

Moving Forward

Why "Just Trying" Doesn't Work Part 3 of 7 - Romans 7:14-25

Dr. Mike Fabarez • Focal Point Radio Ministries • March 6 & 7, 2010 • Book of Romans week 45 • CD 10-08

Romans Doesn't Depict Christians as:			Romans Doesn't Usually Depid Non-Christians as:		
1A)	2A)	3A)	4A)		
1B)			4B)		
1C)			4C)		
1D)			4D)		
1E)					
See			4E)		
			4E)		

7:14 For we know that the law is spiritual, but I am of the flesh, sold under sin. 15 For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. 16 Now if I do what I do not want, I agree with the law, that it is good. 17 So now it is no longer I who do it, but sin that dwells within me. 18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. 19 For I do not do the good I want, but the evil I do not want is what I keep on doing. 20 Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. 21 So I find it to be a law that when I want to do right, evil lies close at hand. 22 For I delight in the law of God, in my inner being, 23 but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. 24 Wretched man that I am! Who will deliver me from this body of death? 25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the

law of sin. (ESV)

Application Questions

These questions are provided for your further study and application of today's sermon. Thoughtfully writing out the answers to these questions will help to drive home the point of today's study. It is also helpful when you are able to discuss your answers with others

1. How does the context of Romans chapters 6, 7 & 8 keep us from taking 7:14-25 and trying to use these verses as an excuse for being lax about sin and indifferent about holiness?

After reexamining this passage (7:14-25), why do the verses themselves (and not just the context) make it impossible to use them as a rationale for being lax or indifferent?

2. Review the supplemental chart provided with this worksheet. How does this chart aid your understanding of the challenging issues involved in a surface reading of Romans 7:14-25?

In what way did the sermon help resolve some of the questions traditionally associated with this passage?

- 3. Read Romans 8:1-11. What are some of the most noticeable contrasts between 7:14-25 and 8:1-11?
- 4. Read **1 John 1:6-8**. How is this side-by-side combination of expectations (i.e., our expected righteous behavior & our expected failures) helpful?
- 5. What are some of the most encouraging expectations about the future of your sanctification?

Here is a list of other recorded sermons by Pastor Mike which may assist you in your further study of today's message.

CD # 0906 - The Goal of Scripture's Many Rules

CD # 0303 - Why Being Holy is Such a Big Deal

CD # 0626 - Our Assurance & God's Truthfulness

CD # 0114-0118 - Internal Warfare (a four-part series on Colossians 3:5-11)

Read Through the Bible in a Year

Go to ESV.org (Reading Plans: Through the Bible) for schedule prompts.

March 7th

Deut.3-4 & Mk.11:20-33

March 8th

Deut.5-7 & Mk.12:1-27

March 9th

Deut.8-10 & Mk.12:28-44

March 10th

Deut.11-13 & Mk.13:1-13

March 11th

Deut.14-16 & Mk.13:14-37

March 12th

Deut.17-19 & Mk.14:1-25

March 13th

Deut.20-22 & Mk.14:26-50

March 14th

Deut.23-25 & Mk.14:51-72

Here are some resources which may assist you in a deeper study of the truths presented in this week's sermon.

Beeke, Joel R. The Quest for Full Assurance. Banner of Truth. 1999.

Carty, Jay. Counter Attack: Taking Back Ground Lost to Sin. Third Edition. Yes Ministries, 1988.

Lloyd-Jones, Martyn. Assurance of Our Salvation: Studies in John 17. Crossway Books, 2000.

Lundgaard, Kris. The Enemy Within: Straight Talk About the Power and Defeat of Sin. P & R Publishing, 1998.

MacArthur, John. Saved Without A Doubt: How to Be Sure of Your Salvation. Victor Books, 1992.

Needham. N. R. The Triumph of Grace: Augustine's Writings on Salvation. Grace Publications, 2000.

Peterson, David. Possessed by God: A New Testament Theology of Sanctification and Holiness. InterVarsity, 2001.

Piper, John. Desiring God: Meditations of a Christian Hedonist. Multnomah Press, 1996.

. Finally Alive: What Happens When We Are Born Again. Christian Focus, 2009.

Ryle, J. C. Holiness: Its Nature, Hindrances, Difficulties and Roots. Reprint. Charles Nolan Publishers, 2001.

But it is written of Christians	Appears to be a Non-Christian	Romans 7:14-25		ears to be hristian	But it is written of Non-Christians		
▼		¹⁴ For we know that the law is spiritual,			▼		
"sin will have no dominion over you, since yo	ou are not under law" (6:14)	but I am of the flesh, sold under sin.					
(The Book of Romans explains our actions)		15 For I do not understand my own actions .					
"us, who walk not according to the flesh" (8:4)		For <i>I do not do</i> what <u>I want,</u>	(3:11)	(3:11) "no one understands; no one seeks for God."			
"If you live according to the flesh you will die" (8:13)		but <i>I do the very thing</i> <u>I hate</u> .	(1:32)	(1:32) "they do [sinful acts] and give approval to those who practice them."			
		¹⁶ Now if I do what I do not want,					
		I agree with the law, that it is good.					
		¹⁷ So now it is no longer I who do it,					
		but sin that dwells within me.					
"give life to your mortal bodies through his Spir	rit who dwells in you" (8:11)	¹⁸ For I know that nothing good dwells in me ,					
"You, however, are not in the	flesh but in the Spirit" (8:9)	that is, in my flesh.					
		For I have the desire to do what is right,	(1:26)	"God gave them	up to dishonorable passions"		
"you who were once slaves of sin hav	ve become obedient" (6:17)	but not the ability to carry it out.					
		¹⁹ For I do not do the good I want,	(1:28)	"God gave them	up to a debased mind"		
		but the evil I do not want	(3:12)	"All have turned a	aside"		
"in order that we too might walk in newness of life" (6:4)		is what <i>I keep on doing</i> .					
		²⁰ Now if I do what I do not want,					
		it is no longer I who do it,					
		but sin that dwells within me.					
		²¹ So I find it to be a law that when					
		I want to do right, evil lies close at hand.					
		²² For I delight in the law of God, in my inner being,	(1:24)	"God gave them	up in the lusts of their hearts to impurity"		
		$^{\rm 23}\rm but~I$ see in my members another law waging war					
		against the <u>law of my mind</u>	(8:6)	"to set the mind or	n the flesh is death"		
"you have been set free from sin and have been	come slaves of God" (6:22)	and making me captive to the law of sin					
"Let not sin therefore reign	in your mortal body" (6:12)	that dwells in my members.					
"the Spirit of life has set you free in Christ Jesi	us from the law of sin" (8:2)	²⁴ Wretched man that I am!					
(answers v.24b) "Thanks be to God through Je	sus Christ our Lord!" (7:25)	Who will deliver me from this body of death?					
		²⁵ Thanks be to God through Jesus Christ our Lord!					
		So then, I myself serve the law of God with my mind,	(8:5) "		e according to the flesh, set their minds on the		
"[present] your members to God as instrumen	ts for righteousness" (6:13)	but with my flesh I serve the law of sin.		things of the flesh	i"		