Date: September 11, 2005 Text: Hebrews 2:2-3a Topic: Justice. Consequences.

Study: Hebrews Week: 6 Series: 2 of 3 CD #: 05-29

## Don't Miss It!

Taking Stock of What's at Stake

1.	When You Tempted t	Remember  Because God is	, He is _		Hebrews 2:2-3a <sup>2</sup> For if the message spoken by angels was binding, and every violation and disobedience received its just punishment, <sup>3</sup> how shall we escape if we ignore such a great salvation? (NIV)
		Therefore  God			!
2.	When You Tempted t	u're to Ask Remember	, He is _	<b>?"</b> (v.2b)	_
		Therefore  God			!
3.	When You Tempted t				<b>?"</b> (v.3a)
	L'A	Remember  Because God is _	, He is _	!	
		Therefore  God			!

## **Application Questions**

These questions are provided for your further study and application of today's message. Thoughtfully writing out the answers to these questions will help to drive home the point of today's message. It is also helpful to discuss your answers with others. This can take place with friends, your family, accountability partners, or ministry groups within the church.

1. A popular restaurant chain attempts to lure customers in for dinner with the promise that at their restaurant there are "no rules!" While their slogan appeals to society's negative perception of "rules" in general, why is it that we all are really hoping that our encounter with their restaurant is governed and directed by good and righteous rules (e.g., in the parking lot, in the queue for a table, back in the kitchen, with food expiration dates, etc.)? In other words, what is good about rules?

Read **Psalm 19:7-11**. When God reveals his righteous directives, we can (and should) be grateful. How often do you thank God for his rules? Write out a prayer that expresses gratitude the God is a God who reveals his standard of right and wrong.

- 2. Passages like Hebrews 2:1-4 are difficult for us to embrace unless we take time to contemplate the good and perfect character of God. How has today's study helped you understand the relationship between God's character and his "truth & consequences"?
- 3. Of the three attributes examined in the sermon, which do you feel is most neglected? Why is that a problem?

Which attribute examined in this sermon do you think is most misunderstood? Why?

4. What should the truth discussed in this week's sermon do for your evangelistic efforts? What will you do differently this week?

We are reading through the Bible in a year! Here is this week's schedule.

September 11<sup>th</sup> Is.27-28 & 1Cor.13 September 12th Is.29-30 & 1Cor.14 September 13th Is.31-32 & 1Cor.15 September 14th Is.33-34 & 1Cor.16 September 15th Is.35-36 & 2Cor.1 September 16th Is.37-38 & 2Cor.2 September 17<sup>th</sup> Is.39-40 & 2Cor.3 September 18th Is.41-42 & 2Cor.4

Here are some resources which may help you understand and apply the truths presented in this week's sermon.

Beckwith, Frank & Greg Koukl. Relativism: Feet Firmly Planted in Mid-Air. Baker Books, 1998.

Carson, D. A. The Gagging of God: Christianity Confronts Pluralism. Zondervan, 1996.

Clotfelter, David. Sinners in the Hands of a Good God: Reconciling Divine Judgment & Mercy. Moody Press, 2004.

Edwards, Jonathan. Sinners in the Hands of an Angry God & Pardon for the Greatest of Sinners (audio recording of the text of Edwards' 1741 & 1733 sermons). Barbour Publishing, 1998.

House, Paul. Who Will Be Saved? Defending the Biblical Understanding of God & Salvation. Crossway, 2000.

Lutzer, Erwin. Christ Amona Other Gods. Moody Press, 1994.

MacArthur, John. The Love of God. Word Publishing, 1996.

Nash, Ronald. Is Jesus the Only Savior? Zondervan, 1994.

Peterson, Robert. Hell on Trial: The Case for Eternal Punishment. P & R Publishing, 1995.

Powlison, David. *God's Love: Better Than Unconditional.* P & R Publishing, 2001.

Ryken, Philip. Is Jesus the Only Way? Crossway Books, 2000.

Sproul, R. C. *The Holiness of God.* Tyndale House, 1985.

Thomas, Robert. "Jesus' View of Eternal Punishment," The Master's Seminary Journal vol.9, no.2 (Fall 1998).

Zacharias, Ravi. Jesus Among Other Gods: The Absolute Claims of the Christian Message. Word Publishing, 2000.