God Likes Me

Date: February 23, 2006 Text: Romans 2:25-29 Topic: Ceremonies. Salvation.

Study: Romans

Week: 18 CD #: 06-57

Outward Signs & Inward Realities

Making Sure we're Not Fooled by Religious Ceremonies

1.	Understand the Meaning of
	A. It Was
	B. It Was
	C. It Became
2.	A New Testament
	A.
	B.

Romans 2:25-29 ²⁵ Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised. ²⁶ If those who are not circumcised keep the law's requirements, will they not be regarded as though they were circumcised? ²⁷ The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a lawbreaker. 28 A man is not a Jew if he is only one outwardly, nor is circumcision merely outward and physical. ²⁹ No, a man is a Jew if he is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a man's praise is not from men, but from God. (NIV)

D.	*Paul Jewett has accurately seen that covenant theology, to be consistent with its essential emphasis on personal commitment and folish, must not practice believer (which it does not). Dr. Jewett is judicious in his careful survey of history, responsible in sifting biblical evidence, and perceptive in recognizing the contemporary need for theological guidance on the sifting biblical evidence, and perceptive in recognizing the contemporary need for theological guidance on the sifting biblical evidence, and perceptive in recognizing the contemporary need for theological guidance on the supplication of the sifting biblical evidence and proceedate study of Referenced theological reductions of the most careful and comprehending describes handed to us by the References It is based on one of the most careful and comprehending and contemporal and comprehend and comprehending of the most careful and comprehending and theological evidence that I home. —Robert S, Paul Andrew C, Paul C,
3. Follow the Argument of Roma	ins 2:25-29
A. Again, Remember	
1)	
2)	
3)	
4)	
B. Outward Ceremonies Do I	Not
C. Don't	

C.