



1. The Humanity of Christ

A.

1)

2)

3)

4)

B.

1)

2)

3)

4)

2. The Union of Deity & Humanity

A.

B.

3. Heretics & Heroes

Jesus is

Jesus is

Jesus is

1st
Century

1st & 2nd
Century

2nd
Century

4th
Century

4th
Century

5th
Century

5th
Century

* Book of the Week...

CHRISTOLOGY:
THE PERSON & WORK
OF JESUS CHRIST



1. The Humanity of Christ

A. A Real Physical Body

Lk.2:40

1) Physical Growth

Mt.4:2

2) Physical Needs

Jn.4:6

3) Physical Fatigue

Lk.23:46

4) Physical Death

1. The Humanity of Christ

B. Real Humanity

Jn.8:40

1) Human Titles

Lk.2:52

2) Human Mind/Soul/Spirit

Jn.11:33

3) Human Emotions

Heb.4:15

4) Human Perfection

2. The Union of Deity & Humanity

A. Jesus Has "Two Natures"

- *Nature*: "A Complex of Attributes"**
- Natures: Fully God & Fully Human**

B. Jesus is One "Person"

- "Hypostatic Union" = Two are One**
- Two Natures are Not Mixed**
- Two Natures are Inseparable**

C. Jesus is the "God-Man"

3. Heretics & Heroes

**Jesus is
NOT Fully Man**

**Jesus is
the God-Man**

**Jesus is
NOT Fully God**

**1st
Century**

***The New
Testament***

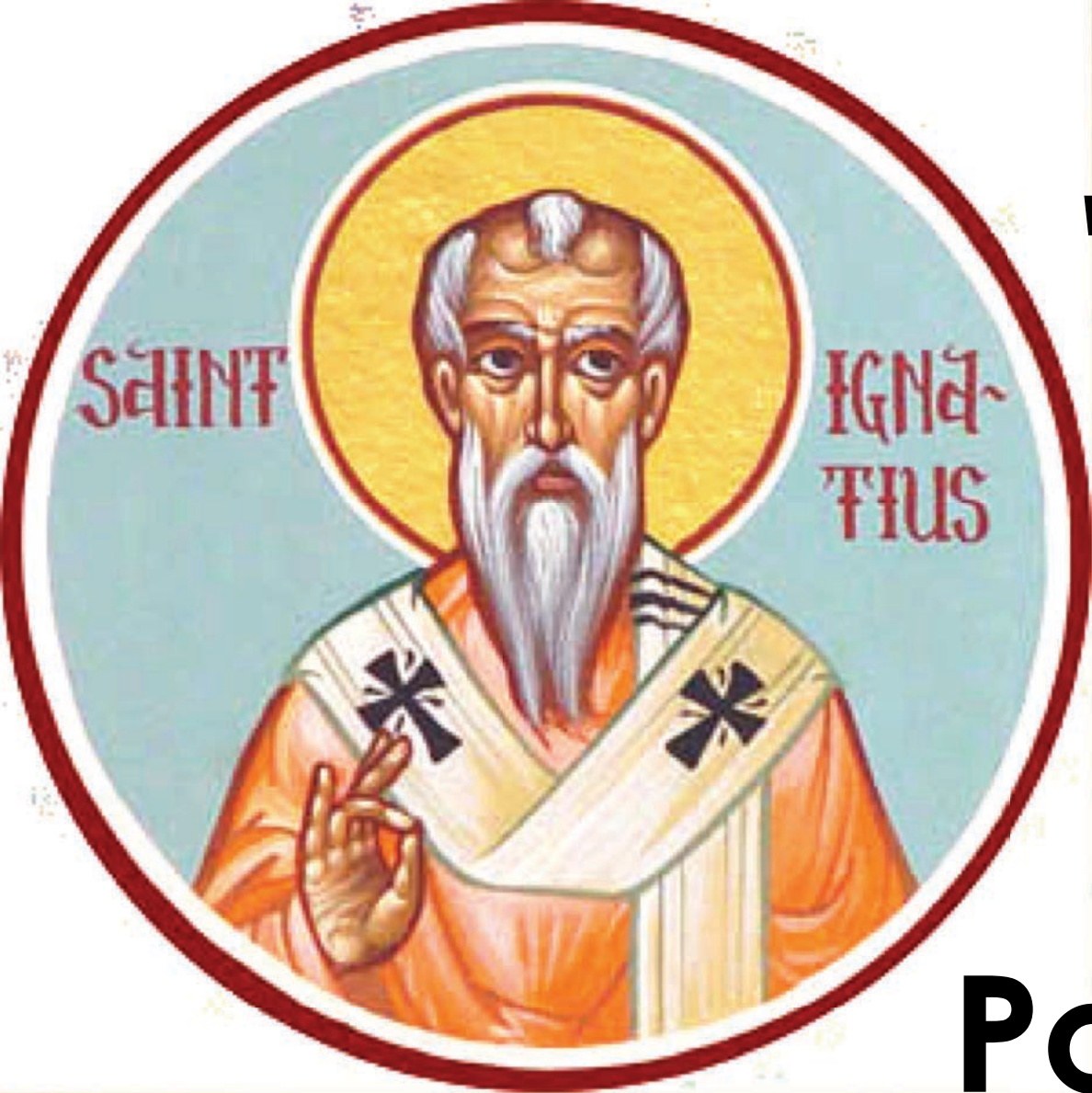
**1st-2nd
Century**

**Doceticism /
Gnosticism**

Ignatius

**2nd
Century**

**4th
Century**



**"...who was really born,
who both ate and
drank; who really was
persecuted under
Pontius Pilate, who really
was crucified and died."**

"...Jesus Christ our God"



St. Ignatius of Antioch
c.50 - c.107

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**1st
Century**

***The New
Testament***

**1st-2nd
Century**

**Doceticism /
Gnosticism**

Ignatius

**2nd
Century**

Irenaeus

Ebionism

**4th
Century**



"Jesus Christ, the Son of God, who was enfleshed for our Salvation... our Lord and God, Savior and King..."

**Jesus is
NOT Fully Man**

**Jesus is
the God-Man**

**Jesus is
NOT Fully God**

**1st
Century**

***The New
Testament***

**1st-2nd
Century**

**Doceticism /
Gnosticism**

Ignatius

**2nd
Century**

Irenaeus

Ebionism

**4th
Century**

Arianism



Homo-ousias =
Same essence of
the Father

Homoι-ousias =
Similar essence
of the Father

**Jesus is
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**1st
Century**

***The New
Testament***

**1st-2nd
Century**

**Doceticism /
Gnosticism**

Ignatius

**2nd
Century**

Irenaeus

Ebionism

**4th
Century**

***Council
of Nicea***

Arianism

CONCILIUM
NICAEIVM



BOISSE PRIO-PP-FLC QN STANTIN D-I
CONVIVENTIAIIO DECLARATVIB

UNIF-CHRISTY I DEBERRERE
MORTENI-CONDENNATVIB



And in one Lord Jesus Christ, the Son of God, begotten of the Father the only-begotten; that is, of the essence of the Father, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father;

**Jesus is
NOT Fully Man**

**Jesus is
the God-Man**

**Jesus is
NOT Fully God**

**4th
Century**

Apollinarianism

***Council of
Constantinople***

**5th
Century**

Nestorianism

***Council of
Ephesus***

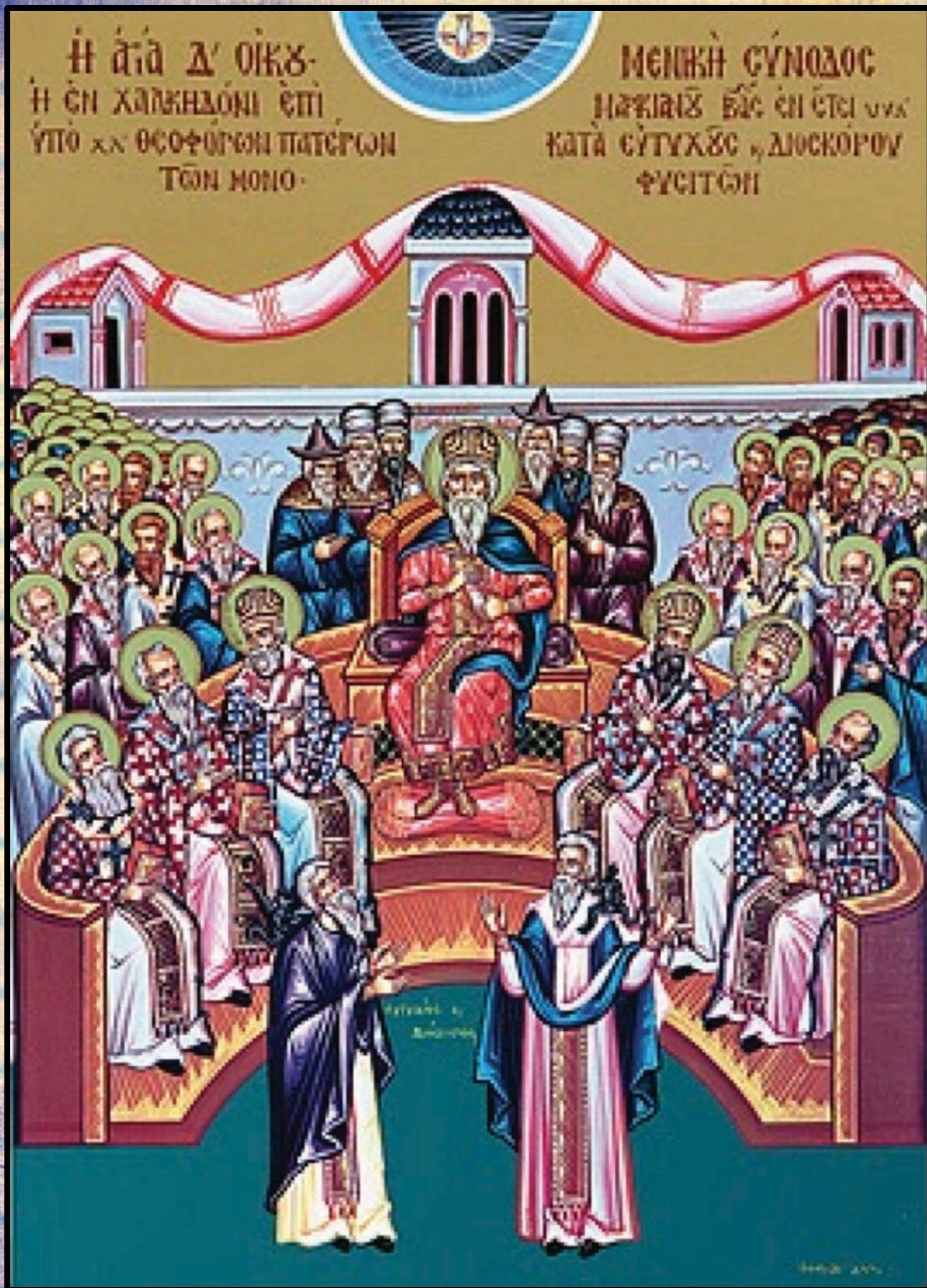
**5th
Century**

Eutychianism

***Council of
Chalcedon***

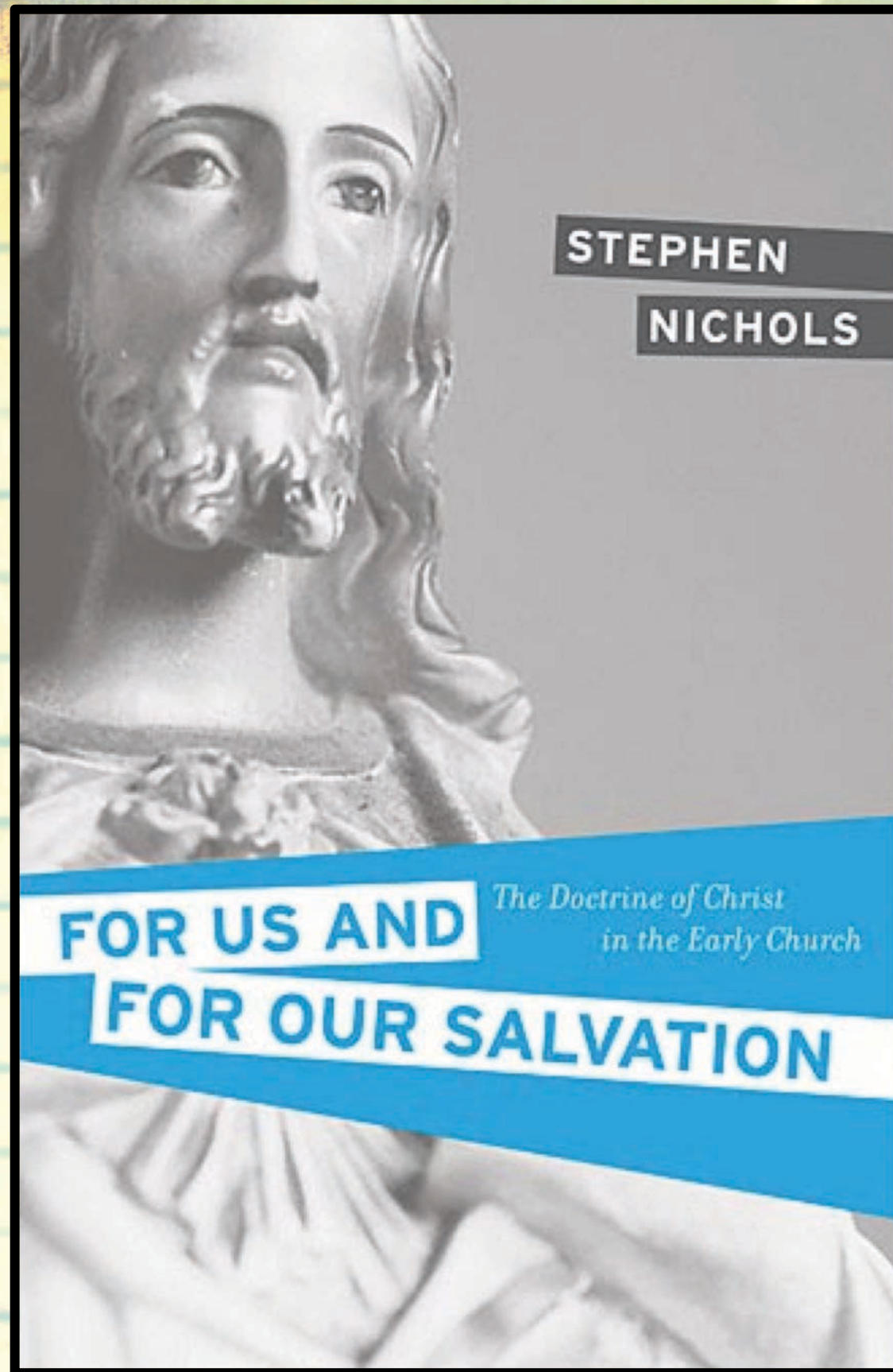


...our Lord Jesus Christ, at once complete in Godhead and complete in manhood, truly God and truly man, consisting also of a reasonable soul and body; of one substance with the Father as regards his Godhead...



...one and the same Christ, Son, Lord, Only-begotten, recognized in two natures, without confusion, without change, without division, without separation; the distinction of natures being in no way annulled by the union...

Book of the Week...



STEPHEN

NICHOLS

FOR US AND

*The Doctrine of Christ
in the Early Church*

FOR OUR SALVATION

CHRISTOLOGY:
THE PERSON & WORK
OF JESUS CHRIST





