1 Corinthians 5:9-13 Text: Holiness. The World. Topic: Study: First Corinthians

Week: 23 Series: 4 of 4

## part 4 **HOLINESS**

Message # 03-04 Pastor Mike

**Focal Point Radio Ministries** 

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When the Monastery is Not an Option

			1 Cor. 5:9-13
1. k	<b>Keep</b> (vv.9-10)		<sup>9</sup> I have written in my letter not associate with sexually immor people— <sup>10</sup> not
			all meaning the people of this world who are immoral, or the greedy and swindlers, or idolaters. In tha case you would have to leave ti
			world. 11 But no am writing you you must not associate with anyone who ca himself a broth
			but is sexually immoral or gree an idolater or a slanderer, a drunkard or a swindler. With
2. Ł	Keep	(vv.11-13)	such a man do even eat. <sup>12</sup> Wh business is it o mine to judge
			those outside t

you to ral at at d this ow I that alls ner edy, not hat the church? Are you not to judge those inside? <sup>13</sup> God will judge those outside. "Expel the wicked man from among you." (NIV)

## **Application Questions**

These questions are provided for your further study and application of today's message. Thoughtfully writing out the answers to these questions will help to drive home the point of today's message. It is also helpful to discuss your answers with others. This can take place with friends, your family, accountability partners, or ministry groups within the church.

1. Read Luke 15:1. Though you've probably never signed up to be a monk, in what ways do you think you have retreated from contact with the world to the extent that your impact on the people of the world has been impaired?

How purposeful is your interaction with the world? What can you do to make it more so?

- 2. Read Matthew 5:14-16. List the names of non-Christian people with whom you come in contact on a regular basis. Take a few minutes right now to pray that you would have an effective and significant impact on them.
- 3. Read Psalm 1:1. Describe a situation when simply "hanging out" with non-Christians has clearly been an "unblessed" event for your Christian life.
- 4. Read James 4:4-5. How would you know if you have bought into the world's values (i.e., if you are "loving the world")?

Practically speaking, what should you do about this? (see James 4:6-10)

Is there a professing "Christian" within your circle of friends who could use your help working through issues like this? When will you speak with him or her about this?

the Bible in a year! Here is this week's schedule. Sunday Ex.17-18 & Mk.5 Monday Ex.19-20 & Mk.6 Tuesday Ex.21-22 & Mk.7 Wednesday Ex.23-24 & Mk.8 Thursday Ex.25-26 & Mk.9 Friday Ex.27-28 & Mk.10 Saturday Ex.29-30 & Mk.11

We are reading through

Here are some resources to help you understand and implement the distinctions discussed in this week's sermon.

Adams, Jay. Ready to Restore. P & R, 1999.

Bonhoeffer, Dietrich. Life Together: The Classic Exploration of Faith in Community. Harper & Row, 1978.

Carson, D. A. Telling the Truth: Evangelizing Postmoderns. Zondervan, 2000.

Horton, Michael, ed. Power Religion: The Selling Out of the Evangelical Church. Moody Press, 1992.

Pippert, Rebecca Manley. Out of the Salt Shaker and Into the World: Evangelism as a Way of Life. InterVarsity, 1979.

Schaeffer, Francis. The Church at the End of the 20th Century. InterVarsity, 1970.

Thomas, Cal and Ed Dobson. Blinded by Might: Can the Religious Right Save America? Zondervan, 1999.

Venning, Ralph. The Sinfulness of Sin. Reprint. Banner of Truth, 1965.

Watson, Thomas. The Doctrine of Repentance. Banner of Truth, 1987.

White, Jerry. Choosing Plan A in a Plan B World: Living Out the Lordship of Christ. NavPress, 1987.