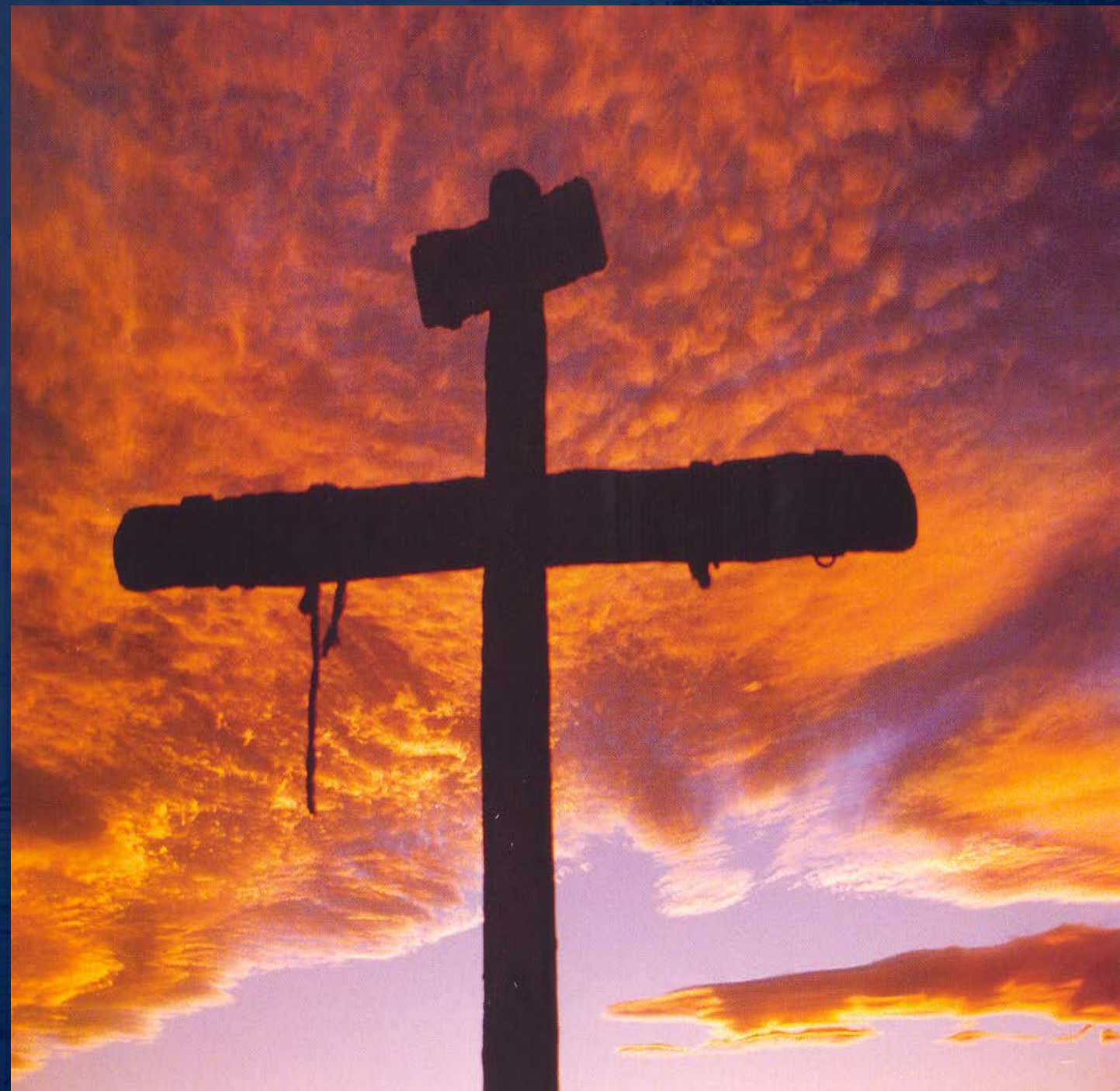
1 Corinthians 5:7-8

For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil,



1 Corinthians 5:7-8

For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.



1. The Lord's Supper

A. Biblical Background

B. Associated Designations

1) The Lord's Supper (**1Cor.11:20**)

2) Communion (**1Cor.10:16**)

3) The Eucharist (**1Cor.11:24**)

4) The Mass (Latin: *ite, missa est*)

C. Various Views

1. The Lord's Supper

A. Biblical Background

B. Associated Deeds

1) The Lord's Supper

2) Communion

3) The Eucharist

4) The Mass (Latin)

C. Various Views

1 Corinthians 11:24

“and when he had given thanks (eucharisteo), he broke it, and said, ‘This is my body which is...’”

*“When we
together
Lord
eat.*

in the blood of Christ?

*The bread that we
break, is it not a
participation (koinonia
=
communion/fellowship)*

in the body of Christ?

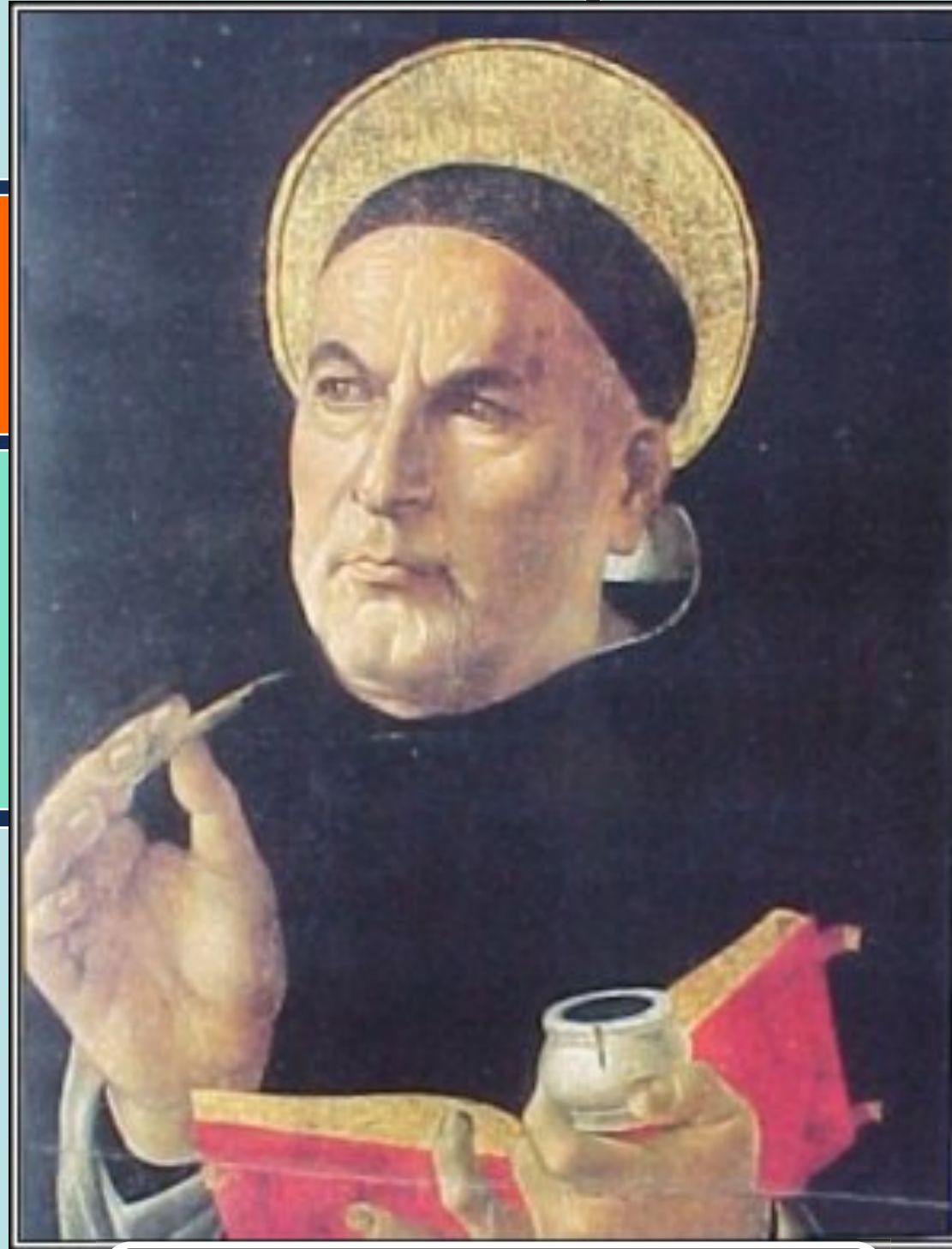
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| Transubstantiation | | | |
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| Transubstantiation | | | |
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Transubstantiation

**Roman Catholic;
Eastern Orthodox**



Thomas Aquinas

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| Transubstantiation | | | |
| Roman Catholic; Eastern Orthodox | | | |
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| Transubstantiation | | | |
| Roman Catholic; Eastern Orthodox | | | |
| Elements turn into the body & blood of Christ | | | |
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Catechism of the Catholic Church (1994)

§1376 “*..by the consecration of the bread and wine*”



Catechism of the Catholic Church (1994)

§1376 “*..by the consecration of the bread and wine there takes place a change of the whole substance of the bread*



Catechism of the Catholic Church (1994)

§1376 *“..by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord*



Catechism of the Catholic Church (1994)

§1376 *“..by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and the whole substance of the wine into the substance of his blood.*



Catechism of the Catholic Church (1994)

§1376 *“..by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and the whole substance of the wine into the substance of his blood. This change the holy Catholic Church has fittingly and properly called transubstantiation.”*



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| Transubstantiation | | | |
| Roman Catholic; Eastern Orthodox | | | |
| Elements turn into the body & blood of Christ | | | |
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Transubstantiation

**Roman Catholic;
Eastern Orthodox**

**Elements turn into
the body & blood of
Christ**

**• It is an actual
sacrifice of Christ to
atone for sins**

Catechism of the Catholic Church (1994)

§1367 “The sacrifice of Christ and the *sacrifice of the Eucharist* are one single sacrifice



Catechism of the Catholic Church (1994)

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Catechism of the Catholic Church (1994)

§1367 “The sacrifice of Christ and the *sacrifice of the Eucharist* are one single sacrifice: ‘The *victim* is one and the same: *the same now offers* through the ministry of priests, who then offered himself on the cross;



Catechism of the Catholic Church (1994)

§1367 “The sacrifice of Christ and the *sacrifice of the Eucharist* are one single sacrifice: ‘The *victim* is one and the same: *the same now offers* through the ministry of priests, who then offered himself on the cross; only the manner of offering is different.’



Catechism of the Catholic Church (1994)

§1367 “The sacrifice of Christ and the *sacrifice of the Eucharist* are one single sacrifice: ‘The *victim* is one and the same: *the same now offers* through the ministry of priests, who then offered himself on the cross; only the manner of offering is different.’ In this divine sacrifice which is celebrated in the Mass, the same Christ who offered himself once in a bloody manner on the alter of the cross is contained and is offered in an unbloody manner.”



Transubstantiation

**Roman Catholic;
Eastern Orthodox**

**Elements turn into
the body & blood of
Christ**

- It is an actual
sacrifice of Christ to
atone for sins

Transubstantiation

**Roman Catholic;
Eastern Orthodox**

**Elements turn into
the body & blood of
Christ**

- It is an actual sacrifice of Christ to atone for sins
- It is food that frees from venial sins

Catechism of the Catholic Church (1994)

§1393 *The body of Christ we receive in Holy Communion is “given up for us,” and the blood we drink “shed for the many for the forgiveness of sins.”*



Catechism of the Catholic Church (1994)

§1393 *The body of Christ we receive in Holy Communion is “given up for us,” and the blood we drink “shed for the many for the forgiveness of sins.” For this reason the Eucharist cannot unite us to Christ without at the same time cleansing us from past sins*



Transubstantiation

**Roman Catholic;
Eastern Orthodox**

**Elements turn into
the body & blood of
Christ**

- It is an actual sacrifice of Christ to atone for sins
- It is food that frees from venial sins

| | | | |
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| Transubstantiation | | | |
| Roman Catholic; Eastern Orthodox | | | |
| Elements turn into the body & blood of Christ | | | |
| <ul style="list-style-type: none">• It is an actual sacrifice of Christ to atone for sins• It is food that frees from venial sins• The elements can & should be worshipped | | | |

Catechism of the Catholic Church (1994)

§1378 *“Worship of the Eucharist.
In the liturgy of the Mass we
express our faith in the real
presence of Christ under the
species of bread and wine by,*



Catechism of the Catholic Church (1994)

§1378 *“Worship of the Eucharist. In the liturgy of the Mass we express our faith in the real presence of Christ under the species of bread and wine by, among other ways, genuflecting or bowing deeply as a sign of adoration of the Lord.”*



Transubstantiation

**Roman Catholic;
Eastern Orthodox**

**Elements turn into
the body & blood of
Christ**

- It is an actual sacrifice of Christ to atone for sins
- It is food that frees from venial sins
- The elements can & should be worshipped

| | | | |
|--|--------------------------|--|--|
| Transubstantiation | Consubstantiation | | |
| Roman Catholic; Eastern Orthodox | | | |
| Elements turn into the body & blood of Christ | | | |
| <ul style="list-style-type: none">• It is an actual sacrifice of Christ to atone for sins• It is food that frees from venial sins• The elements can & should be worshipped | | | |

Transubstantiation

Consubstantiation

**Roman Catholic;
Eastern Orthodox**

Lutheran

**Elements turn into
the body & blood of
Christ**

- It is an actual sacrifice of Christ to atone for sins
- It is food that frees from venial sins
- The elements can & should be worshipped



Martin Luther

| | | | |
|--|-------------------|--|--|
| Transubstantiation | Consubstantiation | | |
| Roman Catholic; Eastern Orthodox | Lutheran | | |
| Elements turn into the body & blood of Christ | | | |
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|--|--|--|--|
| Transubstantiation | Consubstantiation | | |
| Roman Catholic; Eastern Orthodox | Lutheran | | |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | | |
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| Transubstantiation | Consubstantiation | | |
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| <ul style="list-style-type: none">• It is an actual sacrifice of Christ to atone for sins• It is food that frees from venial sins• The elements can & should be worshipped | <ul style="list-style-type: none">• It is a “means of grace” | | |

| | | | |
|--|--|--|--|
| Transubstantiation | Consubstantiation | | |
| Roman Catholic; Eastern Orthodox | Lutheran | | |
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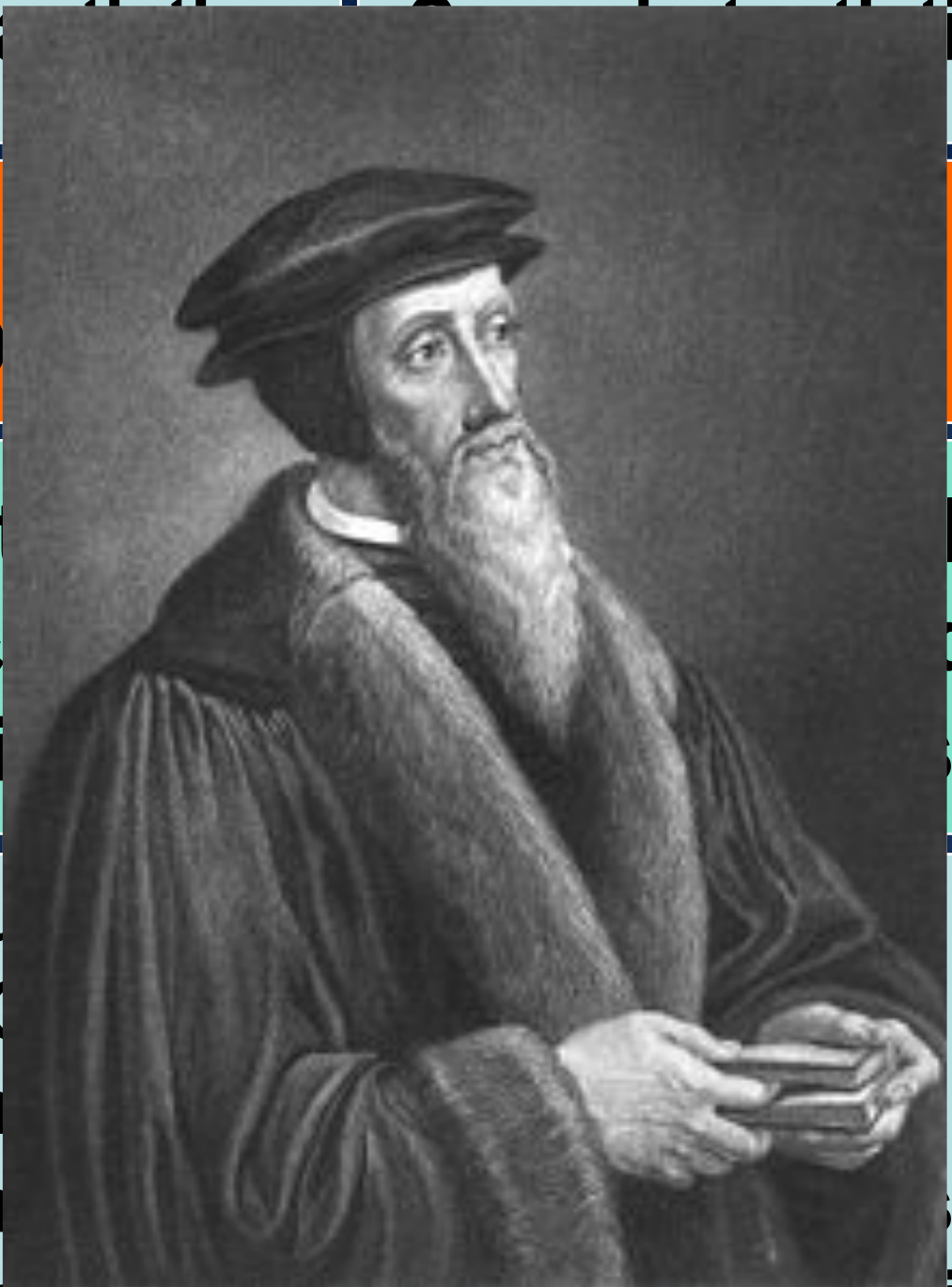
| | | | |
|--|--|--|--|
| Transubstantiation | Consubstantiation | | |
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| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | | |
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| | | | |
|--|---|--|--|
| Transubstantiation | Consubstantiation | | |
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| | | | |
|--|---|-----------------------|--|
| Transubstantiation | Consubstantiation | Spiritual Meal | |
| Roman Catholic; Eastern Orthodox | Lutheran | | |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | | |
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| | | | |
|--|---|-----------------------|--|
| Transubstantiation | Consubstantiation | Spiritual Meal | |
| Roman Catholic; Eastern Orthodox | Lutheran | Presbyterian; | |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | | |
| <ul style="list-style-type: none">• It is an actual sacrifice of Christ to atone for sins• It is food that frees from venial sins• The elements can & should be worshipped | <ul style="list-style-type: none">• It is a “means of grace”• Through it we receive forgiveness• Through it our faith is confirmed• Benefits require faith | | |

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|--|--|--------------------------------------|--|
| Transubstantiation | Consubstantiation | Spiritual Meal | |
| Roman Catholic Eastern Orthodox | | Presbyterian; "Reformed" Churches | |
| Elements of the body & Christ | Only bread | | |
| <ul style="list-style-type: none">• It is an actual sacrifice of Christ atone for sins• It is food that cleanses from venial sins• The elements should be worshipped | <ul style="list-style-type: none">• Benefits require faith | | |



John Calvin

| | | | |
|--|---|--|--|
| Transubstantiation | Consubstantiation | Spiritual Meal | |
| Roman Catholic; Eastern Orthodox | Lutheran | Presbyterian; “Reformed” Churches | |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | | |
| <ul style="list-style-type: none">• It is an actual sacrifice of Christ to atone for sins• It is food that frees from venial sins• The elements can & should be worshipped | <ul style="list-style-type: none">• It is a “means of grace”• Through it we receive forgiveness• Through it our faith is confirmed• Benefits require faith | | |

| | | | |
|--|---|---|--|
| Transubstantiation | Consubstantiation | Spiritual Meal | |
| Roman Catholic; Eastern Orthodox | Lutheran | Presbyterian; “Reformed” Churches | |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | Christ is spiritually present in the elements | |
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| Transubstantiation | Consubstantiation | Spiritual Meal | |
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| | | | |
|--|---|--|--|
| Transubstantiation | Consubstantiation | Spiritual Meal | |
| Roman Catholic; Eastern Orthodox | Lutheran | Presbyterian; “Reformed” Churches | |
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| | | | |
|--|---|--|--|
| Transubstantiation | Consubstantiation | Spiritual Meal | |
| Roman Catholic; Eastern Orthodox | Lutheran | Presbyterian; “Reformed” Churches | |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | Christ is spiritually present in the elements | |
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| Transubstantiation | Consubstantiation | Spiritual Meal | Memorial Meal |
|--|---|--|---------------|
| Roman Catholic; Eastern Orthodox | Lutheran | Presbyterian; “Reformed” Churches | |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | Christ is spiritually present in the elements | |
| <ul style="list-style-type: none">• It is an actual sacrifice of Christ to atone for sins• It is food that frees from venial sins• The elements can & should be worshipped | <ul style="list-style-type: none">• It is a “means of grace”• Through it we receive forgiveness• Through it our faith is confirmed• Benefits require faith | <ul style="list-style-type: none">• It is a “means of grace”• We feed upon Christ and the benefits of his death• It seals us with assurances | |

| Transubstantiation | Consubstantiation | Spiritual Meal | Memorial Meal |
|--|---|--|---------------|
| Roman Catholic; Eastern Orthodox | Lutheran | Presbyterian; “Reformed” Churches | Baptist |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | Christ is spiritually present in the elements | |
| <ul style="list-style-type: none">• It is an actual sacrifice of Christ to atone for sins• It is food that frees from venial sins• The elements can & should be worshipped | <ul style="list-style-type: none">• It is a “means of grace”• Through it we receive forgiveness• Through it our faith is confirmed• Benefits require faith | <ul style="list-style-type: none">• It is a “means of grace”• We feed upon Christ and the benefits of his death• It seals us with assurances | |

| Transubstantiation | Consubstantiation | Spiritual Meal | Memorial Meal |
|--|---|--|----------------------------|
| Roman Catholic; Eastern Orthodox | Lutheran | Presbyterian; “Reformed” Churches | Baptist; Bible Churches |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | Christ is spiritually present in the elements | |
| <ul style="list-style-type: none">• It is an actual sacrifice of Christ to atone for sins• It is food that frees from venial sins• The elements can & should be worshipped | <ul style="list-style-type: none">• It is a “means of grace”• Through it we receive forgiveness• Through it our faith is confirmed• Benefits require faith | <ul style="list-style-type: none">• It is a “means of grace”• We feed upon Christ and the benefits of his death• It seals us with assurances | |

| Transubstantiation | Consubstantiation | Spiritual Meal | Memorial Meal |
|--|--|--|---------------------------------|
| Roman Catholic; Eastern Orthodox | Lutheran | Anglican; Methodist Churches | Baptist; Bible Churches; EVFree |
| Elements turn into the body & blood of Christ | Christ is present with, in, and through the elements | Christ is present spiritually through the elements | |
| <ul style="list-style-type: none"> • It is an actual sacrifice of Christ to atone for sins • It is food that frees from venial sins • The elements can & should be worshipped | <ul style="list-style-type: none"> • It is a “real presence” of grace • Through it we receive forgiveness of sins • Through it our faith is confirmed • Benefits require faith | <ul style="list-style-type: none"> • It is a participation in Christ and the benefits of his death • It seals us with assurances | |



Ulrich Zwingli

| Transubstantiation | Consubstantiation | Spiritual Meal | Memorial Meal |
|--|---|--|------------------------------------|
| Roman Catholic; Eastern Orthodox | Lutheran | Presbyterian; “Reformed” Churches | Baptist; Bible Churches; EVFree |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | Christ is spiritually present in the elements | |
| <ul style="list-style-type: none">• It is an actual sacrifice of Christ to atone for sins• It is food that frees from venial sins• The elements can & should be worshipped | <ul style="list-style-type: none">• It is a “means of grace”• Through it we receive forgiveness• Through it our faith is confirmed• Benefits require faith | <ul style="list-style-type: none">• It is a “means of grace”• We feed upon Christ and the benefits of his death• It seals us with assurances | |

| | | | |
|--|---|--|---|
| Transubstantiation | Consubstantiation | Spiritual Meal | Memorial Meal |
| Roman Catholic; Eastern Orthodox | Lutheran | Presbyterian; “Reformed” Churches | Baptist; Bible Churches; EVFree |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | Christ is spiritually present in the elements | Christ isn’t actually or spiritually in the elements |
| <ul style="list-style-type: none">• It is an actual sacrifice of Christ to atone for sins• It is food that frees from venial sins• The elements can & should be worshipped | <ul style="list-style-type: none">• It is a “means of grace”• Through it we receive forgiveness• Through it our faith is confirmed• Benefits require faith | <ul style="list-style-type: none">• It is a “means of grace”• We feed upon Christ and the benefits of his death• It seals us with assurances | |

| | | | |
|--|---|--|--|
| Transubstantiation | Consubstantiation | Spiritual Meal | Memorial Meal |
| Roman Catholic; Eastern Orthodox | Lutheran | Presbyterian; “Reformed” Churches | Baptist; Bible Churches; EVFree |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | Christ is spiritually present in the elements | Christ isn’t actually or spiritually in the elements |
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| | | | |
|--|---|--|--|
| Transubstantiation | Consubstantiation | Spiritual Meal | Memorial Meal |
| Roman Catholic; Eastern Orthodox | Lutheran | Presbyterian; “Reformed” Churches | Baptist; Bible Churches; EVFree |
| Elements turn into the body & blood of Christ | Christ is actually with, in and under the elements | Christ is spiritually present in the elements | Christ isn’t actually or spiritually in the elements |
| <ul style="list-style-type: none">• It is an actual sacrifice of Christ to atone for sins• It is food that frees from venial sins• The elements can & should be worshipped | <ul style="list-style-type: none">• It is a “means of grace”• Through it we receive forgiveness• Through it our faith is confirmed• Benefits require faith | <ul style="list-style-type: none">• It is a “means of grace”• We feed upon Christ and the benefits of his death• It seals us with assurances | <ul style="list-style-type: none">• It commemorates Christ’s death• We are reminded of the benefits of Christ’s redemptive work |

John 8:12

Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

John 10:7, 9

So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep... I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture.

John 10:7, 9

I am the true vine, and my Father is the vinedresser.

Matthew 26:27-29

And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins."

Matthew 26:27-29

And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

2. The Day of Worship

A. Modern Concerns



"Here we find the mark of the beast. The very act of changing the Sabbath into Sunday, on the part of the Catholic church, without any authority from the Bible."
-- Ellen G. White

"Sunday-keeper will be condemned" -- Leo Schreven

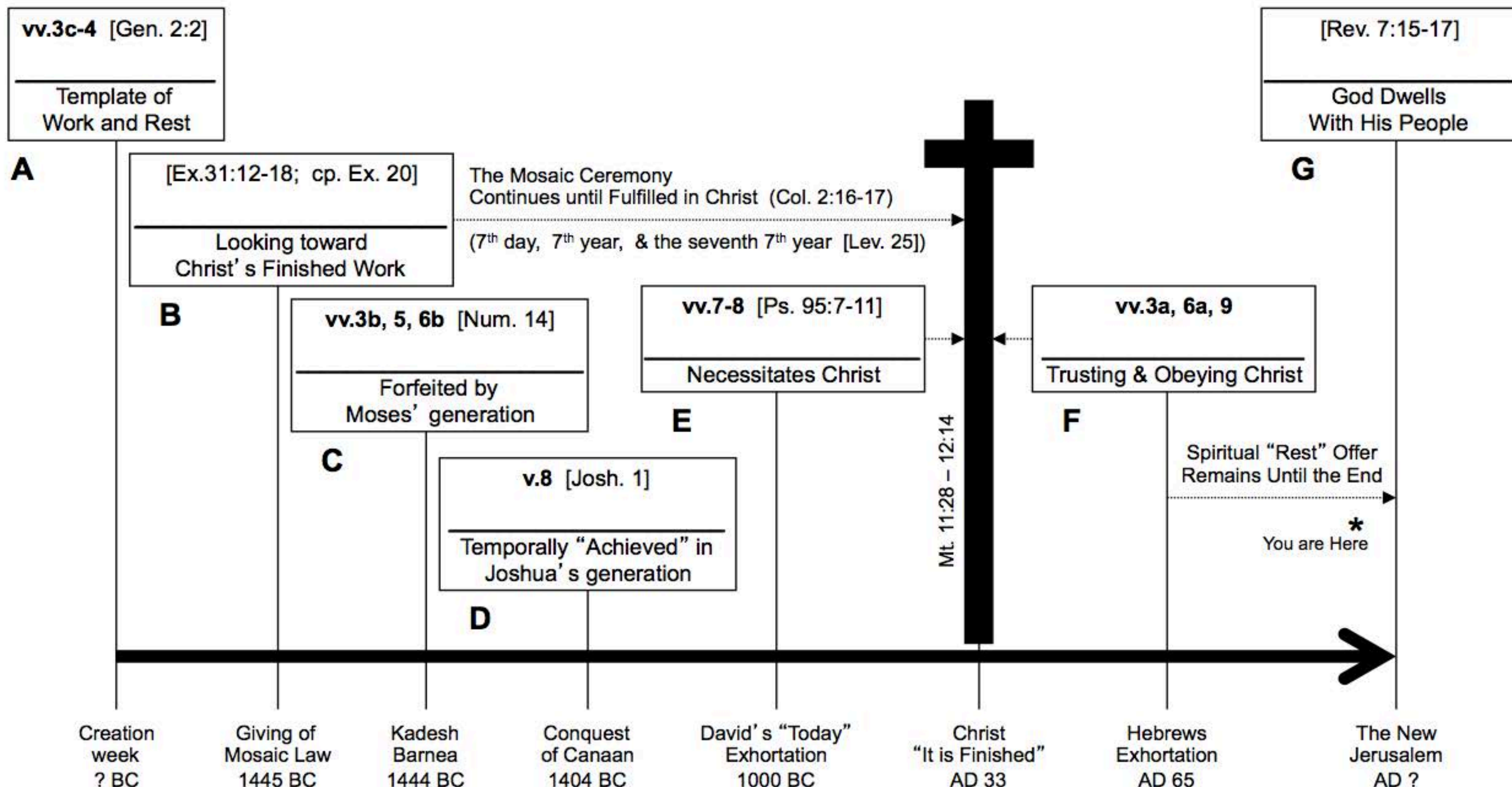
"The Sunday Sabbath is purely a child of the Papacy. It is the mark of the beast."
-- Advent Rev.

"Sunday-keeping must be the mark of the beast." ... "The reception of his mark must be something that involves the greatest offense that can be committed against God."
-- E. U. Smith

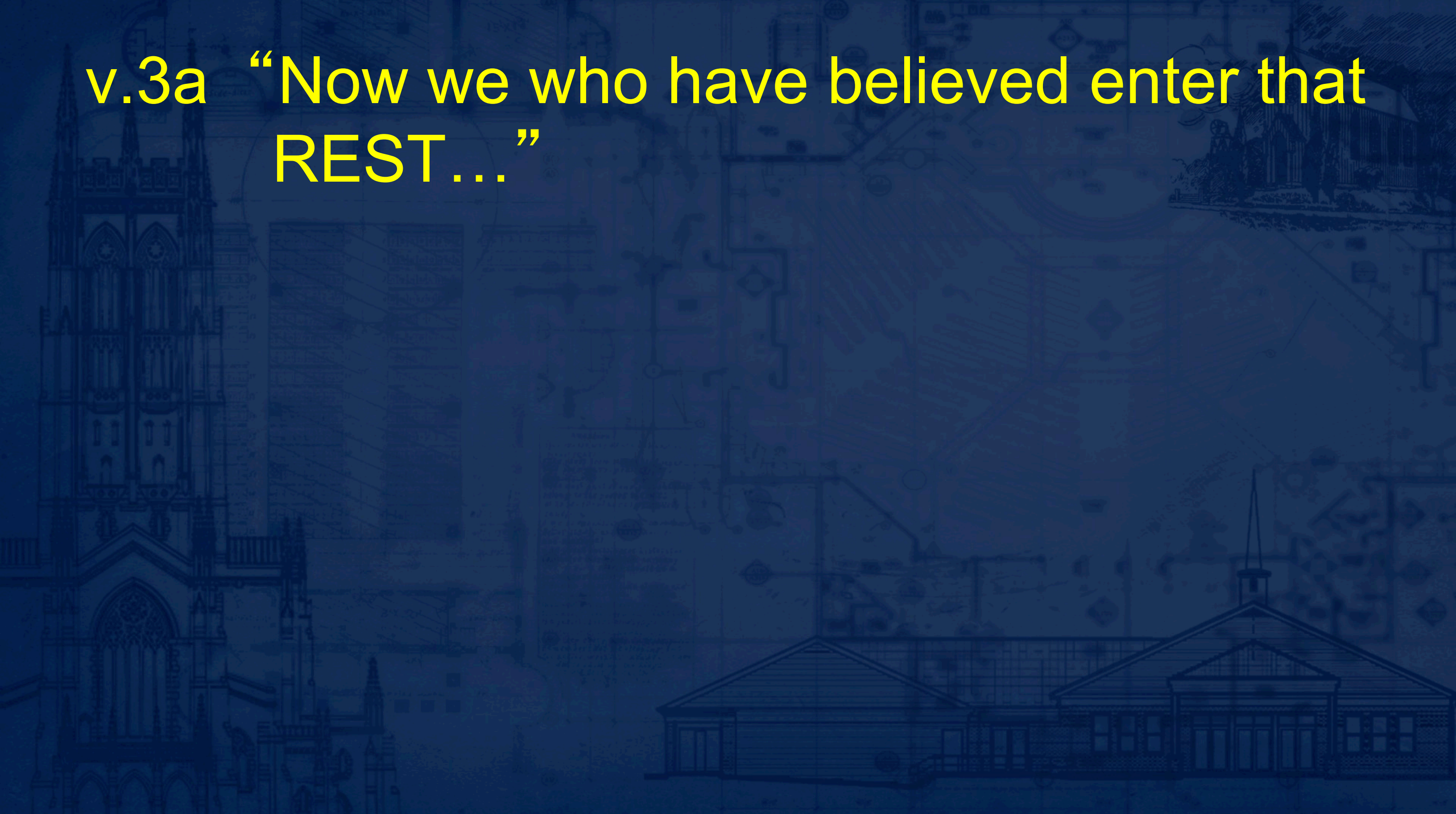
2. The Day of Worship

A. Modern Concerns

B. The “Sabbaths” of the Bible (**Heb.4**)



v.3a “Now we who have believed enter that
REST...”



v.3a “Now we who have believed enter that
REST...”

vv.3a, 6a 9

Trusting & Obeying Christ

F

Hebrews
Exhortation

AD 65

v.3a “Now we who have believed enter that
REST...”

vv.3a, 6a 9

Spiritual “REST” Exhorted

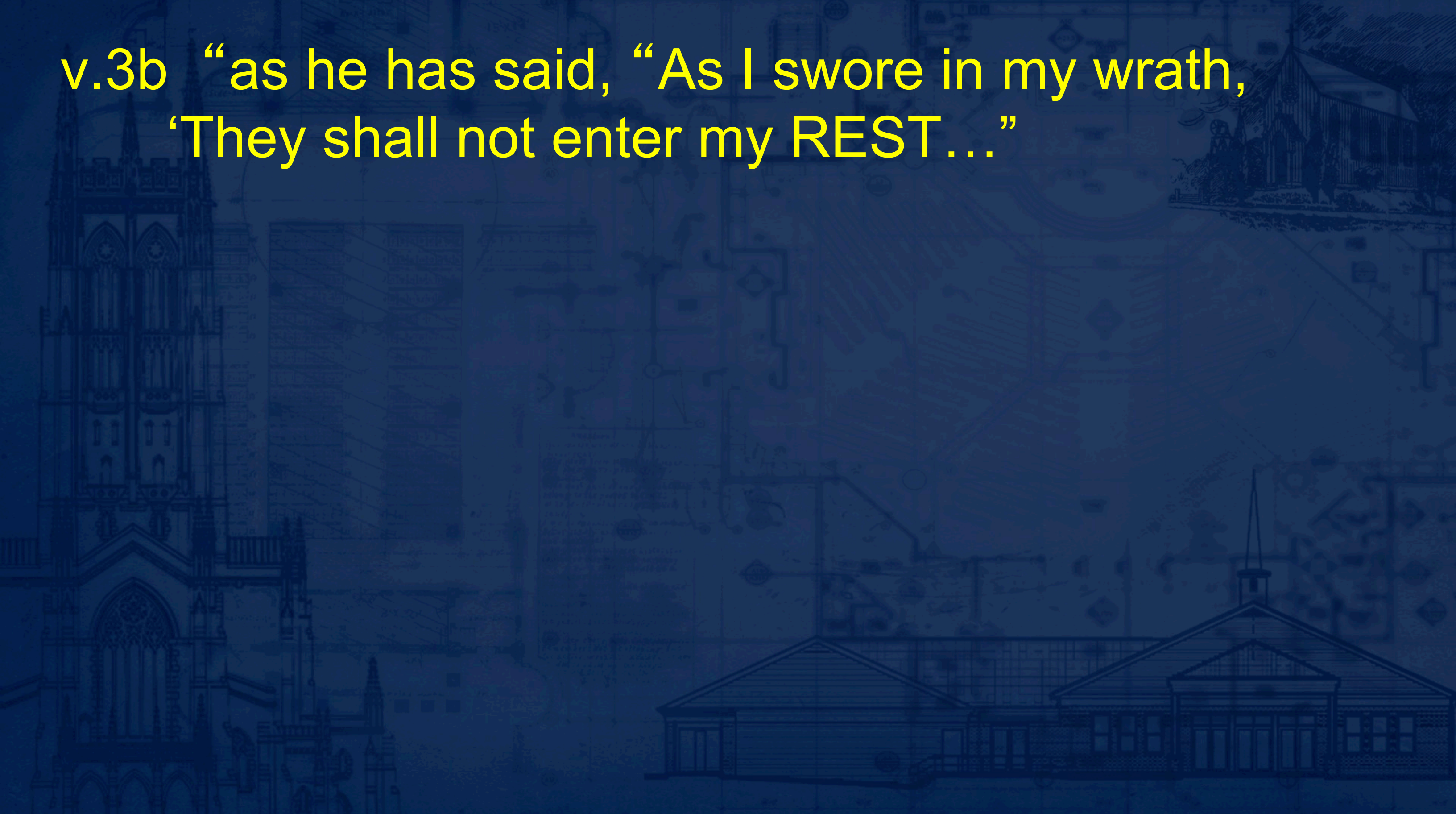
Trusting & Obeying Christ

F

Hebrews
Exhortation

AD 65

v.3b “as he has said, “As I swore in my wrath,
‘They shall not enter my REST...”



v.3b “as he has said, “As I swore in my wrath,
‘They shall not enter my REST...”

vv.3b, 5, 6b [Num.14]

Forfeited by Moses’ Generation

C

Kadesh
Barnea

1444 BC

v.3b “as he has said, “As I swore in my wrath,
‘They shall not enter my REST...”

vv.3b, 5, 6b [Num.14]

Physical “Rest” for Israel

Forfeited by Moses’ Generation

C

Kadesh
Barnea

1444 BC

vv.3c-4 ...although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God RESTED on the seventh day from all his works.”

vv.3c-4 ...although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God RESTED on the seventh day from all his works.”

vv.3c-4 [Gen.2:2]

Template of Work and Rest

A

Creation
Week

? BC

vv.3c-4 ...although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God RESTED on the seventh day from all his works.”

vv.3c-4 [Gen.2:2]

God “Rests”

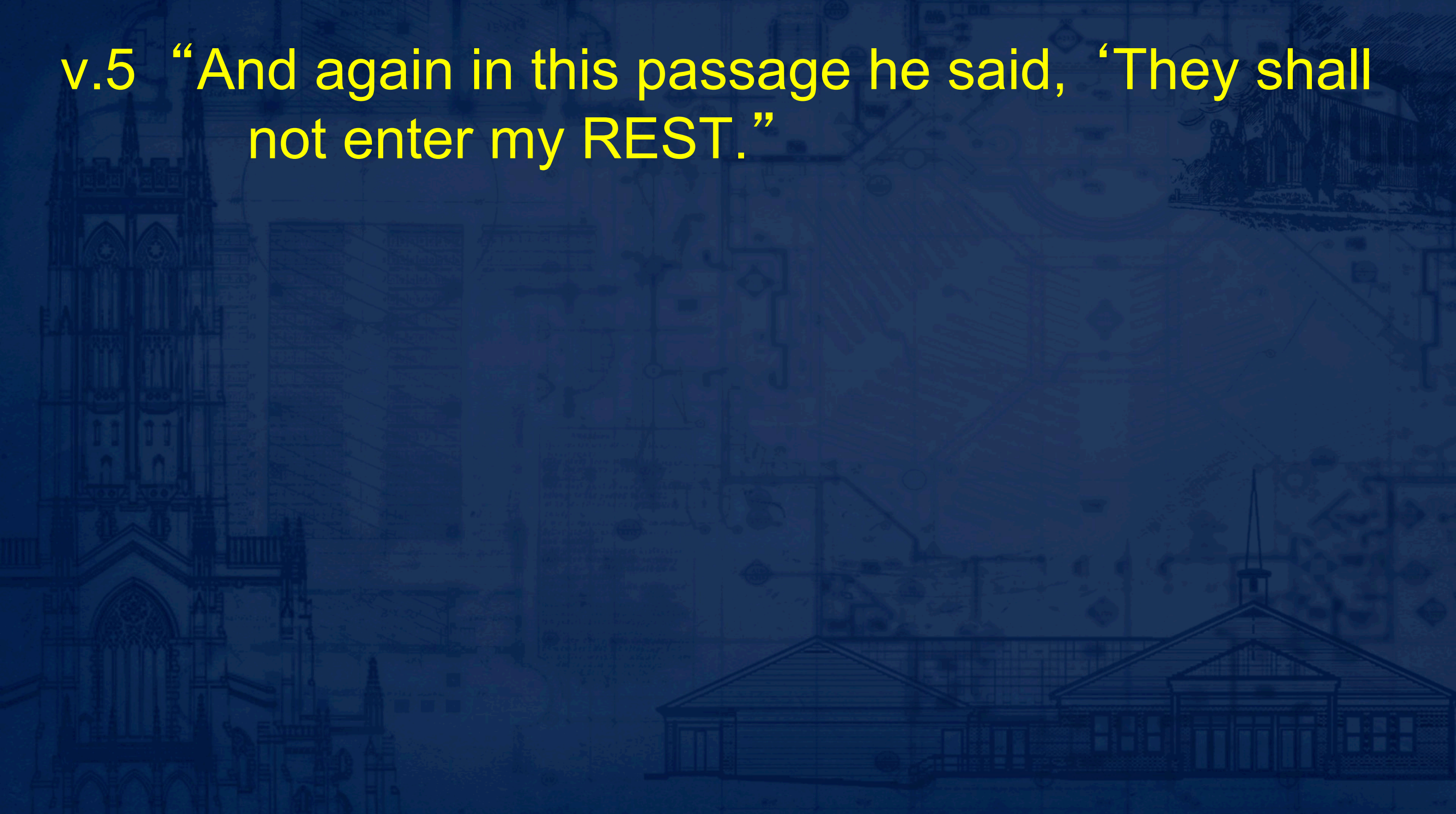
Template of Work and Rest

A

Creation
Week

? BC

v.5 “And again in this passage he said, ‘They shall not enter my REST.’”



v.5 “And again in this passage he said, ‘They shall not enter my REST.’”

vv.3b, 5, 6b [Num.14]

Physical “Rest” for Israel

Forfeited by Moses’ Generation

C

Kadesh
Barnea

1444 BC

v.6a “Since therefore it remains for some to enter it (i.e., REST)”

v.6a “Since therefore it remains for some to enter it (i.e., REST)”

vv.3a, 6a 9

Spiritual “REST” Exhorted

Trusting & Obeying Christ

F

Hebrews
Exhortation

AD 65

vv.6b–7 ...those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.”

vv.6b–7 ...those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.”

vv.7-8 [Ps. 95:7-11]

Necessitates Christ

E

David's “Today
Exhortation
1000 BC

vv.6b–7 ...those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.”

vv.7-8 [Ps. 95:7-11]

Spiritual “Rest” Exhorted

Necessitates Christ

E

David’s “Today
Exhortation
1000 BC

v.8 For if Joshua had given them REST, God would not have spoken of another day later on.

v.8 For if Joshua had given them REST, God would not have spoken of another day later on.

v.8 [Josh. 1]

Temporally “Achieved” in Joshua’s Generation

D

Conquest
of Canaan

1404 BC

v.8 For if Joshua had given them REST, God would not have spoken of another day later on.

v.8 [Josh. 1]

Physical “Rest” for Israel

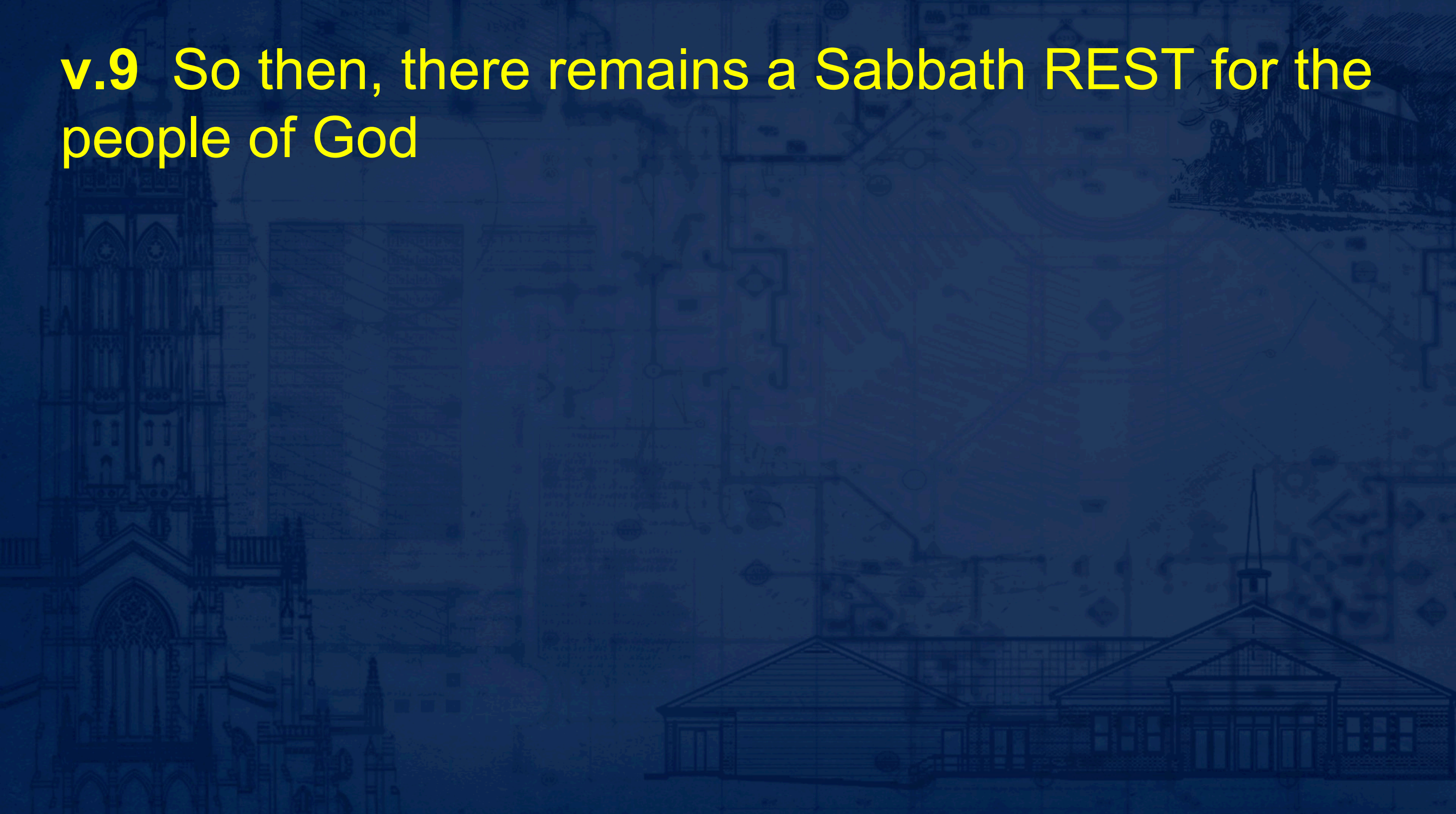
Temporally “Achieved” in Joshua’s Generation

D

Conquest
of Canaan

1404 BC

v.9 So then, there remains a Sabbath REST for the people of God



v.9 So then, there remains a Sabbath REST for the people of God

[Ex.31:12-18; cp. Ex. 20]

Looking toward Christ's Finished Work

B

Giving of
Mosaic Law

1445 BC

v.9 So then, there remains a Sabbath REST for the people of God

[Ex.31:12-18; cp. Ex. 20]

Ceremonial “Rest” for Israel

Looking toward Christ’s Finished Work

B

Giving of
Mosaic Law

1445 BC

v.9 So then, there remains a Sabbath REST for the people of God

vv.3a, 6a 9

Spiritual “REST” Exhorted

Trusting & Obeying Christ

F

Hebrews
Exhortation

AD 65

v.9 So then, there remains a Sabbath REST for the people of God

[Rev. 7:15-17]

God Dwells With His People

G

The New
Jerusalem

AD ?

v.9 So then, there remains a Sabbath REST for the people of God

[Rev. 7:15-17]

God's Ultimate "Rest"

God Dwells With His People

G

The New
Jerusalem

AD ?

2. The Day of Worship

A. Modern Concerns

B. The “Sabbaths” of the Bible (**Heb.4**)

C. Ceremonial Fulfillments


- **Heb.10**
- **John 4**
- **Colossians 2**
- **Galatians 4 & 5**
- **Romans 14** (cp. **1Th.4**)

The background of the entire image is a dark blue-grey color. It features faint, light-colored line drawings of various church architectures. On the left, there is a tall, detailed Gothic-style church with multiple spires. On the right, there is a smaller, more modern-looking church with a gabled roof and a small steeple. In the upper right corner, there is a sketch of a church with a steeple, surrounded by trees and a fence. A faint map with various geometric shapes and lines is also visible in the background.

FROM SABBATH TO LORD'S DAY:

A Biblical, Historical,
and Theological Investigation

Edited By
D. A. CARSON



God's Church

Compass Night Fall 2012

A Systematic Study of Ecclesiology